

Q2. Read the following passage carefully and answer all the questions given at the end: (20)

These phenomena, however, are merely premonitions of a coming storm, which is likely to sweep over the whole of India and the rest of Asia. This is the inevitable outcome of a wholly political civilization, which has looked upon man as a thing to be exploited and not as a personality to be developed and enlarged by purely cultural forces. The people of Asia are bound to rise against the **acquisitive economy** which the West have developed and imposed on the nations of the East. Asia cannot comprehend modern Western capitalism with its **undisciplined individualism**. The faith, which you represent, recognizes the worth of the individual, and disciplines him to give away all to the service of God and man. Its possibilities are not yet exhausted. It can still create a new world where the social rank of man is not determined by his caste or colour or the amount of dividend he earns, but by the kind of life he lives, where the poor tax the rich, where human society is founded not on the equality of stomachs but on the equality of spirits, where an untouchable can marry the daughter of the king, where private ownership is a trust and where capital cannot be allowed to accumulate so as to dominate that real producer of wealth. This **superb idealism** of your faith, however, needs emancipation from the medieval fancies of theologians and logists? Spiritually, we are living in a prison house of thoughts and emotions, which during the course of centuries we have woven round ourselves. And be it further said to the shame of us—men of older generation—that we have failed to equip the younger generation for the economic, political and even religious crisis that the present age is likely to bring. The while community needs a complete overhauling of its present mentality in order that it may again become capable of feeling the urge of fresh desires and ideals. The Indian Muslim has long ceased to explore the depths of his own inner life. The result is that he has ceased to live in the full glow and colour of life, and is consequently in danger of an **unmanly compromise** with force, which he is made to think he cannot vanquish in open conflict. He who desires to change an unfavourable environment must undergo a complete transformation of his inner being. God changes not the condition of a people until they themselves take the initiative to change their condition by constantly illuminating the zone of their daily activity in the light of a definite ideal. Nothing can be achieved without a firm faith in the independence of one's own inner life. This faith alone keeps a people's eye fixed on their goal and save them from **perpetual vacillation**. The lesson that past experiences has brought to you must be taken to heart. Expect nothing from any side. Concentrate your whole ego on yourself alone and ripen your clay into real manhood if you wish to see your aspiration realized.

Questions:

8. What is the chief characteristic of the modern political civilization?
9. What are possibilities of our Faith, which can be of advantage to the world?
10. What is the chief danger confronting the superb idealism of our Faith?
11. Why is the Indian Muslim in danger of coming to an unmanly compromise with the Forces opposing him?
12. What is necessary for an achievement?
13. Explain the expressions as highlighted/under lined in the passage?
14. Suggest an appropriate title to the passage?

"Comprehension"

Q: What is the chief characteristics of the modern political civilization?

Ans: The chief characteristics of political civilization under capitalism is the exploitation of human beings, which unfairly reduces a person to a mere commodity. This concept, imposed by the West on the East, is inherently unjust.

Q2: What are possibilities of our Faith, which can be of advantage to the world?

Ans: A faith that benefits the world is founded on principles of justice and equality. It envisions a society where individuals are not judged by ^{colour} color, caste or creed. Such a faith holds for coherence and conciseness.

Q:- What is the chief danger confronting the superb idealism of our faith?

Ans: The chief danger confronting the superb idealism of our faith is the entanglement of our thoughts, a trend that has persisted since the medieval times. To counter this, we need to equip the young generation with a new spirit and fresh perspectives.

Q: Why is the Indian Muslims in danger of coming to an unmanly compromise with the forces opposing him?

Ans: Indian Muslims are in danger of compromising their values due to a lack of self-confidence. This is because they have not focused on introspection, self-correction, and inner transformation.

Q: What is necessary for achievement?

Ans: Firm faith and independence of thought are essential for achievement. True transformation and success can only be attained by transforming one's inner self. By focusing on inspiration, fueled by a firm belief and true spirit, achievement becomes possible.

Q: Suggest an appropriate title?

Faith: The foundation of achievement