"Man is born free but everywhere is in the chain"

Outline

Introduction

Crunch Paragraph:

1) What are the chains that make a man enslaved?

i) Poverty is the main block of chain that (6 aine) make him enslave (WB → poverty → 40.1.1. → 2013) *him*

2) Social stratification in the society → (upper & mid 2%)

3) Inequality in the education (Lotus A.UN reason)

4) Food insecurity is the main reason of ex slavery (In Pakistan man breeds more.)

5) Health inequalities is the chain of slavery in the rural areas. (Pakistan dying) demographic

6) Lack of meritocracy in the social structure of a society.

7) Social comparison is the main abstacle in the pathway of [Jargon is not accurate]

8) Social presure from peer group is the reason that person cannot free from chain. *structure is not correct*

9) Dynamics of structural mobility (Past → doctors) (Current → Entrepreneurs)

How to get rid out of chains to become a free man?

i) Equal economic opportunities for all → in different sectors.
eg. Article 25 → Equality before law

2) A bureaucrat will be free without the political interferance is not based on the sector,

3) Equal ~~proper~~ rights for all the class and standard

4) Equal rights of education for all the citizens. (Article 25(A) of the constitution of ~~P~~

5) Development of personality traits in the individual life is the only solution to become them free from chains.

6) Meritocracy is the best solution to get rid out of chain.

Conclusion

Incorrect structure

Mature your language (sentence structure and jargons)

Improve your argumentation

Man is born free, but everywhere is in the chain.

An individual is free by birth, but there are many blocks of chain such as poverty, inequality, social stratification, food insecurity, health inequalities and so on. These blocks of chain create an obstacle in the freedom of an individual. These indicators [Make meaningful sentences] from a person; that they come back to their original position. According to a U.S President Fraklin Roosevelt, freedom of expression, speech and faith is the main idea of freedom. The blocks of chain-eradicate the freedom from the life of an individual. Poverty is the main building block of a chain that makes a person enslave. In a nutshell, these blocks of a chain creates a pathway of slavery.

Poverty, social stratification and inequalities in the education sector are the main reason that [Make simple sentences to avoid structural mistakes] free by themselves. A right for everything is the right of a person by birth. But in the social hierarchy of society, majority of the of a sector such as education, health controlled by the upper class. A lower class fallow the rules of elite class for the survival. They do not have right to ask anything from upper class. But, there are some recommand to break the chains of slavery such as provision of equal opportunitie

in the economic sector. Removal of all inequalities from the education, meritocracy and provision of rights are the best solutions to these problems.

Poverty is the main block of chain that make him enslave. The reason is that, man does not have basic needs of life due to poverty. Education, health and human security are far away from the approaches of a poor man. A man is not poor by birth. So, the chain of poverty does not make him free. According to a World Bank, global poverty estimated to about 40.1% which is same as in 2018. A seventy pe million people are being more poor in 2024. In the nutshell, poverty is the building block of inequalities in health, education and human security.

Social stratification is also the block of chain of slavery. The inequalities in the social system is the main cause of social stratification. A upper elite class control the society. A lower class follow the rules of elite class. If they are not follow the rules, elite tycoon makes a life hell for them. According to a Loius Althussiar, a upper class controlled the production means by the services of lower class. So, a lower class is being limited by the upper class. Hence, social stratification is the major cause of eradication of freedom from the society.

The social stratification also lead to the inequalities in the education sector. An education is an important tool for the better quality of life. In the social hierarchy of a society, inequalities in the education also happen. A flexibility of choices is available for the students, that they are belong to upper class. For the poor class students, punctuality and neatness is the only standard of education. According to a reproduction an education culture is the reproduction of the elite class. An elite class control the content of education. In the end, inequalities in education lead to the lack of rights for the better quality of a life of a poor man.

Other than inequalities in education, there are many other causes of lack of freedom in the individual life. Food insecurity enslave the man in a chain of slavery. There is a existance of inequalities in health due to division of labour. In the patriarchal society of Pakistan, the provision of food is gender-centric. Man eat food more than woman. Because, man is resident for the life. According to a globally woman faced more food insecurity other than man. There was about 4% more food insecurity by woman. In the nutshell, the food insecurity make a woman slave.

Weak and unclear arguments

3)

Due to the food insecurity, health inequalities is in the social hierarchy of a society are increasing day by day. The basic nutrients for the healthy life are not being given to the woman. A disease called malnutrition is generated. Woman have also the rights of freedom, health and education. According to a Demographic Survey of Pakistan, woman faced intimate sexual violence in the country. Due to this problem, a lot of health problems are produce in the body of a woman. In the nutshell, health inequalities for a woman makes her more weak in the life.

Social control is also the major cause of slavery. A lot of group can control the societal structure of a society. In media sector, the control content can control by the upper class. This type of social control lead to the pathway of slavery. According to a instrumental theory of Marxist, a media content can control the upper elite class. Audience are seen as passively robot. A mindless entertainment watched by people. Due to this content, man is easily deviated from critical thinking. By the ideology of upper class, a poor class of a society enslaved. In the nutshell, media content is the chain of a slavery of a poor man.

4)

Other than social control, social comparison is also the main obstacle of in the life of an individual. Social comparison decrease the capacity of someone at a extreme level. Motivation and consistency are required for the life. These two factors are adversaly effected by social comparison. For example, a child is compare by other other bys their parents. The personality traits of a child will different from another. Some groups in the society try to compare a child with another. So, this comparison becomes a pathway of the eradication of a freedom.

Social presure is the main obstacle in the life of an individual. Presure from family, school, friend and relatives are the main building block of chain of slavery. A person is feeling low by social presure. Sometimes, these social presure brings a pathway of social stigmitization. These symbals have some meaning. Due to these, a mental health of an individual adversaly effected. A person cannot feel free himself due to social stigmitization. According to a _____ by Michael Focault, asylum were created for the social p°

changing Dynamics of structural mobility, is also the main cause of lack of freedom. In the societal structure of a society, trends are being followed by the individual. These trends are changing day by day. Due to These trends brings a pathway of slavery. For example, there was a structural mobility to become a doctor in the past. Now, an era of enterprenuer was being made due to globilization. So, these changes in the structural mobility makes a pathway of slavery.

There are many recommandation for get rid out of slavery. Provision of equal opportunities For all in every sector is the best solution for the eradication of a slavery. If a social stratification, mreprefertanlism and nepotism is removed, a societal structure can be better. According to an article 25(A) of the constitution of Pakistan, equality before law. If, equality will implement in the society, a lot of chains of slavery can be removed.

Other than that economic opportunities, Freedom in the bureacracy is also the solution of removal of chains of slavery. A bureaucracy fallow the culture of "Yes man culture". These culture bring a pathway of slavery. The politicians effect the bureaucracy in many ways. Presure by the politicians created an obstacle for the working life of oun technocrat. According to a
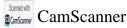
U.S President Franklin Roosevelt, freedom of expression, speech and faith is the centre core of a Freedom. In the nutshell, freedom is very important for the proper working of a technocrat.

A provision of equal rights for all the citizens is the duty of a state. An equal distribution of all the resources is very important for the freedom. The equal provision of rights and resources is the responsibility of a state. According to a UNDP, security is not only national value. Human security is the right of a person. These provision of security is the responsibility of a state. Hence, rights is not related to only sectors, religion and social class.

An important tool for the eradication of slavery is the education. An education has the power to change

the dynamics of a nation. An empower nation requires education to know their worth. In the past, with the educational working of Sir Syed Ahmad khan, Muslims knew the scientific knowledge to created something new in the sub-continent. By the help of education, muslims deviated away from calondism slavery in the sub-continent.

Other than education, meritocracy is the only solution to remove the chains of slavery. An elite tycoon manipulate many things by nepotism. A person that belongs to a elite upper get job in the society. A poor man cannot find a job due to division of labour. So, meritocracy is the backbone of a successfull society. For example, a merit criteria defines someone credibility for a job not nepotism.

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In short, a man is born free but there are many block of chains such as poverty, inequalities, social stratification, food insecurity and so on. These blocks of chains cannot makes a man free. If th a man want to do something, these block of chain make him back to the original position.

Make comprehensive concluding paragraph