

Title should preferably be a phrase, not a sentence.

Title Good Men Live for Others

Good men always behave like a trees. They ^{live} lives for the benefits of others and do not lose their qualities even in a worse condition. They always follow the right path. Praise does not mean ^{anything} for them. ~~To live for one's own sake is like a live of animals.~~ Those people who ^{live} lives their lives for others will be immortal.

Subject verb disagreement found.

Words
count : 60

Title: Determination leads to success.

A person who cannot decide between between two things will do nothing. He always be going back and forth and did accomplish anything. He always pay attention to hurdles while the person who counsel and then preserveres firmly without paying attention to hurdles will achieve his final destination.

You are allowed to submit only one question in one pdf. The remaining questions may be submitted in separate pdfs.

long series of adventures
Step 4: I have reduced the number of words and rewrite in my own words that should not seem a copy of the original passage.

Precis

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تبدیل کرنے
Once, the vast ocean received a drop of water which ruminated on inconsequential existence. Just then, an oyster devoured it. The water drop embedded in the shell, became a pearl in due course. It was found by a diver. It no longer decorates the Persian crown after changing many hands.

Title: Evolution of a Droplet

Word Count of the Passage: 147

Word Count of the Precis: 32

Exercise 2: Write a précis of the following passage and suggest a suitable title.

Trees give shade for the benefit of others, and while they themselves stand in the sun and endure the scorching heat, they produce the fruit of which others profit. The character of good men is like that of trees. What is the use of this perishable body if no use is made of it for the benefit of mankind? Sandalwood, the more it is rubbed, the more scent does it yield. Sugarcane, the more it is peeled and cut up into pieces, the more juice does it produce. The men who are noble at heart do not lose their qualities even in losing their lives. What matters whether men praise them or not? What difference does it make whether they die at this moment or whether lives are prolonged? Happen what may, those who tread in the right path will not set foot in any other. Life itself is unprofitable to a man who does not live for others. To live for the mere sake of living one's life is to live the life of dogs and crows. Those who lay down their lives for the sake of others will assuredly dwell forever in a world of bliss.

Solution Exercise 4:

1. He was very brave in battle.
2. He remembered.
3. His present clerk is very smart.
4. They acted illegally.
5. He spoke off-hand.
6. He was drowned in the river.
7. He was in financial difficulties.
8. The sight repelled him.
9. He was charged with smuggling.
10. He got an anonymous letter.
11. His post was honorary.
12. He was hanged for treason.
13. Indian literature is cluttered in myths.
14. He has been optimistic through out his life.
15. The witness's story was absurd.

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Exercise 5: Write a précis of the following passage and suggest a suitable title.

The man who is perpetually hesitating which of the two things he will do first, will do neither. The man who resolves but suffers his resolution to be changed by the first counter-suggestion of a friend, - who fluctuates from opinion to opinion, from plan to plan, and veers like a weather-cock to every point of the compass, with every breath of caprice that blows-can never accomplish anything great or useful. Instead of being progressive in anything, he will be at best stationary, and more probably retrograde in all. It is only the man who first consults wisely, then resolves firmly, and then executes his purpose with flexible perseverance, undismayed by those petty difficulties which daunt a weaker spirit, that can advance to eminence in any line. Take your course wisely, but firmly; and having taken it, hold upon it with heroic resolution, and the Alps and Pyrenees will sink before you. (Wren and Martin)