## Mastering Precis for PMS, CSS central superior Services Examination (CSS) 2013 PRÉCIS human societies, has two main aspects; an external, formal aspect and human aspect. The external forms of culture, social or artistic, are an explosical aspect, and have a spect and hopographics of its inner ideological aspect, and have a spect and hopographics of its inner ideological aspect, and have a spect a spect and have a spect a spect and have a spect and have a spect and have a spect and have a spect a human societies, the external forms of culture, social or artistic, are mere ideological aspect, and both are an ideological expression of its inner ideological aspect, and both are an ideological expression social structure. They are changed hur aspect. The inner ideological aspect, and both are an inhedred of a given social structure. They are changed or modified and because of this organization of a great of a great or modified and because of this organization. deological aspect, and both are mere spect, and both are an inhome of a given social structure. They are changed or modified when the change of a ged or modified and because of this organic link they also thanges in their parent organism. Cultural December 15 changes in their parent organism. ged of a given modified and because of this organic link they also he will be the such changes in their parent organism. Cultural Problems, there we such changes in solved in isolation from solved in derstood or solved in isolation from solved in the solution from solved in the solved in the solution from sol changed of their parent organism. Cultural Problems, therefore, when the such changes in their parent organism. Cultural Problems, therefore, and the such changes in their parent organism. Cultural Problems, therefore, and the such changes in their parent organism. Cultural Problems, therefore, and the such changes in their parent organism. Cultural Problems, therefore, and the such changes in their parent organism. Cultural Problems, therefore, and the such changes in their parent organism. Cultural Problems, therefore, and the such changes in their parent organism. Cultural Problems, therefore, and the such changes in the such changes i or solved in isolation from social problems, therefore, ince or understood or relationships. The cultural problems of the understood and economic relationships. The cultural problems of the understood and economic baye to be understood and nce su understood of solved in isolation from social problems, i.e. problems of the underde police of economic relationships. The cultural problems of the underde and economic have to be understood and solved in the light of the cultural problems. Very broadly so in the context of underlying social problems. Very broadly so in the context of underlying social problems. therefore, the light of the the context of underlying social problems. Very broadly speaking in the context of underlying social problems. Very broadly speaking are primarily the problems of arrested growth; they originate pective in the correction problems of arrested growth; they originate primarily are primarily the Colonialist domination and the remnant primary of imperialist – Colonialist domination and the remnant per are primarily are Colonialist domination and the remnants of a pears of imperialist – Colonialist domination and the remnants of a pears of imperialist. This should not require much obtain years of imperiode. This should not require much elaboration social structure. This should not Asia. Africa or Letina and the remnants of a structure of the social structure. oded social soci erialism caught of centuries. Some of them were fairly developed feud enth and finite to advanced feudal culture. Others had yet to programcient traditions of advanced feudal cultural development of the programment o ancient tradition. Social and cultural development of them all w point of their political subjugation and remained frozen until the comir point of their political political research the culture of these ancient feudal societies, in spite of mu intellectual excellence, was restricted to a small privileged class mingled with the parallel unsophisticated folk culture of the ger milive tribal culture, in spite of its child like beauty, had little intelle the feudal and tribal societies living contagiously in the same ho assantly engaged in tribal, racial, and religious or other feuds with udal rivals. Colonialist – imperialist domination accentuated this dual evertical division among different tribal and national groups, the hou long different classes within the same tribal or national group. T ound structure, social and cultural, bequeathed to the newly libera er former over lords

## Mastering Précis for PMS, CSS

## Final Draft

title is too long mperialism hout considering socia ladoped countsies. These probems alizad as stagnation in due to impesialism. allow the cultural In some colonies fueda chile in other txibilism These wese fueds between Fuedal culture was sestircted hite tribal partosa cultisclar mose division w

word count is not written in proper form
title is too long
main idea is picked but there is no coherence in the precis
need improvement in expression
write sentences with clear meaning

write sentences with clear n sentences lack clarity need improvement 7/20

