

PRÉCIS

Central Superior Services Examination (CSS) 2011

Passage.

The Psychological causes of unhappiness, it is clear, are many and various. But all have something in common. The typical unhappy man is one who having been deprived in youth of some normal satisfaction, has come to value this one kind of satisfaction more than any other, and has, therefore, given to his life a one-sided direction, together with a quite undue emphasis upon the achievement as opposed to the activities connected with it. There is, however, a further development which is very common in the present day. A man may feel so completely thwarted that he seeks no form of satisfaction, but only distraction and oblivion. He then becomes a devotee of "Pleasure". That is to say, he seeks to make life bearable by becoming less alive. Drunkenness, for example, is temporary suicide; the happiness that it brings is merely negative, a momentary cessation of unhappiness. The narcissist and the megalomaniac believe that happiness is possible, though they may adopt mistaken means of achieving it; but the man who seeks intoxication, in whatever form, has given up hope except in oblivion. In his case the first thing to be done is to persuade him that happiness is desirable. Men, who are unhappy, like men who sleep badly, are always proud of the fact. Perhaps their pride is like that of the fox who had lost his tail; if so, the way to cure it is to point out to them how they can grow a new tail. Very few men, I believe, will deliberately choose unhappiness if they see a way of being happy. I do not deny that such men exist, but they are not sufficiently numerous to be important. It is common in our day, as it has been in many other periods of the world's history, to suppose that those among us who are wise have seen through all the enthusiasms of earlier times and have become aware that there is nothing left to live for. The man who holds this view are genuinely unhappy, but they are proud of their unhappiness, which they attribute to the nature of the universe and consider to be the only rational attitude for an enlightened man. Their pride in their unhappiness makes less sophisticated people suspicious of its genuineness; they think that the man who enjoys being miserable is not miserable.

Final Draft

Unhappiness is Cusable

(Title with Marker)

These are many ^{different} causes of unhappiness but there are some similarities in them. One typical unhappy man is deprived of some satisfaction in early age and at later stage he focus only on that satisfaction rather than process to achieve it. Afterwards a new development occurs, which is very common in present time that man finds no satisfaction but anxiety. He relies on negative means like drinking, intoxication for satisfaction. His such ~~belief~~ ^{hope} is mistaken. He needs to ^{make} believe that happiness is possible. The unhappy men sometimes feel proud of their condition, this needs proper treatment to pursue them towards happiness. The writer believes that no one wants to be unhappy if he knows the way to happiness except a negligible number. It is a fact that some people think that the goodness of world was in past and there is no benefit to live in present era. They are actual unhappy men but they consider themselves as enlightened. These thinking add suspiciousness in the minds of realistics and they think that the man who enjoys his bad situation is happy in that situation.