

(Human rights in Islam) (1)

(Paragraph Practice) Have been imparted utmost importance

Human rights in Islam are given utmost importance. Islam is the religion of peace and addresses for the balanced, just, and welfare society. It provides the framework for building that society. Society is a group of people living interconnected with each other. If people's

## Need basic paragraph organization

(2)

wellbeing. ~~achieved~~ these lead to an exemplary society envisioned by Islam. Therefore, Islam calls for equality and dignity of men. Allah says **In the Holy Quran** that we have created you from Adam and Eve and made into tribes so you may be identified. In accordance with these verses, all men are equal and no sect, race and tribe has any superiority over others. In the same way Quran affirms that all men in the sight of Allah are equal. Along with this, Islam also gives the right of life to everyone. ~~The~~ ~~value~~ ~~of~~ ~~one~~ ~~human~~ ~~is~~ ~~the~~ ~~measure~~ ~~of~~ ~~whole~~ ~~humanity~~, and one who saves a single man is like he has saved whole mankind. Moreover, girls were ~~used~~ ~~alive~~ ~~before~~ ~~Islam~~, but Islam gave the dignity and honor to women. Women are called the peace of heart for their husbands and paradise is destined under the feet of mothers. Similarly, Prophet Muhammad (PBUH) said that whosoever treats his daughter well, will be with me in paradise like two fingers. The rights granted

(3)

to human by Islam do not end here. Islam also makes it compulsory for both man and woman to get education. It is said by Prophet Muhammad (PBUH) that it is obligatory for both man and woman to get education. Parents are given certain rights upon children, like children are ordered not to talk back to their parents when they reach to old age. In the same way, parents are also entitled to equally treat all their children and not keep them under the fear of poverty. Though Jihad is obligatory in Islam, but human rights are also ordered to be secured during the war. It is prohibited to kill children, women, elderly and wounded in the war. In addition, prisoners of war are ordered to be treated humanely and with dignity. For instance, after the battle of Badr, prisoners were

asked to teach children as ransom,  
 so both children and prisoners could  
 take benefit. In grounds human rights  
 a great significance by protecting  
 their environmental rights. Trees are pro-  
 hibited to cut in war area also during  
 the public property is forbidden. Similarly,  
 prophet (PBUH) said that if you are  
 one the home of a river, still don't waste  
 water. And, Prophet (PBUH) also encouraged  
 to plant trees, calling them as Saqah-  
 e-Jannah. When human rights are discuss-  
 ed, how can the economic right of  
 man be forgotten. Islam has shaped  
 a magnificent economic structure for the  
 betterment and welfare of society. Zakat  
 is obligatory on wealth, it could be  
 circulated in all hands. In the same way,  
 interest is forbidden in Islam, because  
 it only benefits the elites. Along with this,  
 earning a healthy life is promoted. Humans

①

the property of their close relatives so no one faces the destitution. In relation, politics is an inseparable aspect of human life and Islam grants this right to everyone equally. People are entitled to select their leader and the leader is not selected on the behalf of dynasty or wealth. However, the one who has the superior character is selected to lead the people. Next, dignity of man is given a priority under the documented human rights of Islam. Islam prohibits false accusations against one's character and deals it as an evil. Not only this, human body is dignified and any coercive act against it is also a crime in Islam. In this regard, Quran prescribes an eye for eye, a nose for nose, an ear for an ear, a tooth for tooth and a life for life. Further, rape and assault is also liable to severe punishment. The culprit will receive one hundred lashes if he (she) is unmarried and if married then is stoned to death as per Islamic rulings. Right of justice is

(6)

also provided by Islam. The Prophet (PBUH) is asked to judge with justice, whenever an issue is brought to him. Islam calls for a visionary welfare society and just Islamic state. Therefore, Islamic state is bound to protect its citizens' rights. citizens' life, liberty, honor, religious freedom, justice, economic conducts and even the basic necessities of life are state's responsibility. Islam also confer right of humans on animals in the form of *Huqooq-ul-Itiqat*. These rights, people are responsible to not to violate human rights of their fellow mates. Moreover, violation of human rights leads to punishment in *Jahannam*. Therefore, Islam is not only the religion of prayers and rights of Allah. But human rights are given equal consideration. Allah says in Holy Quran that he loves humans more than seventy mothers. As the love of one mother is sufficient to face the hardships and challenges of life in this world, the rights granted by the one who loves more than seventy mothers are certainly perfect and beyond question and objection.

Paragraph need organization