

The Pen is mightier than the sword

I. Introduction

II. Denotative Meaning:

English author Edward Bulwer Lytton wrote it in 1839. It signifies that writing is a powerful tool than violence.

Robert Burton's similar theme is discussed in Anatomy of Melancholy, saying "A blow with the word strikes deeper than the blow with a sword".

III. Ideas as precursor of actions:

Idealism of Plato, Phenomenology of Edmund Husserl, Existentialism by Jean Paul Sartre, Pragmatism by William James, Rationalism by René Descartes

IV. The pen drives the sword and not otherwise:

- A. Intellectual foundations of conflicts (difference of opinions)
- B. War as a failure of diplomacy
- C. Influence of propaganda and ideology
- D. Legal and moral justification for actions
- E. Treaties and Agreements
- F. Softpower and international relations
- G. Prevention of conflict through dialogues

IV. Power of Speech surpasses the use of force:

- A. Influence of Communication; Albert Mehrabian
- B. Persuasion and Cognitive processing
- C. Emotional intelligence and empathy
- D. Building Trust and Cooperation
- E. Long term behavior change
- F. Reducing reactance and resistance

V. Hollowness of use of force and power of speech:

- A. Lack of sustainable solution
(Arab-Spring uprising)
- B. Erosion of trust and Resentment
(Iraqi invasion, 2003 - US)
- C. Missed opportunities for Dialogue
(Tianamen square Protest 1989)
- D. Stifling freedom of expression
- E. Potential for Radicalization
- F. Undermining International Cooperation

VI. Persuasive speech has won over coercion

- A. Iran Nuclear Deal
- B. Universal Declaration of Human Rights
- C. Non-violent Resistance Movement
- D. Effective communication in crisis situation
- E. International Treaties and Agreement
- F. Political satire and social critique for reform

VII. Powerful ideologies shaped by pen and not by sword:

A. Liberalism

(Two Treatises of Government by Locke)

B. Capitalism

(Adam Smith's Wealth of Nations)

C. Communism

(Das Kapital by Marx)

D. Feminism

(Mary Wollstonecraft's A vindication of the Rights of Women)

E. Nationalism

(The Duties of Man by Giuseppe Mazzini)

F. Non-violence Ideology

(Gandhi and Luther)

G. Environmentalism

Rachel Carson's book silent spring

VIII. Pen as a check on sword:

A. Vietnam War

Paris peace Accord 1973

B. Bosnian War

Doboj Agreement

C. Angolan Civil War

Bicesse Accords 1991

D. Lebanese Civil War

Taif Agreement 1989

E. Colombian Armed Conflict

F. Nepalean Civil War

Comprehensive Peace Agreement 2006

IX. Pen's Nib is sharper than the blade of sword!

- A. Propaganda and WWII
- B. Rwandan Genocide 1994
- C. Holocaust and Nazi propaganda
Hilfer's book Mein Kampf (My struggle)
- D. Social Media and Ethnic Conflict
in Myanmar 2010
- E. Terrorist Recruitment and online Propaganda
- F. Ethnic tension in Yugoslavia and Slobodan Milosevic's leadership
- G. Assassination of Archduke Franz Ferdinand of Austria
Antislovakia propaganda
- H. Mao Zedong's Cultural Revolution and His book Little Red

X. The inevitable use of force over pen:

- A. Immediate self-defence
- B. Preventing genocide and humanitarian crisis
- C. Enforcing International law and Resolution
- D. Countering Aggression and Invasion
- E. Addressing failed states and Terrorism
- F. Protecting National Interests and strategic Resources
- G. Preventing proliferation of Weapons of Mass Destruction
- H. Defending Allies under Mutual Agreement

XI. Everlasting effects of pens not of swords:

- A. Influence beyond borders
- B. Shaping hearts and minds
- C. Eternal legacy
- D. Revolution of Ideas
- E. Cultural Renaissance
- F. Subtle power in Diplomacy
- G. Empowerment through Knowledge
(Malala)

XII. Conclusion

The world needs more pens than swords.

Non-violent communication can bring about positive change.

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What is wrong with Transgender Act?

I. Introduction

II. Why are Transgender still struggling with ensuring of fundamental rights?

A. British endorsement of Criminal Tribes Act 1871

B. Ownership of Colonial legacy

III. Current Status of Transgender in Pakistan

IV. Was the Transgender (Person and Protection) Act, 2018 first step for granting rights to them?

A. 2009's supreme court order for recognition of Transgenders as respectable citizens

B. 2012's Court decision to add third category in National Identity Card

C. Opens door for transgender to petition court against discriminatory executive policies
(Mian Asia V Federation of Pakistan through the Secretary Finance)

V. What is wrong with Transgender Act?

- A. Right to self-perceived gender identity - noncompliance with Islamic principles
- B. Right to inheritance to transgender - non-conformity with Shariah principle of inheritance
- C. Act paves for rape and sexual assault of women
- D. Act opens door for same-sex marriage

VI. What does Transgender Activist proclaim regarding the "wrongs" in Transgender Act?

- A. Law as misunderstood and misinform-ed
- B. Non-availability of medical diagnostic procedure for assuring Transgender's sex in Pakistan
- C. Politicising Transgender Act under the guise of same-sex marriage.

VII. Wayforward - mitigating socio-religious concerns along with ensuring rights to transgenders :

A. Cultivating the awareness for protection of Transgenders against sexual exploitation and discriminatory attitudes

B. Explaining why protection of Transgender is necessary for gender equality and social Justice

C. Raising Providing platform for discussion to reach at moderate and effective framework for gender equality ^{to opposing forces}

D. Establishing medical board for granting gender allocation to transgender

E. New proposal by senators under keen consideration

VIII. Iran and Egypt's case study on Transgender rights

IX. Amnesty International ^{called for state's assurance} for provision of Transgender's right -

X. Conclusion

Pakistani Women have the same chance as men

- I. Introduction
- II. Pakistani women status in National and International ranking
- III. Pakistani women do not have the same chances as men:
 - A. Political Landscape more masculine representative than of women.
 - B. Economic deprivation in women - Dependency on male
 - C. Technical fields more open for men than for women
 - D. Leadership role more saturated with men than with women
 - E. Masculine dominated legislature - Men making laws for women
 - F. Decision making limited to women
 - G. Illiteracy rate dominant in Women
 - H. Segregation of "Men's field" and "Women's field"
 - I. Poverty in women

J. Judiciary underrepresentation of women

K. Non-recognition of her voice in patriarchal society

L. Violence more prone to women than to men

M. Sexual Objectification of Women more than of Men

N. Labour workforce underrepresentation of women than of Men.

O. Limited Mobility

IV. Pakistani women have the same chances as Men: Another side of the Coin

A. Political leadership; Benazir Bhutto the first female Prime Minister of Pakistan

B. Constitutional guarantee for equal rights for women

C. Increasing labor force of women demonstrates equal chances to women

MOFA - Mumtaz Zahra

Former Minister of state for Foreign Affairs - Hina Rabbani Khan

V. Conclusion