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	Q#02
	Pragmatic and Perceived Goals
	Pragmatic and Perceived Goals of University Education
	One pragmatic goal of university education
	is raising enlightened members of a society. A
	university may not be a nesting ground for all
	great pioneers, philosophers and scientists. For, art
graff.	and ingenuity cannot be fortered by regulations. But it
	is a simple passaleway to a simples destroy. The
	Jesting is birth of an intellectually fortigies society. of mature mins. "a reflection of principles popular
	of majure mins , a reflection of principles popular
	aspirations Through education, a man can introspect, mans
	linice in others canability of formine solid indements.
	Effectively, it braces him to learn all and ingenity
	with facility and grace.
	(WORD COUNT)
	ORIGINAL PASSAGE: 278
	REQUIRED: 93 (Y343)
	WRITTEN: 93

Make a precis of the given passage and give a suitable heading: (20)

If then a practical end must be assigned to a University course, I say it is that of training good members of a society, Its ah is the art of social life, and its end is fitness for the world. It neither confines its views to particular professions on the one hand, not creates heroes or inspires genius on the other, Works indeed of genius fall under no art; heroic minds come under no rule; a University is not a birthplace of poets or of immortal authors, of founders of schools, leaders of colonles, or conquerors of nations. It does not promise a generation of Aristotle or Newtons of Napoleons or Washingtons of Raphaels or Shakespearcs though such miracles of nature it has before now contained within its precincts. Nor is it content on the other hand with forming the critic or the experimentalist, the economist or the engineer, through such too it includes within its scope. But a University training is the great ordinary means to a great ordinary end; it aims at raising the intellectual tone of society, at cultivating the public mind, at purifying the national taste, at supplying true principles to popular aspirations. It is the education which gives a man a clear conscious view of his own opinions and judgments, a truth in developing them, an eloquence in expressing them, and a force in urging them, ft teaches him to sec things as they arc, to go right to the point, to disentangle a skein of thought, to detect what is sophistical and to - discard what is irrelevant. It prepares him to fill any post with credit, and to master any subject with facility.