of a great mon To two ways of celebration centerary of a great man. The first way is to just ly mand his efforts reather than adopting his qualities contrarily contany, another way is to examine his life and follow his footsteps. Sos the best way of celebrating the Jinnah's centenary is to developmen like him. And to keep his a path to be followed. Being a homan, Jinnah also had some errors in life. But, his values and principles Of life are the most inspiring part of his life. Moreguers anyone who intends to follow him must ready brieself for facing the ups and downs of life. His efforts for the Undependent of Pakistan has proved that People with even skue mentality can achieve higher things. He has strengthened the people Pakistan. He firmly believed in that if any people some great goal in trophrase this sentence believes himself strong. The People who are loyal to Jinnah must adopt unity in their life and work for the welfore Tetle: Jinnah "A Great leader" of allo Exemplary life of Jinnah

words=167

need improvement in basic grammar and sentence structure attend to pointed out issues not satisfactory 6/20

title is written at the top not the end and word count is written in sentenc form words in original passage words in precis There are, I suppose, two ways of celebrating a great man's centenary. Either we can take him off his pedestal for the moment, admire his great qualities and say how much he did to enrich the human race; then, having dutifully done this, we put him back again, if possible a lit the higher up and further out of reach than before and conveniently forget about him; or we may bring him right down from his pedestal, examine his life more carefully than before, in the light of a rather longer perspective, and keep him well down among us to inspire us in facing the world's problems.

In the case of Jinnah especially, the only valid way to celebrate his centenary is the second. Already he is in danger of being regarded too much as a mere future on a statue, far off above our heads. Our job during this centenary year is to bring him down to earth again, as a living man among men, which is the only thing he ever wanted to be. I am tempted to say: Let us strip him of his leadership and look at him, if we can, as plain Mr. Muhammad Ali Jinnah if you like.

Having said this, let me hasten to add that as perspective lengthens, I find that Jinnah's greatness grows upon me; it does not diminish. Of course he had his human failings, his errors of judgment and all the rest, like any other man. But these need not concern us especially today. What we want to see, as far as we are able, is the long term value of his way of life and of the principles he tried to live by. And if we are honest in looking at him, we must be prepared for some shocks. He was always, and must always be, a disturbing man, who tries to shake us out of our complacency.

Perhaps the main thing to learn from Jinnah's early independence campaigns is that even people who seem to suffer from a slave mentality can learn to stand up to overwhelming power. Years before I mentality can learn to stand up to overwhelming power. Years before I mentality can learn to stand up to overwhelming power. Years before I mentality can learn to stand up to our own that Jinnah has done for us is to show us how to stand up on our own that Jinnah has done for us is to show us how to stand up on our own feet. He has put backbone into us. I think Jinnah wanted all men to believe that, if they have faith in some great cause, they are not strong enough. You are as strong as you think you are' he would say, "you are strong as I am".

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This faith in the ordinary man meant also that he was determined that This faith in the ordinary man incurrent the rather say, the world of his dreams, the Pakistan of his dreams, the possibility of a good life to all that offered the possibility of a good life to all the Pakistan of his dreams-let us to all the possibility of a good life to all; not should be a world that offered the possibility of a good life to all; not should be a world that offered the pakistan has a word "Unity" which just to the majority, but to all. Pakistan has a word "Unity" which just to the majority, but to all. Those who still try to be loyal to Jinnah in signifies the welfare of all. Those who still try to be loyal to Jinnah in their public work carry this word on their banner. (507 words)

Analysis of the paragraph

First Paragraph **Topic Point**

There are two ways to celebrate a great man's centenary.