UPSC 206 2. I request your favour to grant me leave I request the favour of your granting me leave 2. He lived there for aday.
He lived there throughout a day. 3. He is the fastest runner and he came Cale. He is the fastest runner but he came Last 4. They knew each other since January.
They knew each another since January. 5. All the patients have been admitted and recieved aftertion All the patients have been admitted and have recieved attention. 6. They did not see any movies since March. They did not see any movie since march

7.	We shall go on the a tour as soon as the
and the same of th	schools will close. We shall go on a four as soon as the schools close.
	schools close.
_	
0.	None of the answer was correct.
0	None of the anguer was correct.
_	
9.	If we had had money we would go Shopping. If we have had money we would go Shopping.
-	Shappina
	71- we have had money we would go
	Charling
10.	I wanted that he should get leave
	2 worked has to get leave.
	i wanted with to for come
,	7 must take your leave.
11.	I must take your leave. I must take leave of you.
10	out of the his family members is dead.
12	one of the his family members is dead. One of the numbers of his family is dead.
	one of the menons of was farring
	C 1:1. 10 11. 100 11. 15
13.	His Engush knowledge is poor
	His English Knowledge i's poor. His knowledge of english i's poor.
14.	My brother's all pens are, lost.
	My brother's all pens are lost. All the pens of my brother are lost.
P. P. Anthon	

UPSC 2016:-1. The Scene Overhead of us in magnificent. Esnitit your proposals, we shall you can't climb up

Translate the following passage into English:

بڑے آدی میں وہی عام، سادہ اور مچھوٹی خوبیاں ہوتی ہیں جن پر بر شخص کا اختیار ہوتا ہے۔ فرق صرف اتنا ہے کہ عام اسادہ اور مجھوٹی جھوٹی خوبیاں ہوتی ہیں اور خاص آدمیوں میں ان خوبیوں کی روح اور ان کا جو ہر ہوتا ہے۔ قائد اعظم کی جانی پہچانی ذات میں کوئی بات ایسی نہمی جو ہجھے میں نہ آئے ۔ شخصیت کے جو ہر ہوتا ہے۔ قائد اعظم کی جانی پہچانی ذات میں کوئی بات ایسی نہمی جو ہجھے میں نہ آئے ۔ شخصیت کے اعتبارے وہ ایک سید ھے سادے آدمی تھے۔ ان کی خاص خاص خوبیوں کی فہرست بچھے یوں ہے گی : عزم ممل ، دیانت ، خطابت اور خود داری ۔



	A great man has the same simple
0	A great man has the same simple and small qualities that every pesson
	possesses. The only difference is that
	ordinary people have these qualities and
	Special people have the spirit and essence
	special people have the spirit and essence of these qualities. These was nothing in
	Quaid-e- Azam's well-known personality
	that was not understandable. The list of
	their special qualities will be as follows:
	Commitment, actions, integrity, eloquence
	and Self- Hate Self-Control
•	



Q.1 Write a Précis of the following passage and suggest a suitable title. (20+5=25)

Not all the rulers signed the Instrument of Accession at once. Afraid that the Socialist Congress Party would strip him of his amusements flying, dancing girls and conjuring delights which he had only just begun to indulge since he had only recently succeeded his father to the throne, the young Maharajah of Jodhpur arranged a meeting with Jinnah. Jinnah was aware that both Hindu majority and geographical location meant that most of the Princely states would go to India, but he was gratified by the thought that he might be able to snatch one or two from under Patel's nose. He gave Jodhpur a blank sheet of paper.

"Write your conditions on" then he said, "and I'll sign it".

Elated, the Maharajah returned to his hotel to consider. It was an unfortunate move on his part, for V.P. Menon was waiting for him. Menon's agents had alerted him to what Jodhpur was up to. He told the young ruler that his presence was requested urgently at Viceroy's House, and reluctantly the young man accompanied him there. The urgent summons had been an excuse, and once they had arrived, Menon had to go on a frantic search for viceroy, and tell him what had happened. Mount Batten responded immediately. He solemnly reminded Jodhpur that Jinnah could not guarantee any conditions he might make, and that accession to Pakistan would spell disaster for his state, at the same time, he assured him that accession to India would but automatically mean end of his pleasure. Mountbatten left him alone with Menon to sign a provisional agreement.

Forcible Accession of Jodhpur To India.

Maharaja of Jodhpur was tessibly afraid of congress and arranged a meeting with Jinnah to decide the accession of Jodhpur. Jinnah asked him to write conditions and reaffixmed his cooperation. Soon after knowing about this meeting, Maharaja was covened at viceray house, who was already aware of Maharaja's intention. He reminded maharaja that accession to Pakistan means downfall of state and accession to India surely means continuation of his pleasure. He then left maharaja alone to sign.

words in original passage= 251
Regulated words (1/3) = 84
Words in precis = 80