

# POLITICAL SCIENCE PAPER-I

TIME: THREE HOURS  
DURATION: MAXIMUM 30 MINUTES

PART-I (MCQS)  
PART-II

MAXIMUM  
MAXIMUM

Part-II is to be attempted on the separate Answer Book.

Attempt **ONLY FOUR** questions from **PART-II**. Selecting atleast **TWO** **EACH SECTION**. **ALL** questions carry **EQUAL** marks.

- i) All the parts (if any) of each Question must be attempted at one place instead of several places.
- ii) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Question Paper.
- iii) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.
- iv) Extra attempt of any question or any part of the attempted question will not be considered.

## PART-II

### SECTION-I

1. Give a critical analysis of Aristotle's classification of Governments.

2. Is it correct to say that Machiavelli was an apostle of Power Politics?

3. Describe Al-Mawardi's theory of Imamate.

4. Write short notes on any TWO of the following: (10 marks)

- (a) End of History
- (b) Totalitarianism / Authoritarianism
- (c) Women Empowerment

### SECTION-II

5. "Democratic Political System can not function successfully without organized Political Parties." Discuss.

6. Explain, 'Confederation'. How it is different from Federation?

7. Write short notes on the following: (10 marks)

- (a) Civil society
- (b) Public opinion

Q. 4.

Answer Introduction

Al-Mawardi was a follower  
of 'Sunni - or School of  
Firqah'.

(Political thought in Medieval  
Islam, Rosenthal)

Al-Mawardi was a great  
Muslim philosopher. He described 'theory  
of Imamate' in his powerful ideas. More-  
over, Al-Mawardi linked 'Imamate' with  
Islamic rule of politics. His theory is  
a clear demonstration of Al-Mawardi's  
work. This shows that Al-Mawardi is  
a great philosopher.

2. Meaning of 'Imamate'

Literally, 'Imamate'  
means 'leadership'.

(Oxford Dictionary)

Al-Mawardi explained  
Imamate based on Allah's laws. He

emphases on laws defined by  
 God.

"Allah's laws are the best  
 to solve conflicts  
 and matters."

(Al-Mawardi)

This shows that 'Imamate' means leadership based on rules of Allah.

### 3- Appointment of 'Imam'

Following are two  
 methods:

#### a) Election of Imam

Imam can be elected. According to Al-Mawardi, 'Imams' can be elected by electoral college.

"Hazrat Usman was elected  
 in the committee of six  
 Sahaba."

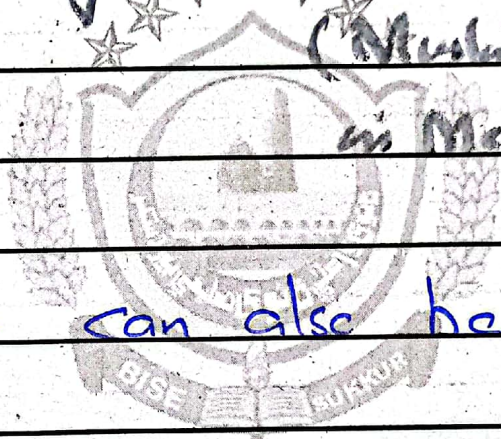
(Muslim Political  
 thoughts in Medieval Islamic  
 Research)

Hence, Imam can be elected.

b) Selection of Imams

Moreover, 'imam' can also be selected. In the presence of 'imam', (present 'imam') can select the next 'imam'.

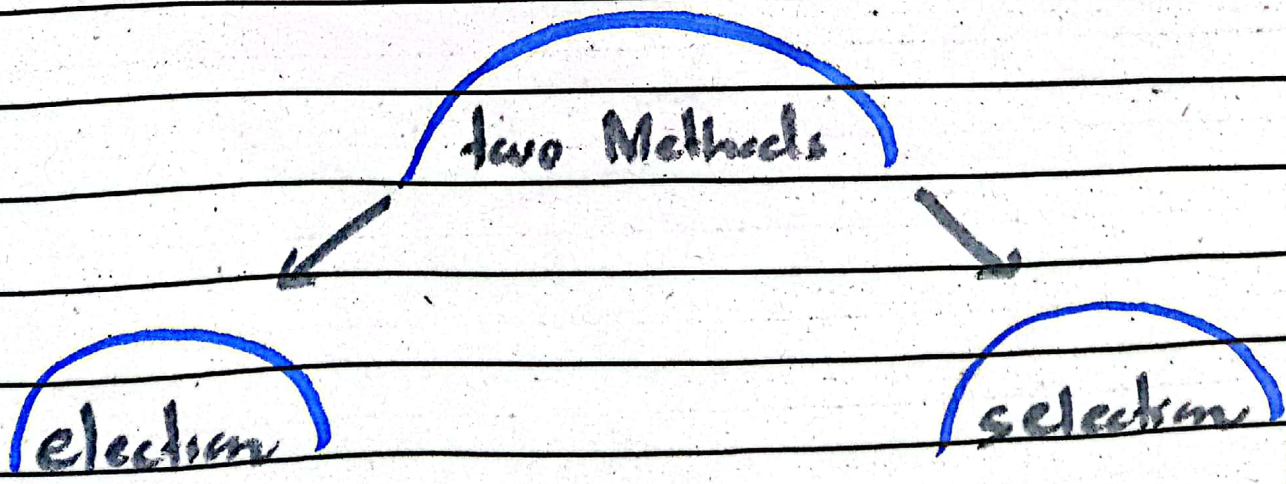
'Uzrat Umar was selected by Usthat Abu Bakr...'



(Muslim Political Thought in Medieval Islam, Rosenthal)

Thus, 'imam' can also be selected.

Appointment of Imam

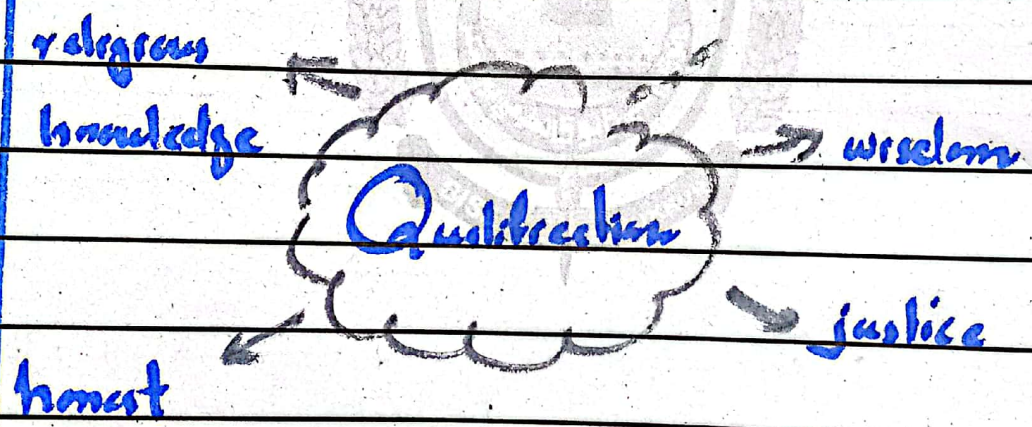


### 4- Qualification of Imam

According to Al-Mawardi, Imam has well-described qualities.

"Imam should be wise, just, pious, religious knowledge."

(Al-Mawardi)



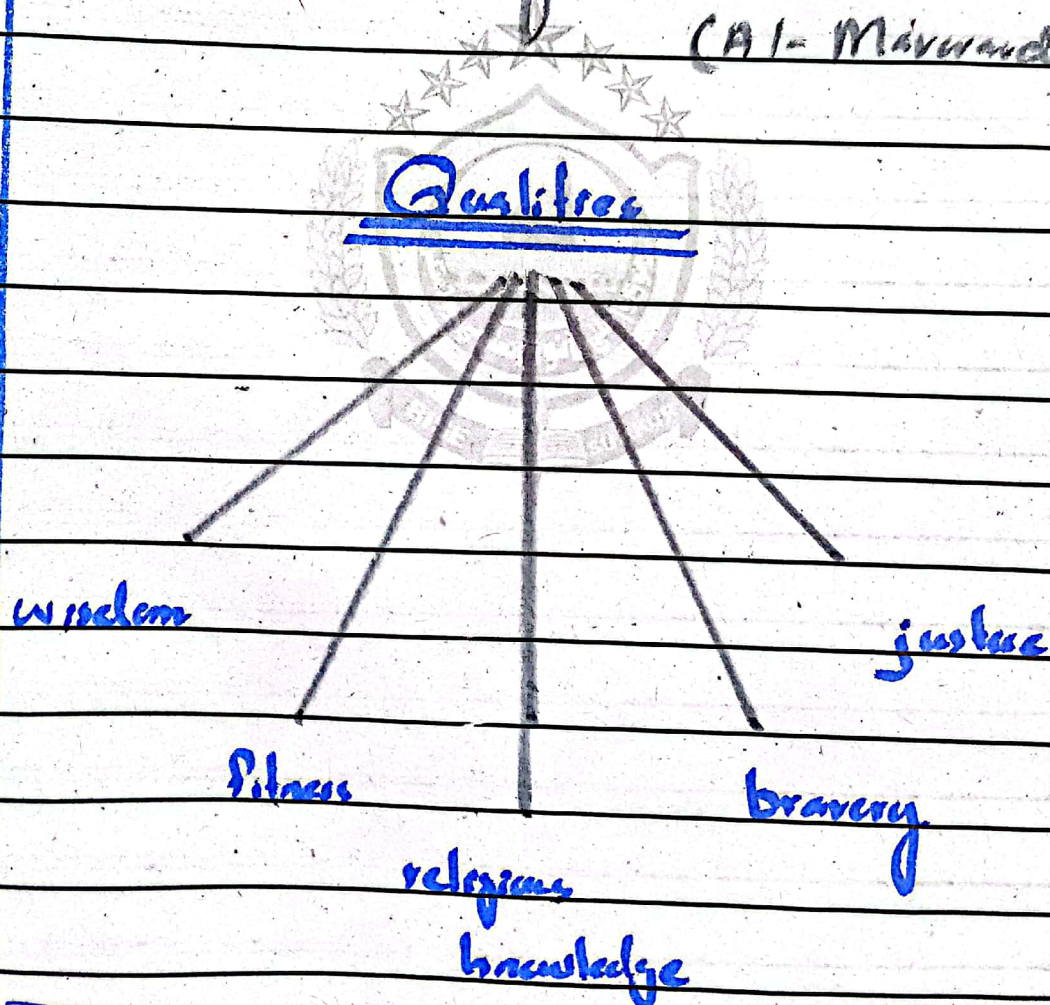
These are qualities for qualification of Imam.

### 5- Qualification of electoral college. Head of selection committee.

There are also certain qualities of electoral college. Al-Mawardi expressed these qualities as:

"Electoral college must have wisdom, justice, religious knowledge, bravery, and fitness."

(Al-Mawardi)



These are qualities of electoral college per Imam.

## 6- Succession of Imam

Further, Al-Mawardi also explained succession of 'imam'. Any body can be imam, but not from his own family.

"Imam can also select another imam in his life, except from his family."

(Al-Mawardi)  
According to Al-Mawardi, it would be dynastic politics if family member comes. Thus, succession can not be towards family.

## 7- Privileges of 'Imam

In Islamic view, 'imam' also face some privileges. According to Al-Mawardi, 'imam' can call himself obedience to prophet.

"Hajrat Abubaleer called

Code \_\_\_\_\_

No.	Answer
	<p>himself 'Khulafat-ul-Mohammedia'. This highlights special privileges of 'Imam'.</p>
8-	<p>Duties of Imam Imam has following duties:</p>
i)	<p>Safety of people Safety of people is in hands of Imam. In fact, it is a responsibility of Imam. "Imam is a shade of Allah's guidance for his people." (M-Mawardi)</p>
	<p>Thus, Imam protects his people.</p>



ii)

Impose criminal counts of justice  
 Imposition of counts for  
 justice is also responsibility of imam  
 "Everybody is equal  
 before rule of  
 Law."

(Al-Mawardi)

This indicates (justice) as a duty of  
 'imam'.

iii)

Impose tax on public

Further, tax collection  
 on is also duty of 'imam'. In fact,  
 it is called 'Zakat' on some of  
 the principles of Islam.

Imam can help needy  
 people from the  
 treasure by 'Bait-ul-Miskin'

(Al-Mawardi)

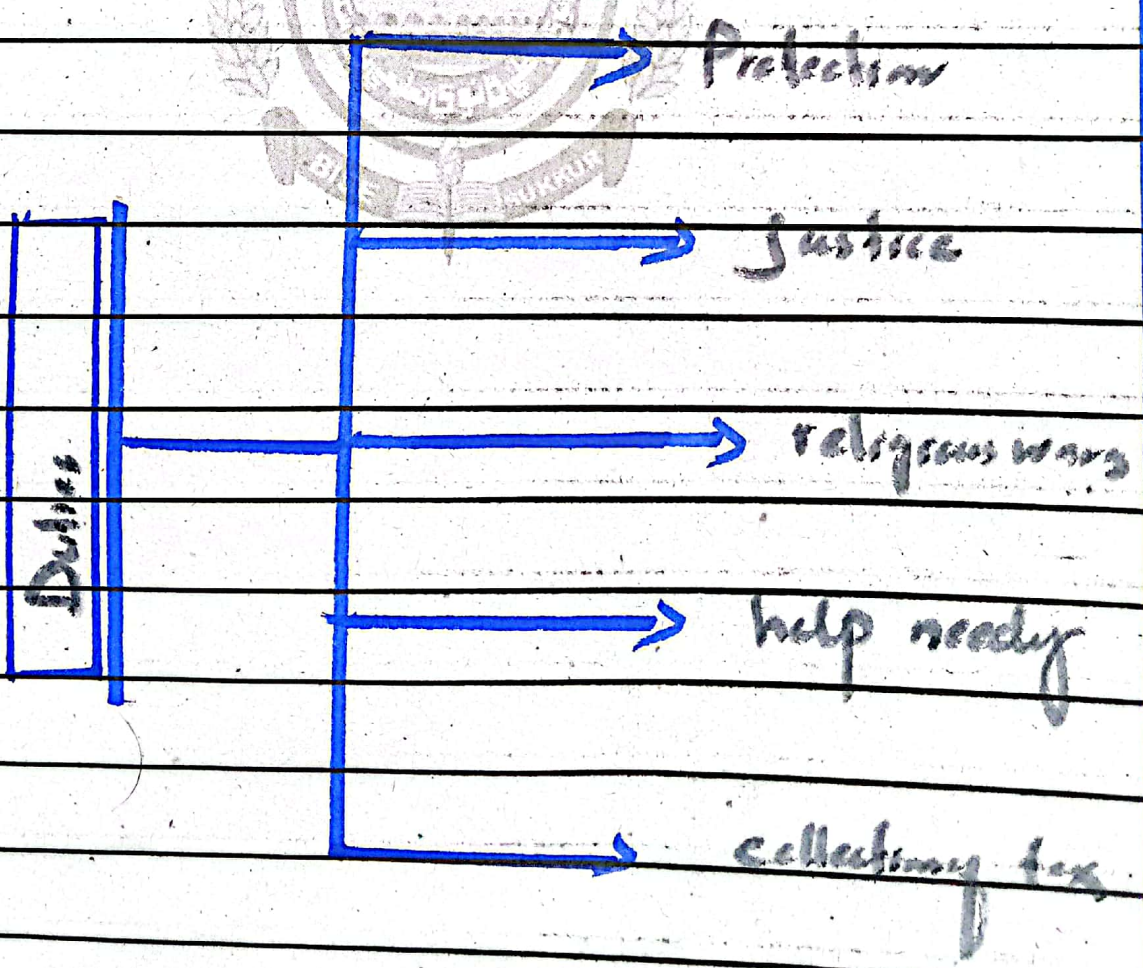
Thus, collection of 'Zakat' is a  
 huge duty of 'imam'.

(v) Impose religious wars - jihad

Furthermore, it is also responsibility of Muslims to announce religious wars - jihad.

• Muslim unity in order to defend Islam is the first priority of Muslims (Al-Mawani).

Thus, it shows jihad announcement a duty of Muslims.



## 9- Conclusion

Al-Mawardi was a  
great Muslim political  
philosopher.  
(Resentful)

Al-Mawardi was a  
great Muslim philosopher. He described  
a complete detail of 'imams' in his  
theory 'Imamates'. All statements clearly  
advocates well-description of his theory.  
Therefore, Al-Mawardi was a great  
Muslim political philosopher.