

# Islamiyat Practice Questions

Q: Explain the doctrine of Prophethood and its importance in human life.

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Introduction: The doctrine of Prophethood has been started with the era of Hazrat Adam (a.s). Allah (swt) sent the prophets to prevent the society from evil practices. It is obligatory for all Muslims to believe in all the prophets who were sent by Allah (swt). Prophets are the saviors of humanity, Prophets help people to connect with Allah. Prophets help the believers to succeed in hereafter life. Prophets are the epitome of tolerance and patience. Also, Prophets, educate and morally train the masses. The doctrine of Prophethood has been ended with the prophet Muhammad (saw).

"Bani Isra'il were ruled over by the prophet. When one prophet died, another succeeded him; but after me there is no prophet and there will be caliphs and they will be quite large in numbers"  
(Muslim)

Give the main heading first and relate your headings to the qs statement

2) Believe in all prophets is obligatory for all Muslims.

The belief in Islam is incomplete without the belief in all angels, holy books, all prophets, the day of judgement, and in Taqdir, and the names of Allah (swt), and the family of prophets.

Allah says in Quran:

"Say, O believers; "We believe in Allah and what has been revealed to us, and what has been revealed to Abraham, Ishmael, Isaac, Jacob, and his descendants; and what was given to Moses, Jesus, and other prophets from their Lord." ~ (Al-Baqarah)

Try to add the Arabic of quranic ayats

3) The core ideology of Islam remained the same:

Every prophet come only with Islam and no other religion. There are differences in code of teachings of Islam but every prophet shows the righteous path to mankind.

Allah (swt) says in Quran:

"We make no distinction between any of the (prophets). And to Allah we all submit" ~ (Al-Baqarah)

Thus, the core ideology of Islam remained same. Be it all about monotheism, or to abstain from evil practices, or the righteous path for the life hereafter.

#### 4) The importance of Prophethood in human lives

There are many positive impacts of prophethood in human life. Every prophet came to earth to save the humanity from cruelty, ignorance, and barbarism. Prophets are the messengers of Allah, they convey the divine knowledge and help people succeed in Dunya as well.

#### ① Prophets are the saviours of humanity:

Bani-Israel was under the cruelty of Pharaoh of that time. The humanity was under the threat of worldly gods (Pharaoh). At that time Allah (swt) sent

Musa (as) to save them from the cruelty and barbarism. Indeed, it was the great favour of Allah on Bani Israil.

"But it was our will to favour those who were oppressed in the land, making them models of faith as well as successors; and to establish them in the land; and through them show Pharaoh, Haman, and their soldiers the fulfilment of what they feared." (Al-Qasas).

(10) Prophets help the believers to rid themselves of all evils:

In the pre-Islam arab the people were believe on polytheism, they used to worship idols, they involved in fornications, they were dishonest, and the leaders of Quraish sacrifice to their people. In that scenario prophet Muhammad (p.b.u.h) came as a light for many. The muslims who migrated to habsha in 5 A.D explained the overall circumstance to the king of Habsha (Najashi), one

of them said "O king! we were plunged in the depth of ignorance and barbarism; we adored idols, we lived in unchastity... when Allah raised among us a man, of whose birth, truthfulness, honesty and purity we were aware; and he called the omens of Allah...." (The sealed Nectar).

### (iii) Prophets help them to succeed in Dunya also:

The prophets help their people and the whole nations to succeed in dunya (world) also. By ~~rather~~ guide them about justice, governance, business, trade, and the social values and cultural norms.

"Hazrat shoaib (a.s) always taught his nation to abstain from the imbalances in weight and measure but the nation did not listen to him and all the people of the nation faced the punishment of Allah (s.w.t)".

Also, Prophet Muhammad (p.b.u.h) define the principles for a state's politics,

economy, judiciary, & administration.  
"Prophet (p.b.u.h) made the state  
of Yastab into Madinah with  
fairness, proper governance, wisdom  
of administration, and true  
judicial system."

(5)

### (iv) Prophets Educate and Morally Train the Masses:

Prophet saw it as a very evident  
example. In the start of prophethood  
Prophet (p.b.u.h) gathered his companions  
in "Daar-e-Arqam" where he  
used to teach the Islamic teachings  
and values to the Sahaba. Later  
his practice shifted in "Suffa".

Prophet said in Basmala:

"I have been sent as a teacher"

Add more arguments. A 20 marks  
answer should have around 15  
arguments and be on 7-9 pages

⑤ Conclusion: In a nutshell, the doctrine of Prophethood is the absolute favour of upon mankind. whether, he is the ~~prophet~~ Musa (a.s) who saves the Banī-Isrā'īl from the cruelty of Pharaoh, or Hazrat Shu'ayb (a.s) who asked his nation to do fairness and bring justice in the business, or the prophet Muhammad (p.b.u.h) who pull-out the Arabs from ignorance and barbarism. The Muslims of every time can succeed in world and in the life hereafter when they follow the pathways of prophets, absorb the teachings of Islam, and believe in oneness of Allah (s.w.t).

Improve the structure, references and the paper presentation part