EXERCISE 1

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There are still those devotees of sport who support the emphasis laid on school games and for whom sport is a kind of religion. To them the sporting spirit is the finest attitude with which to face life since its possessor is very conscious of his obligations to the community. Yet the truth about the religion of sport is that it does not deliver the goods; it fails to produce sportsmen. In actual fact, games have practically no effect on character, for a selfish man will play his games selfishly in spite of all that has been talked about the team-spirit while a chivalrous man will be chivalrous in his games. Games afford an opportunity for showing spirit within; they are a vehicle for virtue or for vice and it is for this that we should value them; not as some miraculous process for making a bad man good or a crooked man straight. If we support the system of compulsory games, let it be for the right reasons.

Indent the paragraph. Indent to show spirit Sport Adm According to Sport admirer stress upon school games. As to them, one who possess sports spirit thave qualities to face life realities; they are aware of their responsibilities. But, in real time, there is no effect of sports on character. One being selfish will play his games selfishly; despite of term "team-spirit". The actual purpose of games is promiding one's a chance to show spirit within, 9t is not a process to make bad one good Support games for the true reason. 79 words.



Speech is a great blessing, but it can also be a great curse, for while it helps us to make our intentions and desires known to our fellows, it can also, if we use it carelessly, make our attitude completely misunderstood. A slip of the tongue, the use of unusual word, or of an ambiguous word, may create an enemy where we had

hoped to win a friend. Again, different classes of people use different vocabularies, and the ordinary speech of an educated man may strike an uneducated listener as showing pride; unwittingly we may use a word which bears a different meaning to our listeners from what it does to men of our own class. Thus speech is not a gift to use lightly without thought, but one which demands careful handling; only a fool will express himself alike to all kinds and conditions of men.

Speech: A gift or a curse

You are allowed to submit only one question in reful handpling one pdf. The remaining questions may be submitted in separate pdfs. Nords deliver our thoughts to our fellows but, using them carelessly make our intentions misunderstood. Use of unclear words might turn a friend into enemy. Distners vary from class to class, one may used the words according to audience, therefore the donit misunderstand the context. Speech demands careful handling, as it is a gift as well as a curse: if used without thinking. (64 words)

The young leading the young is like the blind leading the blind; they will both fall into the ditch. The only sure guide is he who has often gone the road which you want to go. Let me be that guide; who has gone all roads, and who can consequently point out to the best. If you ask me why I went any of the bad roads myself; I will answer you truly; that it was for want of a good guide; ill example invited me one way, and a good guide was wanting to show me better. But if anybody, capable of advising me, had taken some pains with me which f have taken, and will continue to take, with you, I should have avoided many follies and inconveniences, which undirected youth ran me into.

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