7		
		The second second
<u></u>	To analyze the society to learn living with Refererse perpectives	
	with Ordinarse perpectives	
()	to live as rool as curumber on	
	domestic level - a key to successful	
	<b>\( \)</b>	
-12	on linstitutional level to better approche	
d)	OIL O INSTITUTION TENEZ TO PROTE TOOPSHUTE	X
	with employees or administration	
<u> </u>	On political level - a good leader	
- Continue C	has the quality to Jactively listens	
	on organization (al level - Ulistening	
	to the persepectives and interests (	
	or other laations	
9)	The wise listens, as heaving diggerent	
	voius in the world brings clarity	
	to coirituality.	
40	Speaking Vs listenings	
as	A bala need approach:	
1)	Speciking shows charm - a stage sign	
	02 leadership	
ii)		
	challen ging seat	
(मि		
	engineent and Jenergy to	
	conversation	
10)		
	Conclusion	7
-36	CITCUIT OF THE PROPERTY OF THE	

DAY:	DATE:
As plato has aptly	said, "A
wise man speaks b	eccuse be
well improved spression something to su	
because The has	
something ? Neverthless	
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are Jools and listne	그 그는 그는 그는 그 사람들이 얼마를 들고 아버지가 있다. 그는 그런 경쟁이라면 되어 있게 하지 않아 하지만 하지 않아 하는 것이다.
	quality of
skillful leaders, and list	
hours on end can	Udrain a
	and make
him grumpy.	
	with here
	Why a 7001
tends to speak encessi	
causes individuals	to appear
	Various undarly-
	censitivity.
The lack on consitivity	orten (maniz-
ests as an inability	
the relevance, timing	, wy
	neir words,
leading to exassive	talking. He
lacks the insight a	1 4 1
given topie on	discussion
	ls are nothing
but mumbe-jumbo.	Rep Can miles
Jeinjo.	15cm garring

DAY:	DATE:
listen to exemine the	o speciker.
Similarly	, as society is
livered to a heepive	with the
only difference by	ing in the
bees, but diverse	I among the people.
bees, but diverse	the hum
1 // 10 10 1	A NUME (IST
but is analyse	the salety
to comprehend u	the orverse the
perspective a Sprinkle  Society. The wise	
· · · · · · · · · · · · · · · · · · ·	shews 10
are acustom with	them. Thus, to
griefy; the one,  Gidentified as  Someone	a wise.
Comeune	joked that
marriage comes with	1 a fie git
grom the wife -	s mouth Derhabs
for the nusbaries	
	ramiage, the
husband is either	a great
LISTITE	rategic nodderi
Moving away grom	riously, not
only husbands but	wixes
I should also be	good listhers.