| 1) | | |
|----|--|---------|
| | | |
| | What is foreign policy? What are its determinants? What is the foreign | |
| | its determinants? What is the foreign | |
| | Policy making process in Palisten? | |
| | Ans more of the same with | |
| | La automobile and the line of the later of t | |
| | Introduction | |
| | 66 Foreign Policy is not a | |
| | modter of theology; it is | |
| | a matter of costs Ex | |
| | benefits." - Henry Kissinger | |
| | Foreign policy is the blueprint | 1.0 |
| | that avides a national interactions with | |
| | that goides a national interactions with the global committy, cletining its stance | |
| | on international issues and shaping its | |
| | strategic priorities. In the case of | |
| | Palaistan, a country with gegolitical | |
| | significances le complex regional clynamics, | CHARLES |
| | the process of foreign policy making | |
| | is a multifaceted endeavor involving | |
| | careful analysis, consultation, and decision | |
| | navigates the amplex is of International | |
| | relations, striving to safegurel its national | |
| | interests, uphald its sovereignty, promote | |
| | regional stability, he contribute to | |
| | a losal peace be prosperity. | 1 |
| | and marker balance and markers and and an arrangement of the second and an arrangement of the second and are a | |
| | P-7-0 | |
| | | |

| | DATE. | |
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| 2.2 | Impostance de Foreign Policy: | |
| | Protects National Interests: | |
| | prosperity, and international influence. | |
| 2.2.2 | Navigates Gelstal Challages | |
| | change, pandemic, & terrorism. Write | |
| 2,23 | 3 Promotes Cooperation & Peace: s in the | ph_ |
| | Reprotes Cooperation & Peace: sin the Contributes to a stable descript y prosperous integrational order | i0 — |
| 2.2.4 | Shapes a Wation's Iclentity: Reflects its valves, priorities, | |
| | 4 place in the world | |
| 3. | Determinants of Foreign Policy | |
| 3.1 | Internal Determinants: | 1 |
| 3.1.1 | Palitical Leadership: | |
| | The vision originative and | |
| | The vision positive and idealogy of political landons | |
| | influence Joreign policy Provins. | |
| | 010 0 | |
| 3.1.2 | Public Opinion | |
| | Ly perceptions towards Reserve affairs | |
| | The policy have the second | |
| | | |

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| | and domestic issues shape | 1 |
| | government policies and priorities. | |
| | Example: | |
| | Protests of Pakistani to bycott | |
| | French peodods 4 helf all | |
| | Diplomatic relations with France | |
| | in 2023 4 2022 | |
| | APPLE STATE OF THE | |
| 3.1.3 | Domestic Politics: | |
| | Domestic political dynamics, | |
| | proceeding produce opionion, interest | |
| | groups portson interests, can | |
| | influence foreign policy decisions | |
| | Examples | |
| | Lik Parliament by public opionion, have influenced Backit classion | |
| | have influenced Backit classion | |
| 3.14 | Economic Conclitions | |
| | Economic factors such as track | The state of |
| | patterns, resource availability, by economic | |
| | development goals can shape FP | (P |
| | perouties. | 11:20 |
| | Examples | |
| | Greemany's - expost - driven economy has | |
| | intilvenceel its Joseph policy approach | |
| | towards track agreements by | |
| | economic cooperation within the EU. | |
| - | External Determinants. | |
| | | |
| | | |

4.1 Geopolitical Environment, incheding regionel power dynamics, alliances, le conflicts, inhluence a country's foreign policy choices Example: Russia's annexation of Crimes in 2014 by its involvement in conflicts in Ukraine 4 Syria reflects is geopolitical ambitions by the influence It regional power dynamics on As Foreign Policy. 4.2 International System. The structure of the international system, including the role of mayor powers, international organizations, he global norms, shapes a country's foreign policy options. China's rise a a major global power has reshaped the international System, permoting U.S. to adjust Its FP strategies to winter China 4.3 Security Theeats: as turnsism, boreler disputes, & military

| W | | |
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| | coollists can greniticantly impacts a | |
| | conflicts can significantly impacts a country's fascign policy devisions. | |
| | Evample | |
| | Pakistan countest growing cooperation | |
| | with the J.S. After the | |
| | 9/11 attacks was driven by | |
| | mutual security concerns | |
| | N | 5.4 |
| 2. | Navigating the Moze: Foreign Palray. Making Process in Pakistan. | |
| | Making Phocess in Valuston. | |
| 5.1 | key Actors: | |
| | | |
| 5.1. | Executive Branch: | 6.5 |
| | The Prime Myster sets the | 43 100 |
| | direction, while the Forign Minister | |
| | spear heads implementation. Other relevant | |
| | ministries like Dotone 4 Finance also | |
| | play impostent roll. | |
| 5.2 | Military: | 5. |
| | The Plaintan Armed Forces hold | 5.2 |
| | granificant influences particularly reparding | |
| | national security and relations with | |
| - | India. They often ofter input on Policy | |
| | decisions and can even exert veto | MARTINE |
| | power a certain matters. | |
| - 50 | Parlia gent, | C |
| 0:3 | | |
| | While its Formal role in | |
| | | |

6.22 Decision Making.

Internal clubberations 4 conslutions. The National Scenty Committee Work on the structure of the answer. Use sentences and paragraphs under the headings

| 1) | Work on the mistake | es and |
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| | Question then attempt again | |
| | Discuss the Rob & and | |
| | Discous the Role 4 Powers A Sopreme Leader in Iran. | |
| | Ans. | |
| | A Parish the selection of the selection | |
| 1. | Intro duction: | |
| | 01 Iran, power clossnit | |
| | flow from the people. | |
| | it racliates from the | |
| | single source; the Supreme | |
| | In the heart of the Middle | |
| | Good a singular Treuse eite cition lange | |
| | East, a singular Figure sits citop brans Political Pyramid - the Supreme Lee der | |
| | Unlike presidents or prime ministers, | |
| | their power transcends the scenlar, | |
| | wielding both religious 4 political | |
| | authority. As the highest authority in Iran, | |
| | the Supreme Leader wields extensive | 4 7 1 |
| | Influence over both state ly religious | |
| | Affairs, shaping policies, decision - making | 1. 5 . 10 . 1 |
| | processes, and societal norms. Established | |
| | in the effermath of 1979 Islamic | |
| | Revolution, the role of the Supreme Leader has evolved into a central | 10.73 |
| | pillar of trans political structures | |
| 1 | transcending mere executive or religious | |
| | Anetions. | |
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| MANAGEMENT SAMES AND AS YOUR VALUE VALUE SAMES SAMES AND ASSESSED AND ASSESSED AND ASSESSED ASSESSED ASSESSED. | | D |
|--|--|------|
| 2. | Background 4 Confext: | |
| | The position of Supreme | |
| | Leader in Iran originated after the | |
| | 1979 Islamic Revolution led by | 20 |
| | Ayatollah Ruhollah Khomeni himself, this | 51 |
| | role combines Political by religious | |
| | authority, making the Supreme Leader | |
| | the hophest - ranking truse in Iran. | |
| | Hyatollah Ali Whomenei Succeeded | |
| | Ruho, Oah in 1989, continuing to hald | |
| * | extensive influence over brans governance. | |
| | policies, 4 Societal norms. The Supreme | |
| | Leaders authority is arounded in the | |
| | concept of "Twelve Imame" & | |
| | "Velayat-e-Faquih", or quasdianship of | |
| | the jurist, allowing them to guide | |
| | the nation based on Islamic principles. | 3.3. |
| | | |
| 3. | Powers of the Supreme Leader | |
| | 0 0 0 0 11 1 | |
| | Commander - in - Chief of the Armed | |
| | Forces: | |
| | The Supreme Leader holds ultimate | |
| | the trans armed forces, including the | |
| | the trans armed tories, including the | |
| | Islamic Revolutionary Board Corps (IRGC) | |
| | Ly the regular military | |
| | Example: Supreme dendu has the power | 3,4 |
| | Supreme Reach Mas the pourse | |
| | | |
| | | |

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| to declare wer | |
| e Iran - Iraq Was in 1980s | |
| | |
| 3-2 Appointment 4 Dismissal of Key | |
| Ottickels | |
| The Supreme Leader has the | |
| authority to appoint he dismiss | |
| authority to appoint he dismiss key government officials, including the | |
| presiclents, chief justice 4p heads 87 | |
| Stede institutions. | |
| Example: | |
| Ayatallah Khamenei appointed | |
| Ayatallah Khamenei appointeel Mahmovd Ahmadinejad as president in 2005 4 later desmissed him | |
| in 2008 & later desmissed him | |
| in 2013. | |
| 20 1.01. 0 | |
| 33. Legislative Oversight & Veto Power: The Supreme Leader has the power to vet legislation pancel | |
| the Supreme Leader Mas | |
| The power to ver Registation passed | |
| by the Iranian Parliament (Majlis) Go veto laws that one deemed | |
| incompatible with principle of 10 | |
| Example: | |
| incompatible with principles of Islamic. Example: The Grusslian Council, appointed by the Supreme Leader, seviens legis lation passed by the Majlis | The state of the s |
| by the Conserve lender service | |
| Poure Pation passed by the Mailie | |
| Jan | |
| 3.4 Sudicial Authority G. Ameridment A ? | |
| 3.4 Societal Authority & Appointment of Rudges The Supreme Leader appoints the | |
| The second appoints the | |
| | |
| | |

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| | heads of the judiciary 4 has in fluence over the appointments of judges. Example: | |
| The second | | |
| 5.100 | in 2019 as Chro Justice. | |
| | 2001 as Chrel Justice. | |
| 3.5 | Freder Police D. M. M. | |
| | Foreign Policy Decision - Making: | |
| | The Supreme Leacher plays a | |
| | Significant hole in shaping Iran's | |
| | Breign Policy, guiding its stance on | |
| - | segional le International issues. | |
| | Example: | |
| | 1Chameneis opposition to JCPOA. | |
| 2.1 | Restrious Authority & laterpretation of | |
| 30 | 18 Pages / Aug | . R. C. C. |
| | Islamic Law The Supreme Leader 15 the | |
| | we heat religious authority in Iran Ly | |
| | has the nower to interpret Islamic | |
| | highest religious authority in Iran Ly has the power to interpret Islamic Law Shariah & issues religious cleanes | |
| | fatures on matters of national & | |
| | se ligious significance | |
| | The sent of the se | |
| <u> </u> | Roles of Iranian Supreme Leader | |
| | | |
| 4.1 | Head of State: | |
| | The Supreme Leader serves as the highest-ranking political authority in | |
| | the highest-ranking political authority in | |
| | | |
| | | |

| 2) | DATE: / / |
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| | Iran , sumbali . |
| | Iran, symbolizing the unity by sovereignty of the nation |
| | The nation |
| 4.2 | Chief Executive |
| | The Supreme Leader holds |
| | significant executive powers, including |
| | control over the ormed forces, |
| | security apparetus, 4 state institutions. |
| | stimplicant executive powers, including control over the armed forces, security apparatus, 4 state institutions. • Appaintment of presidents, Cnc, juckes |
| | Gwardian & the Revolution |
| | the Supreme Leader is lacked |
| | With Palsevines the Discoller of 11. |
| | 1 15 limit Kevolution including including |
| | self-rebance 4 resistence against Western influence |
| | Arbitrator & Meeliator: |
| | In times of political exists as conflicts. |
| | the Supreme Leader acts or an arbitrator |
| | resolving obsputes. |
| | · Ayabollah Khamerei intervened in 2009 |
| | presidented election, calling Tos unity & stebility. |
| 10 | - 0.0 D- M1 |
| 4.2 | Foreign Palicy Docision - Makers: The Supreme Leader plays a |
| | key role in shapiney havis foreign policy, |
| | guilling its stance on segional by |
| | Intanational issues |
| | · Ayatollah Ichamerei support anti-impaialuts |
| | movements by mainteins helations with Syria |
| | hy Hezbollah. |

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| THE RESERVE AND ASSESSMENT AND ASSESSMENT THE RESERVE AND ASSESSMENT ASSESSMENT AND ASSESSMENT ASS | | |
|--|--|-----------------|
| 5. | Comparison with Other Countries | |
| | While the Supreme Louder holds | |
| | e unique positions in lans political | |
| | system, companable figures exist in | |
| | other countries, albeit with variations | |
| | in power and institutional assure | |
| | ments. | |
| | For example in Soudi Arabia, the | |
| | King serves as both the head | |
| | Of state by the custo dran of | |
| | Islams two holiest sites, wielding | |
| | significant political 4 religious authority | |
| | similar to the Supreme Learler | |
| | In countries like Rupia & China | |
| | expressed leaders or posty leaders hold unchecked power over the steete Co | |
| | Society, exerting control over all | |
| | | |
| | branches of government by suppressing closent to mountain their rule | TOTAL PROPERTY. |
| | Havever, in Western Cemocracies like | |
| | the United States 4 the United | |
| | Kingdom executive power is distributed | |
| | commer moltiple branches & government, | |
| | with the head of state serving | |
| | primorily as a cormontal figure hearl | |
| | or a symbol of nestional unity | |
| | bother than as a central | |
| | political by religious authority. | |
| | P | |
| | P1-0 | |
| | | |

| 6. | Conedusion |
|----|---|
| | The Expense 1 1 and 1 |
| | Powers in Ison 201 |
| | Powers in Iran reflect a bland of pelitical, religions, by cultural authority Shaping the country's governance, society. by international selections |
| | Shaping the cuttured authorstry |
| | Le international and is governance; society |
| | advise they antiqued |
| | authority contrasts with systems of |
| | The unique dynamics of lians political |
| | system. |
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Question Critically analyze the role of Allama Muhammad Igsal in the development of Muslim Nationalism in South Asia. 1. Introduction: Allama labalis towering logacy in South Asia transcends mere poetry and philosophy. His evolving thought deeply interwined with the burgeoning Muslim nationalism that shapeel pre-partition India laphales emphasis on inclividual empowerment he self-realization resonates deaply with aspirations of the Muslim community in the face of colonial oppression. Through his impassioned waitings and visionary advocacy, label ignited the flame of Muslim nationalism in South Asia, paving the way for the givest for self-determination by the eventual creation A Palistan. Thus, his role in the development of Muslim nationalis m In South Asia is both profound and enduring. ر مسلم نے بی تعمیر کیا اپنا جوم اور ثر مسلم نے بی تعمیر کیا اپنا جوم اور ثر مسلم نے منم اور

| a cost cost cost cost cost cost cost cost | | |
|---|---|--------------------|
| 2. | Background 4 Context: | |
| | Under British colonial rule. | |
| | Muslims in South Asia experienced | |
| | mereginalization by supply soxuerage avenues | |
| | for empowerment. Allama label emergeel | |
| | as a prominent intellectual by poet | |
| | whose ideas be activism resonated | |
| | cleeply with the Muslim community. | |
| | Through his poetry, philosophical works, | |
| | and political writings, laybal sought to | |
| | address the concerns of Muslims by | |
| | orticulate a vision of impoverment by | |
| | self-determination. His concepts of Muslim | |
| | unity, identity, and self-realization played | |
| | a crucial hale in shaping the | |
| | discourse of Muslim nationalism in | |
| | Suth Asia. | |
| | A MARIE AND | |
| 3. | Early Influences on Ighal: Shaping His Intellectual Journey | |
| | His Intellectual Journey | |
| | | |
| 3.1 | Educational Background & Exposure to | |
| | Western Philosophy. Including Nietzche | |
| | Allama lapales calucational journey | |
| | began in his hometown of Siallest, | |
| | where he received early schooling in | |
| | Persian Le Asabic. His pursit of higher | No. of the last of |
| | education leel him to Government | |
| | College Lahere by later to England by | |
| | | |

| The second secon | | |
|--|---|---|
| | Cresmany for advanced studies. During | |
| | This time in curane lailed | |
| | This west to Western Philosophy and Only | |
| | TSIONIS OF TSIONISCH MICH | |
| | Wess letter a Motourn imposed | |
| | his intellectual development. | |
| 9-1 | Inflorence A loli I | |
| | Influence of Islamic Thinkers Cy Scholors on His Political Thought | |
| | Igholes intellectual journey was | |
| | deeply spoted in Islamic thought | |
| | Le philosophy. He drew inspiration From | |
| | es wide array of Islamir thinkers | |
| | Le scholars including Rumi, 16n khaldon, | |
| | by Al Chosali, whose works chaped his | |
| | uncless tanding of politics, society, ly | |
| | Spirituality. | |
| | The concept of Ummah Cy | |
| | Millet Fratureel Prominently in label's | _ |
| | Political thought. He envisioned a | - |
| | callective identity for Muclims in | - |
| | South Asia. 195alis poem "Tarana - c - Milli" | - |
| | captures the spirit 8+ Muslim Unity. | - |
| | with lines like | - |
| | المام بيل مع وطن بي ساراج ال بعادا | |
| | | |
| 4. | Development & leybal's Political Thought | |
| | | |
| | | |
| | | |

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|-----|--|---------------|--|--|
| 4.1 | Critique 8t Western Colonialism 4 | | | |
| | Imperialism, cleaning on concepts of Ummat, | | | |
| | Millet & Pan Islamism: | | | |
| | Allama laphales political thought | | | |
| | was elepty influenced by his | | | |
| | critique de Western colonialism (4 | | | |
| | Imperialism, which he saw as appressive | | | |
| | forces that subjugated Muslim societies | 2.8 | | |
| | In South Asia. Drewing on Islame | | | |
| | concepts of Dommart by Millat. Igibal | | | |
| - | aregued for the solidarity by unity | | | |
| | ct Muslims as a means of | | | |
| | resisting colonial domination. | | | |
| | In his poetry, laybal highlighted the need by Muslims to transcend | | | |
| - | the need for Muslims to transcend | | | |
| | sectorian by ethnic divisions by | | | |
| | unite under the banner of Islam. | | | |
| | The vision of pan-Islamism served as | | | |
| | a trallying cry for Muslims in South | | | |
| | Asta, inspiring resistance against colonial | | | |
| | burles | | | |
| 12 | Achocaey Por Muslim Unity 4 Self- | | | |
| 4,7 | | | | |
| | 11/12 | | | |
| | Hsran-e- Khudi & His Theory of 'Khudi' | | | |
| | | | | |
| 421 | Muslim Unity: | | | |
| | Ighal voeweel Muslim unity | | | |
| | as essential for overcoming calonial | | | |
| | | Mark Williams | | |

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| | oppression & achieving self determination. | | | |
| | | | | |
| | ر تم يقي علت حكمت اخراك كا مقعود | | | |
| | اسلام كا عقموم فقط علت آدم | | | |
| | | | | |
| 7.2.2 | Asrar-e-khudi | | | |
| | explosed in Asrar-e- khuli, played | | | |
| | explosed in Asrar-e- khuli, played | | | |
| | a aucial role. Uhudi emphasizes self- | | | |
| | envareness, inclividual potential, 4 | | | |
| | shriving for spiritual to moral excellence | | | |
| | He crewed that cultivating strong | REAL DE | | |
| | inelividual "Khudi" within each Muslim | | | |
| | was vital for collective emps werment. | | | |
| | به علم حق راح قفها انواختي | | | |
| | م علم حق رادر قفها الزاختي بيرناني نقر دين درباختي | | | |
| | | | | |
| S. | Contribution to Muslim Nationalism | | | |
| | Miller agency of the Market | CON. | | |
| 8.1 | Articulation of Theories Relanded to | | | |
| | Politics of Nationalism, Emphasizing the languagement of Muslim Ummah by Calledone | | | |
| 4 | Importance of Nuslim Donnah by Callective | | | |
| | Lelantity | | | |
| | | | | |
| 5-1-1 | Ighal as a key intellectual Figure Theoreto his pastry lectures, by pulstrail writings, Ighal became a crucial | | | |
| | Through his partry lectures, by | | | |
| | political writings, Ighal become a cavoial | | | |
| | | | | |

DATE: ___/___ voice in shaping Murlim nationalists discovire. He offered satisques of prevailing political models 5.1.2 Concept of Ummah; He emphasized the concept of Ummosh, highlighting the global islamic community's shared buth, history, he clesting this challenged prevailing territorial nectionalism by fosteroel a sense of transmutional unity among Murdins \$.1.3 Collective Identity the stressed the importance Muslims, arguing that shared values, traditions, and inspirations could provide a foundation for building a just Ly prosperous society. 5.2 Advocacy for a Separate Muslim State, Envisioning Pakisten as a Homeland for Muslims to Practice their Faith by Culture Freely 5.21 Disillusionment with Colonial Rule: Witnessing the injustices by cultural beganning imposed by British calonialism, Igibal increasingly saw the

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| A | |
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| need for a separ | ede Muslim state |
| Ly preserve their | govern themselves |
| Ly Preserve their | distinct values |
| | |
| 8-22 Tuo-Notion Theory: | to the party of the same |
| Theory, orgains, that | the Two- Nation |
| Theory, orgainer that | Mislims Lip |
| thinglus constituted seg | logeste nestrone with |
| clistines identifies by | aspirations. This |
| feeled the demand | for partition |
| Le helper create a | sheed vision |
| for a distinct M | |
| | |
| 5.33 Pakestan as a Hom | reland |
| He envisio | |
| a homeland for Mul | |
| practice their faith, | cultivate their |
| aelteral heritage, Cy | bild a society |
| based on Islamic | principles. In |
| 1930 Presidential | address to All - |
| Inelies Moslim Leagues ! | assal famously |
| doclared as the pl | are where Muslims |
| a Dol Droom the clase | cam of theestorn |
| O makedonal a Socie | ety "who would |
| Domonotrate to the | world what 17 |
| nears to be Muslims? | |
| | |
| 6 Legacy by Impacts. | |
| 133 | |
| | |

DATE: __/__/__ Influence on the Pakistan Movement 61 he Subsequent Nation-Building Efforts Allans labalis influence on the Valendan Movement was pretornel by for-seaching, the astralation of the rolea of a separete Mirlim stevle provided the ideological Foundation for flae movement, inspiring mellons of Muslims to demand political independence from British colonial rule his famous Allahabael Address in 1830, played a crucial role in mostlizing public opinion by rallying support for the course of Pakistan.

The creation of Pakistan in 1947 marked the realization of labolis vision, by his legacy continues to be celebrated as a tounding father of the nation. و منزل سے ہے بڑھ کر منزل نلاش کر مل فی تھے کہ دریا کہ سمند نلاش کر 62 Continued Relemnce of 19/bal's Ideas in Contemporary South Asian Palhies & Society Despite the passage of time, Allama labalis ideas remain highly

DATE: _/_/ Asian politics and society. His concepts Of Murlim Unity, self-cletumination, by empowerment continue to inspire movements for sound justice, equelity, le Cemocracy.
Moreover, 19/6ul-s vision A Paleister as a propressive, democratic, ly inedusive ration-state serves as a surding principle for those shiving to boold a better Tokuse for the country. 7. Conclusion Allama Ighals pivotal rale in shaping Muslim nationalism in South Asia cannot be overstated. Through ws impassioned poetry by winnery ideas, he galvanized the Muslim community to demand self-elatourination by ultimately led to the creation of Palurtan. His legacy continue to insprese yen-erations, underscoring the inclusing relovance of his contributions to the political lanelscape of the sejion. ہ کوش سے ہے ہرداز سے کام تیرا لے سامنے 7 سمان اور ہی ہیں