

Q. No. 2

Effects of climate on human nature

Unlike intense cold and hot climate, moderate cold is beneficial for mankind. It is because it **activates** all human energy to overcome the seemingly possible cold. In doing so, a person procures food, fuel, and warm clothes timely and in enough quantity. He also builds strong shelter and walks fast to prevent himself from the harshness of the weather. In contrast, people in tropical **regions** become lazy due to easy access and availability of basic necessities of life with little effort. **Therefore,** **we** should recognize the same difference in human nature as well. People tend to **be** more active and hardworking in difficult times and are less active in comfortable situations.

Decent attempt.

(≈ 120 words)

Q. No. 3

Answers are too long. Limit them to 5-7 lines.

(1) Instead of making machines our servants the author says they become our masters. In what sense has this come about?

The **author** says that machines have now become our masters because of many reasons. First, man has become very dependent on machines. Second, machines **refuse** to work if people fail to **feed** them properly. Third, machines keep man constantly waiting and looking after them. Finally,



machines provide free time to man but man **uses** it to develop more machines.

(2). The use of machines has brought us more leisure and more energy. But the **author** says that this has been a curse rather than a blessing. Why?

The author believes that the leisure, energy, and time brought to us by machines are **utilized** to create more machines which is further increasing man's **dependence** on them. Moreover, people are not using them to advance the civilization of mankind by ending differences and exploring universe rather they are using them to create differences. In short, people are not using them to advance civilization of mankind which made it a curse not a blessing.

(3). What exactly is the meaning of 'civilization'? Do you agree with the author's views?

According to **the** author 'civilization' is all about making and linking things which <sup>should</sup> promote free thinking, right living, and justice in the society. Free thinking makes man productive and productive man creates necessary environment for right living in a society. When a society **observes** equity and equality in living standards, justice



becomes indispensable in it. Therefore, agreement with the author's view seems to be the right correct definition of civilization.

(4) 'Making more beautiful things' - what this expression mean? Make a list of the beautiful things that you would like to make and how you would make them.

According to the author, "Making more beautiful things" means that people should utilize the time and energy given by machines to advance human civilization. It can be done through the promotion of free thinking, right living, ~~so~~ serving justice, reducing dependency on machines, and by exploring the unexplored parts of the universe.

Following are the things which seem appropriate to make under the given passage:

- (i) Machines should serve humanity which can be done by reducing human input to machines.
- (ii) People should end differences to advance the human race. It can be done by utilizing time and energy wisely.
- (iii) Man should explore other parts of the universe. It can be done by making more efficient and accurate machines.



(5). Mention some plans you may have to prevent poverty in the world. Who would receive your most particular attention, and why? **Too long**

The given passage implies that promoting free thinking, right living, and justice can advance the human civilization. Moreover, people can make the world a better place by investing the time and energy given by machines in removing differences, exploring the universe, and preventing poverty. In this context, justice will be the most particular thing which requires particular attention to end poverty due to following reasons:

- (i) Poverty cause by low employment and to prevent it, a society needs high employment. For high employment, a society needs effective rule of law which is not possible without prudent and effective justice system.
- (ii) Educational disparity also causes poverty and to prevent poverty, one needs to end it. Its elimination from society is not possible without justice.
- (iii) Poverty also cause due to poor living conditions and steps to improve living conditions can reduce poverty from a society. However, poor living conditions cannot be reduce without promoting equity in the society and for equity, justice is needed.



Q. No. 4 (a) Sentence Correction

- (i) They work only when they have no money.
- (ii) They left the hotel, they had been staying, in a motor-car.
- (iii) By no means, I allow you to do so.
- (iv) While going up the hill, an old temple was seen.
- (v) I was impressed by the manner of the orator rather than his matter.

Q. No. 4 (b) Punctuation

- (i) There is a slavery that no legislation can abolish: the slavery of caste.
- (ii) All that I am, all that I hope to be; I owe to my angel mother.
- (iii) "Take away that bauble," said Cromwell pointing to the mace which lay upon the table.
- (iv) There is only one cure for the evils, which newly acquire freedom produces and that a cure is freedom.
- (v) History, it has been said, is the essence of innumerable biographies.

Q. No. 5 (a) Preposition

- (i) Besides a Ford has has a Fiat car.
- (ii) I saw him felling a big tree with a hatchet.
- (iii) I must start at dawn to reach the station in time.

You are allowed to submit only one question in one pdf. The remaining questions may be submitted in separate pdfs.



- (ii) I have known him over a long time.
- (v) "Will you walk by my parlour?"
- (vi) The public are cautioned about pickpockets.

### Q. No. 7 Translation

Lahore city is not only an ancient center of politics but also of ancient culture. ~~The peak of Moghul culture had seen~~ ~~at~~ This city had also seen the peak of Moghul culture and it was also the center of Sikh culture. The culture of knowledge and literature also flourished here. It was also the center of Sufism. The writer of the famous book of Sufism *Kashf-e-Al Majmooab* Hazrat Ali Hifrey alias Hazrat Data Ganj Bakhsh also buried here. It was the trend setter of fashion during British rule. Since the creation of Pakistan, its importance has not faded away.

# Precis CSS 2021

Date: 26/01/2024

## Contribution of Nizar Hassan in Palestinian Cause

Nizar Hassan was a Palestinian documentary filmmaker. He was born in Mashhad in 1960 and after graduating from Haifa University, he worked in television and then in cinema. He produced "Independence" in 1994 which exposed the bizarre notion of Israel that considers forced occupation as independence. While another wave of Israeli forced occupation was in news, the writer received an email from him about his new documentary, "My Grandfather's Path". In this documentary, he urges Palestinians to be aware of the trap of becoming oppressor while opposing the oppressor. He says that he avoided the trap and the dirty politics because of his love for art and literature. The writer considers his new documentary as an excellent piece of art and urges reader to view the broadcasted version of it in one go.

(≈ 125 words)