

COMPREHENSION

2017

(i) LAMENTED

The author has been lamented the artificial nature of man. He has no longer recognized the aesthetic activity of the spirit. The art of satisfying a spiritual desire has ebbed away out of his ordinary life. It seems as thought without truth or action without righteousness. This thought made the author lamented.

(ii) DIFFERENCE

The difference between ordinary man and an artist is the recognition of the aesthetic activity. An ordinary man lacks the activity of satisfying spiritual desire as he never experiences or

exercises it. Contrarily, Artists discover and exercise the aesthetic activity in their art and satisfy the desire of their spirits. This makes them unique and different from ordinary man.

(iii) LIVES

We can make our lives beautiful and charming by doing or exercising things we love to do. We ought to recognize the art and beauty of natural things as well as material things. By doing so, we could satisfy the spiritual desire of our spirits, hence making our lives beautiful.

(iv) MEAN

According to the writer, Beauty is not an ornament to life or to the things made by man. It is

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actually an essential part of both. Beauty is not something that can be stored in form of ornament. It is a necessary part of our lives in every aspect as without beauty refers unsatisfied spiritual desire.

(v)

Yes, Art and beauty affect our practical life and moral. Beauty represents the likeness and involvement of its creator whether it is a natural thing or man made. Art and beauty attract the man. It makes the thing interesting and ultimately satisfies the spiritual desire, which affect the practical life and morals of person.

(i)
CHARACTERISTIC

The chief characteristic of the modern political civilization is that it looks upon man as a thing to make full use of and derive benefit from him. He seems as a vote to politician and a fighter to Army chief. He does not seem to them as a personality to be developed and enlarged by cultural forces.

(ii)
POSSIBILITIES

The possibilities of our faith which can be of advantage to the world are that it recognizes the worth of the individual by practicing the view of equality irrespective of color, caste and race. It promotes justice and this equality and justice are such possibilities which can be advantageous for the world.

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(iii) DANGER

The chief danger confronting the superb idealism of our faith is that the older generation have failed to equip the younger generation for the economic, political and even religious crisis. It requires a total repair of its present mentality. This is undoubtedly a difficult task to do.

(iv) MUSLIM

The Indian Muslim is in danger because he has long ceased to explore the depths of his own inner life. This result in that he has ceased to live in the full glow and color of life. This make him think that he can't defeat the danger and ultimately come to an unmanly compromise.

(v)
ACHIEVEMENT

The necessity for an achievement is the fact that nothing can be achieved without a firm faith in the independence of one's own inner life. For any achievement it is necessary to take the initiative by one's self as God also helps those who help themselves. ~~Expect nothing f~~
