

PART-II

Q. 2. Write a précis of the following passage and also suggest a suitable title:

(20)

Manto was a victim of some kind of social ambivalence that converged on self-righteousness, hypocrisy, and mental obtuseness. His detractors branded him as vulgar and obscene and implicated him into a long-drawn legal battle questioning the moral validity of his writings. Without being deterred by their negative tactics, he remained firm in his commitment to exploring the stark realities of life offensive to the conservative taste of some self-styled purists. In the line of Freud, he sought to unravel the mysteries of sex not in an abstract, non-earthly manner but in a palpable, fleshy permutation signifying his deep concern for the socially disabled and depressed classes of society, like petty wage-earners, pimps, and prostitutes.

For Manto, man is neither an angel nor a devil, but a mix of both. His middle and lower middle class characters think, feel and act like human beings. Without feigning virtuosity, he was able to strike a rapport with his readers on some of the most vital socio-moral issues concerning them. As a realist, he was fully conscious of the yawning gap between appearance and reality; in fact, nothing vexed him more than a demonstrable duality in human behaviour at different levels of the social hierarchy. He had an unjaundiced view of man's faults and follies. As a literary artist, he treated vulgarity discreetly --- without ever sounding vulgar in the process. Like Joyce, Lawrence, and Caldwell, in Manto's work too, men and women of the age find their own restlessness accurately mirrored. And like them, Manto was also 'raised above his own self by his sombre enthusiasm'.

Precis → 2020

(Total marks = 20)

Manto: Represented of dark realities of life

rewrite the 1st sentence

Manto was a sufferer of communal uncertainty including self-satisfaction, piety and stupidity. His attractiveness involved him in a lengthy was for asking him proof for moral behaviour. Despite discouragement, he persisted in inquiring dark truth of life. He resolved the strange of sex in a noticeable manner representing socially affected people. Manto's characters behaved like human beings. With his affinity, he hit the essential socio-moral matters. As a realist, he expands space between looks and actuality. As a literary artist he treated tastelessness in a careful manner. Like Joyce, Lawrence, and Caldwell, Manto's work represents reflects the uneasiness of all and reached at higher level.

Total words in original = 275

Total words count in precis = 102.

dear student precis is incoherent and makes no sense
main idea is picked but precis is supposed to be 1/3 not half of the
original passage precis exceeds word limit incorrect interpretation and
incorrect meaning of sentences 0/20
not satisfactory

(v) Tamper with

(vi) The small hours

(vii) Keep up appearances

(viii) Prima facie

Translate the following into English by keeping in view figurative/idiomatic expressions. (10)

دنیا کی ہر قوم کا نظام تعلیم اپنی قوم کے مزاج سے ہم آہنگ ہوتا ہے جو قومی اور ملی مقاصد کی تشکیل و تکمیل کرتا ہے۔ اور قوم مطلوبہ مقاصد کے لیے سرگرم عمل رہتی ہے۔ چنانچہ کسی قوم کا نظام تعلیم وہ ہمہ گیر نظام تربیت ہے جس کے تحت قوم کے افراد کی ذہنی صلاحیتوں کو پروان چڑھانے اور ان کی سیرت و کردار کی تعمیر میں مدد ملتی ہے۔ نظام تعلیم افراد کی تربیت اس انداز سے کرتا ہے کہ افراد قوم کی تقدیر بدل دیتے ہیں۔

at a time only 1 q is checked resubmit the rest

Translation. 2020 (Total marks = 10)

Education system of every nation in a world is compatible with the tempo of his nation which forms and completes the national and combined goals. And nation is active for the desired goals. Education system of any nation is that integrated system which helps to build individual's mental capabilities and their character. Education system performs the training of individual in a style as individual change the fate of nation

accurately mirrored. And like them, Manto was also "raised above his own self by his sombre enthusiasm .

Q. 3. Read the following passage carefully and answer the questions given at the end.

(20)

Globalization is viewed by its proponents as a process of cementing economic, cultural and political bonds between peoples of different countries of the world. One may regard it as a process by which they are welded into a single world society, to be termed as global society. It means internationalization of production and labour leading to integration of economies of developing and developed countries into global economy. To quote Rosabeth M.Kanter, "The world is becoming a global shopping mall in which ideas and products are available everywhere at the same time."

Globalization is a natural outcome of computer networking and electronic mass communication. Information technology has made it possible for nations of the world to contact one another beyond their national borders. Besides, globalization is also promoted through the growth and proliferation of multinational companies and corporations that operate as transporter networks. Anyhow the flow of capital technology and labour across the borders of countries has accentuated the process of globalization.

Deregulation, liberalism and privatization being assiduously pursued in the developing countries are some other manifestations of globalization. These countries are opening their economies to follow these trends. The size of the public sector is shrinking for the private sector to assume an increasingly important role in the economic development of the Third World countries. The downsizing of the public sector is in line with the spirit of market economy. This is suggested as a measure to cover up their fiscal deficit.

Questions:

(4 marks each)

1. Define globalization.
2. What is electronic mass communication?
3. What does the term Third World denote?
4. What is privatization?
5. Explain 'liberalism' in the above context.

Q.1

(Total marks = 20)

Q.1 ~~Q.1~~ Define globalization.

Globalization as a procedure of combining economic, cultural and political relationships among the peoples throughout the world and forms a global society. In the globalization, people are link with each other in economics, culture and political perspectives. It connects the people of the world to form a single world society. Global economy formed with combined economies. According to the Rosabeth M. Kanter, "The world acts as a global shopping market in which aims and outcomes are available. Thus it provides a link in many aspects among the people of the world."

Q.2 What is electronic mass communication?

Electronic mass communication is a means of contacting with each other throughout the world. People are living in different nations of the world. Information technology has made it easy to communicate with each other. People living in different nations share their views, information and problems with the help of electronic mass communication. Thus it makes a link for

communication all around the world.

Q.3. What does the term Third World denote?

The term Third world denote the poorly developed countries. It includes those countries who have high rates of poverty, economic or political instability and high mortality rates. These countries are fail to complete the desires of their people. They are considered to be backward in economic and political perspective. Thus, They are politically and economically weak countries.

Q.4. What is privatization?

Privatization is one of the demonstration in globalization in terms of economic perspective. It involves the procedure in which property of government is converted into a personally owned property. It transfers the government owned operation, business and property in a privately owned. Hence it is cooperative privatization.

Q.5 Explain 'liberalism' in the above context. 10

Liberalism is the representation followed in developing countries in the globalization, ~~rep.~~ demonstrating individual's freedom before politics. Every individual has his/her own rights and wants freedom. It is based on the philosophy which describes liberty, equality and private property of individual to the politics. Hence it emphasizes the individual's desires to the politics.