

Remarks by Examiner

In main précis

	Yes	No
1. Main idea is picked	<input type="checkbox"/>	<input type="checkbox"/>
2. Main aspect(s) of an idea is/are covered	<input type="checkbox"/>	<input type="checkbox"/>
3. Written in student's own language structure	<input type="checkbox"/>	<input type="checkbox"/>
4. Cohesion/rhythm/organization needs improvement	<input type="checkbox"/>	<input type="checkbox"/>
5. Spelling(s) mistakes are found	<input type="checkbox"/>	<input type="checkbox"/>
6. Need for improvement in grammar	<input type="checkbox"/>	<input type="checkbox"/>
7. Is length per Requirement?	<input type="checkbox"/>	<input type="checkbox"/>

In Title

	Yes	No
1. Title matches with précis/main idea	<input type="checkbox"/>	<input type="checkbox"/>
2. Language of title is weak/incorrect	<input type="checkbox"/>	<input type="checkbox"/>
3. Length of title as per standard	<input type="checkbox"/>	<input type="checkbox"/>

Marks

Main Précis: _____/15

Title: _____/5

Q.2. Write a precise of the following passage in about 100 words ; suggest a suitable title.

(Of all the characteristics of ordinary human nature envy is the most unfortunate, only does the envious person wish to inflict misfortune and do so whenever he can without impunity, but he is also himself rendered unhappy by envy. Instead of pleasure from what he has, he derives pain from what others have. If he can, he deprives others of their advantages, which to him is as desirable as it would be to secure the same advantages himself. If this fashion is allowed to run riot it becomes fetter to excellence, and even to the most useful exercise of exceptional skill. Why should a medical man go to see his patients in a car when the laborer has to walk to his work? Why should the scientific investigator be allowed to spend his time in a warm room when others have to face the inclemency of the elements? Why should a man who possesses some rare talent of great importance to the world be saved from the drudgery of his own house work? To such questions envy finds no answer. Fortunately, however, there is in human nature a compensating passion, namely, the love of admiration. Whoever wishes to increase human happiness must wish to increase admiration and to diminish envy.)

What cure is there for envy? For the saint there is the cure of selflessness. Though even in the case of saints envy of other saints is by no means impossible. But, leaving saints out of account, the only cure for envy in the case of ordinary men and women is the pursuit of happiness, and the difficulty is that envy is itself a terrible obstacle to happiness.)

But the envious man may say: 'What is the good of telling me that the cure for envy is the pursuit of happiness? I cannot find happiness while I continue to feel envy, and you tell me that I cannot cease to be envious until I find happiness. But real life is not as logical as that. Merely to realize the causes of one's envious feeling is to take a long step towards curing them.'

Indent the paragraph.

Envy, Envious and Happiness.

The unfortunate characteristics of human nature is envy. Although ^{an} envious person does anything and everything selfishly, yet he remains unhappy, and unsatisfied.

Envious remains silent on the questions that would not be it, becomes difficult to do anything or something crucial — if the same continues. However, fortunately, admiration can replace envy to increase happiness in humans. Even envy is being obstacle to its cure & happiness. But the envious might have different logic about the cure. To cure, one needs deep consideration about causes.

Cohesion is missing. One or two ideas missed.

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Remarks

-2: Make a precis of the following paragraph and assign a suitable title.

The notion of free media independent of the state was designed to allow the media industry room for research, leading to objective dissemination of information. The purpose of keeping it independent of the state was not just to emphasize the state but any political commercial entity that could influence it. While the media can claim to be free of government influence, the media industry itself is now a corporation churning out profits that keeps its operations running. As in any commercial entity the industry, to ensure its survival, will go to any lengths to keep the industry relevant for the audiences. Also, in order to remain very much in vogue free media, controls the flow of information, regulating it, while staying unaccountable to a more qualified authority. Controlling the flow of information to the people, in essence makes them the most important sector of the service industry.

The media shaping political views is the most dangerous manifestation of the knowledge acquisition on part of the common audience, good research has now been replaced by under searched and often misleading programs and journalistic opinions. The art of governance and efficient politics has always involved a controlled flow of information from governing authorities to the public. This may seem a rather sinister inference but democracy was, apparently, never meant to be exercised in letter and spirit. If the governing authorities are themselves not qualified to handle such information, the media is to import transparency into the covert aspects of governance, however this process ought to be performed in a morally acceptable and objective way leaving the audience to interpret most parts of the information for themselves. (346 words)

Free Media and Public Opinions.

The idea of free media was to get well-researched information. Though, media says it is independent but it is not shown as claimed. Being the crucial sector of State/Society, still they manage information to remain relevant. People in intention of acquiring knowledge ends up sharing unauthentic opinion due to poor journalism. States/Governments manage the flow of information. In case, it is unable to do so — media is ought to perform — leaving the audience to use their brains.