

PART-II

Q#2

1- Introduction: Zakat and its Role In the Distribution of Wealth:

Zakat is the third pillar of Islam that was made obligatory in 2AH. The purpose of Zakat is the circulation of wealth in the society from rich sector to poor sector of community. It plays cardinal role in the distribution of wealth from wealthy people to poor, needy, and miser people. As zakat has both rewards and punishments for those who pay it and those who do not pay, it compels people to comply with it.

2- What are the heads of Zakat?

Zakat has total 8 heads, encompassing poor, needy, those who are in charge, bondage people, those burdened with debt, &

wayfarer and in the way of Allah.
 The masarif of zakat has been
 described in Surah Taubah 29:

"Zakat is for the poor and the
 needy, for those who are
 in charge thereof, for hearts
 to be reconciled, to help
 those who are in bondage,
 to reduce the pressure
 of debt on people, for
 the wayfarer and in the
 way of Allah."

(Surah Taubah)

Try to add The
 Arabic of
 Quranic ayats

3- Role of Zakat in the Distribution of Wealth:

"Just as ablution clean the
 body and purify the soul,
 zakat purify the wealth,
 and possessions"

in Sachin Mulla and
 William Chittick

3a) Zakat provides the injunctions of rewards in the Hereafter: Incentive for the distribution of wealth in the society:

As Quran has clearly explained the rewards for those people who pay zakat in Surah Taubah for people who fall in the category of nisab of zakat, distributing their wealth to poor and miser people in society.

As Quran explain the reward as

خذ من أموالهم صدقة تطهرهم
وتزكهم بها وصل عليهم

"Take charity from their possession to cleanse them and purify them thereby, and bless them"

↳ Surah Taubah

3b) Punishments for those people who hesitate to pay zakat compel people

to not hoard money:

Zakat plays pivotal role in the flow of money from rich to poor people by intimidating them. As strict punishment has given in both Quranic verses and Ahadith for those people, who do not pay it; therefore, people do not hoard money. As Prophet Muhammad (PBUH) said:

"Those people who have wealth and they do not pay zakat, plates of fire will be ready for them on the day of Judgement. These plates will be branded with them."

in Hadith

3c) Zakat circulates wealth throughout the society:

The cardinal role of zakat is the circulation and recirculation of wealth in society

annually. It helps those people who face abject poverty. Thereby, relieves their pain.

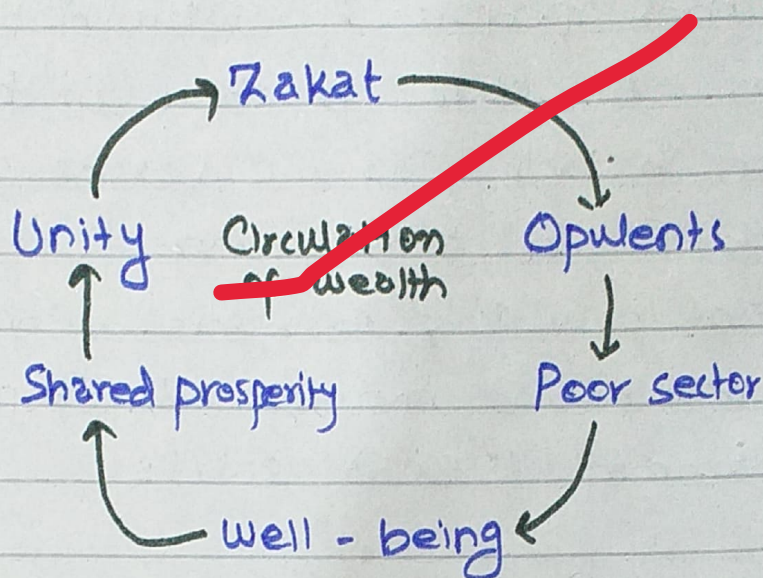


Figure: Importance of zakat in flow of wealth

3d) Zakat assists people through organizations:

There are specific organizations that collect zakat money to distribute it to the deserving people of society. Therefore, zakat has huge importance in taking money from rich people to circulate it throughout the society.

3e) Zakat is a medium to give money to those people who hesitate to ask for help:

Some poor people are hidden. They never beg for help. Therefore, zakat also help them with maintaining confidentiality. Hence, zakat is the most important platform that circulates wealth in society.

Add more arguments

4- Conclusion:

Zakat is the most important pillar of Islam that helps people in need. It forces wealthy people to not hoard money, rather than circulate it among poor, needy and deserving people. There are specific organizations that work in the distribution of wealth throughout the society.

A 20 marks answer should have around 15 arguments and be on 7-9 pages

Attempt and upload a single qs at a time. Work on the pointed mistakes and then attempt the next answer Q #5

1- Introduction: Prophet (PBUH) as Educator For Humanity:

Prophet Muhammad (PBUH) has been sent as a messenger of Allah. His life is a light for all humanity that shows the path to live a prosperous life. He was also a role model as an education for the whole humanity. He emphasized the acquisition of both worldly and religious knowledge. Moreover, his whole life provides ample of incidents in which He spreaded knowledge for everyone.

2- Prophet (PBUH) as an Educator For Humanity:

"I have been sent as a teacher"

in Hadith

2a) Prophet (SAW) emphasized everyone to get education:

He advocated gaining knowledge for everyone, regardless of gender, caste, creed or religion. As he said:

“Seeking knowledge is incumbent on every Muslim, man or woman”

2b) First school 'Suffa' in Masjid-e-Nabwi after Hijrat to Medina in 622 AD:

The importance of Prophet (PBUH) as an educator is reflected by the first institution 'Suffa' established by him after his migration to Medina. It became an important center for the Muslims of Medina where they discussed their issues as well. It was also the first Islamic University.

“My choice of Muhammad (PBUH) to lead the list of the world's most influential persons may surprise some readers, but He was the only man in the history who was supremely successful on both the religious and secular levels”

in Dr. Micheal Hart

2c) First pledge of Aqba and education of non-Muslims converts:

In 621 AD, in the first pledge of Aqba, 25 men have accepted Islam. Prophet (PBUH) sent Musab bin Umar (R.A) to Medina to teach the new converts and comprehensively deliver them the knowledge of Islam.

2d) Memorization of Quran in the life of Prophet (PBUH):
The companions of PBUH

wed to memorize Quran to preserve it. It also reflects the importance of gaining religious knowledge in his life.

2e) Ghazwa Badr and imposition of teaching children to educated prisoners of war:

Prophet (PBUH) set condition before the literate prisoners of Ghazwa Badr to educate 10 children. In return, He exempted them from paying hefty 4000 dirhams ransom money.

2f) Prophet (PBUH) advocated learning foreign languages to his companions:

He emphasized his companions to gain worldly knowledge as well. For instance, Hazrat Zaid bin Thabit had learnt Persian, Greek, Latin and Hebrew languages. It underscores the importance of gaining knowledge in his life.

2g) Imparting education and its importance delivered by PBUH:

He himself called a teacher. Moreover, He helped other people to teach and spread knowledge. Once, Prophet Muhammed (PBUH) said:

“The best amongst you is the one, who learns and teaches Quran”

↳ Hadith

2h) Fostered education through teaching others:

He played cardinal role as an educator by setting a school for Muslims. Initially, he made mosque as a school. The importance of education in His eyes can be seen by His sayings:

“The ink of a scholar is holier than the blood of a martyr”

2i) No age to gain education
 at an ideal age:

Holy Prophet (SAW)
 taught the people of every
 age. He even delivered knowledge
 to the old people of His time.
 As He said:

“Seek knowledge from cradle
 to grave”

in Sahih Bukhari

2j) Importance of travelling in
 the search of knowledge:

In the time of Prophet
 (PBUH), there was no modern
 transportation. Hence, He used
 to motivate people to strive
 hard in search of knowledge
 even if they have to travel
 to long distances. In one
 place, He said:

“Seek knowledge even though if
 you have to travel to China”

Then, in another place,
He said:

“Those who leave their homes
in search of knowledge
walks in the path of God”

3- Critical Analysis:

Prophet (PBUH) is a role model for all humanity as an educator as he clearly illustrated the importance of gaining education in his life. He not only supported religious education, but also emphasized to gain worldly knowledge. Therefore, people can follow his footsteps and change the trajectory of their life through knowledge acquisition.

4- Conclusion:

From establishing Suffa school in Medina to setting condition before prisoners of Ghazwa Badr, the whole life of Prophet (PBUH) is showing path to gain education.

Q#4

1- Introduction: Contemporary Challenges Faced by Muslim Ummah:

In the current era, Muslims are grappling with socio-political and economic challenges. They are highly polarized among themselves. Moreover, their dependence on the West has made them economically crippled. The threat of terrorism is largely linked with the Muslim concept of Jihad. However, the Quranic injunctions about Jihad clearly demonstrate that Jihad's purpose is solely to spread peace and prosperity, not terror.

2- Contemporary Challenges of Muslim Ummah:

2a) Traditionalist vs Fundamentalist approach: Internal strife among different schools of thought. The Muslim scholars

are largely divided between modern, reformist approach to Islam and extremist interpretation of Islam. Due to this challenges Muslim Ummah do not unite to resolve their common issues.

2b) Sectarian division: A malaise to spread the concept of Islamophobia.

The Muslim Ummah is divided along sectarian lines, particularly between Shia and Sunni sects. Its evident example is division in the Middle Eastern countries between Iran and Saudi Arabia. As Allama Iqbal rightly said:

عہ حرم پاں نبی، اللہ نبی، قرآن نبی ایک
کچھ بڑی بات نئی لیونے جو مسلمان نبی ایک

2c) Economic dependence on West:

Despite having 20% of the world's population in

OIC countries, having 70% of world's oil reserves, Muslim countries are mostly economically dependent on west. According to world Bank report, the total GDP of OIC countries is lesser than the GDP of Japan, with 4.7 trillion USD GDP of OIC countries while Japan has 4.8 trillion USD GDP.

2d) Subjugation of women in Muslim countries:

Most of the Muslim countries do not allow women to participate in education and economy. Their fundamental rights are highly suppressed. According to UNESCO report, almost 70% of Muslim women in the world are illiterate.

2e) Muslim countries are far behind in education:

One of the challenges that Muslim Ummah is facing is

the lack of education, which made them crippled in every sector of life. All Muslim countries in the world have only 15 Nobel prizes while only Sweden has 32 Nobel prizes according to Nobel Prize Organization.

2f) Frozen Islamic jurisprudence due to inactive institution of Ijtihad:

Along with other challenges, Muslim countries have sidelined the true spirit of Islamic laws, the Ijtihad. This is the reason that they are unable to resolve the emerging political challenges. Its egregious example is the inability of Muslim countries to take collective action against Israel to prevent Gaza war.

2g) Allegations of terrorism on Muslim countries:

while Islam's concept

of Jihad is completely different, after 9/11 attack, Muslims are accused for terrorist attacks.

3- Allegations of Terrorism on Islam by the West: True Quranic Concept of Jihad:

"Islam and the West have always been diametrically opposed"

in Samuel Huntington's
'Clash of Civilization'

3a) The concept of Jihad in Quran: Injunctions about the limitation of jihad that are completely opposite to terrorism:

وقَاتِلُوا فِي سَبِيلِ اللَّهِ الَّذِينَ يَاقَاتِلُونَكُمْ
وَلَا تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ.

"Fight in the way of Allah with those who fight with

19

you, and do not exceed
the limits, Surely Allah
does not love those who
exceed the limits"

in Surah Baqarah

As this ayat explains the true concept of jihad, which completely denies the allegation of terrorism by west on the Muslims. In Jihad, limited military war is allowed while in terrorist attacks non state actors are involved, who do not distinguish between combatants and non combatants.

3b) Jihad is based on the term of equality:

while the aforementioned ayat highlights that jihad is a just war in which Muslims only fight with those who fight with them, terrorists only extend their narrow interests.

• They get involved in fight with those who are against their interests. For these people, Quran clearly mentions that,

“ And if you fear treachery on the part of a people, then throwback to them on terms of equality, Surely Allah does not love the treacherous ”

↳ Surah Al-Anfaal

3c) The purpose of Jihad is to spread peace and protect Islam while terrorism violates peace:

The true essence of jihad is the protection of Islamic land, particularly protect Muslims from oppression on non-Muslim land. It never hurts non-combatants. Therefore, the western allegations of terrorism on Islam are futile. They link terrorism with jihad

while terrorism violates rules of jihad. It can be clearly explained through this Quranic verse:

قَاتِلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةٌ
وَيَكُونَ الدِّينُ لِلَّهِ -

“Fight them on until there is no more mischief and the religion become Allah's”
in Surah Baqarah

3d) Al-Farabi's perspective on just and unjust wars
Illustration of clear difference between jihad and terrorism:

According to Al-Farabi, just war's purpose is to protect Islam, prevent oppression, spread Islam and live a peaceful life. On the flip side, unjust war disseminates a narrow purpose of terrorists or leaders. It is a full-fledge war, which violates the rules of just war. It also

proves the Western allegation of terrorism on Islam wrong.

3e) John Esposito's opinion on jihad :

According to John Esposito, the simple purpose of jihad is to live a virtuous life, to spread and defend Islam and to prevent injustice and oppression.

4- Critical Analysis:

The aforementioned argument clearly showcases that the concept of jihad is completely opposite to that of terrorism. Jihad is solely for justice, equality and peace while terrorism spreads fear, terror and violence. Hence the allegation of west on Islam are vague and do not align with the Quranic injunction of jihad.

Q#6

1- Introduction: Western Civilization And Its Impacts on Muslim World:

Western culture has become dominant after the fall of Islamic civilization. In the end of 19th century, it has spreaded throughout the world. The reverberating impacts of western civilization on Islamic countries are both positive and negative. The positive impacts include the democratic norm and women empowerment. While negative impacts are the obscuring Islamic culture and spreading fashion industry.

2- Positive Impacts of Western Civilization On Islamic Countries:

Western civilization has gained influence on the world stage. It has multifarious positive impacts on the Muslim countries.

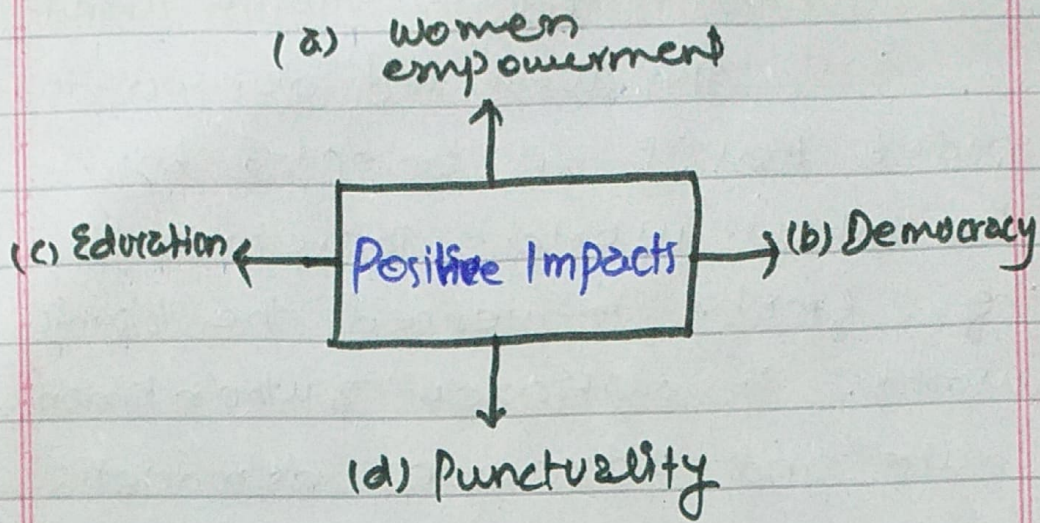
2b) Fostering democratic values and norms in Muslim world:

The west-led democratic order has been adopted by the whole world. Therefore, it has greatly influenced the Islamic world. It criticizes authoritarian rule and advocates democratic rule.

2c) Bolstering punctuality, professionalism and obedience of rulers:

Although, these are the principles of Islam, they are greatly followed by western countries. To see the development of western world, Islamic world has also introduced punctuality principles in their government system.

2d) Priority of education and technological development:
while western world

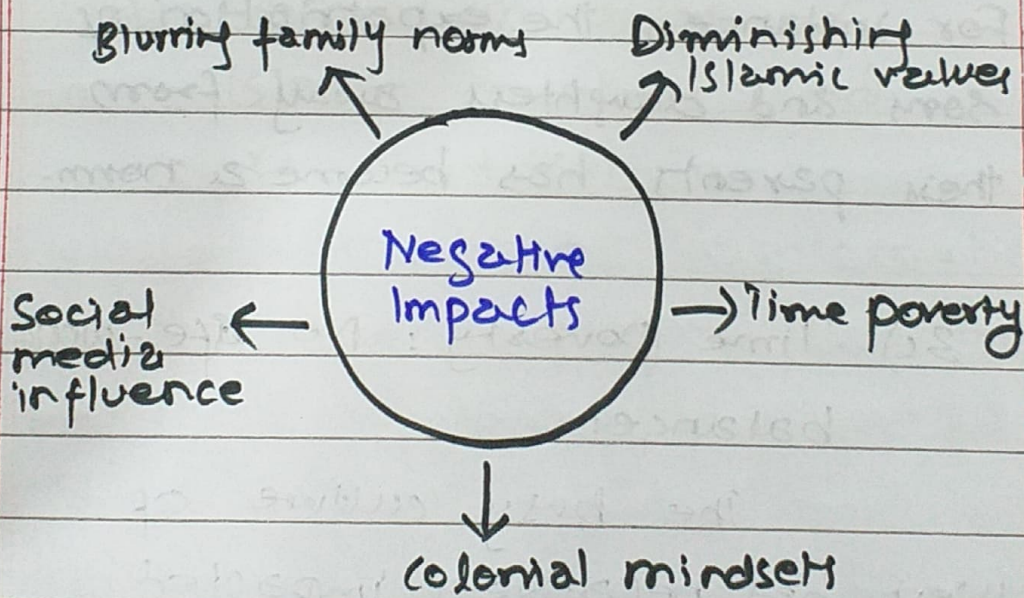


2a) Western principles of women empowerment and its influence on Muslim countries: Waves of feminism:

Western culture upholds the principles of gender equality. The Universal Declaration of Human Rights 1948 is its stark example, which assures equality of women with men. Moreover, waves of feminism and global activism have created awareness among women of Muslim societies about their fundamental rights.

is leading in education and technology, they have spreaded their civilization through advance media and technology. For example, many students aspire to move abroad to gain advanced education.

3- Negative Impacts of Western Civilization On Islamic World:



3a) Aloofness from Islamic values:

Due to Western civilization, people in Islamic countries have distanced themselves from Quran

and Sunnah. To see the situation of Muslims, Allama Iqbal writes

وہ زمانے میں معزز تھے مسلمان بیوگر
اور تم خوار بیوگرے تاراں قرآن بیوگر

3b) Diminishing family cultures:
Priority of nuclear families:

The western concept of nuclear families has largely been adopted by Muslim countries. For instance, the expatriation of sons and daughters away from their parents has become a norm.

3c) Time poverty: No life-work balance:

The busy culture of West has relatively impacted Islamic culture. People do not have time for their families now. They usually prefer materialistic things over spiritual life.

“The western concept of democracy is completely opposite to the Islamic culture. In Islam, God and universe, spirit and matter, church and state are organic to each other”

in Allama Iqbal

‘Reconstruction of Religious Thought in Islam’

3d) Colonial mindsets of Islamic countries and Xenocentrism:

People in Islamic countries mostly attract towards western culture. Its egregious example is the dominance of English language as official language in most of the Islamic countries.

3e) Influence of social media and its negative impacts:

through social media,

Western culture was adopted by Islamic countries. It greatly impacted the essence of Islamic civilization. For instance, bare backs, deep necks, half blouses, jeans and bare legs are Western cultures, which are greatly adopted by Islamic countries.

4- Critical Analysis:

Western Civilization has become dominant in the contemporary era. Through social media and advanced technology, it has trickled down impacts on the Muslim world. It has blurred the line between Western and Islamic civilization in most of the Muslim countries. However, both positive and negative impacts can be observed in Islamic countries.

PART-II

- Q.2** What are the heads of Zakat? What role does Zakat play in the distribution of wealth? (20)
- Q.3** Belief in Finality of Prophethood is mandatory for a Muslim. Comment in a scholarly way in detail. (20)
- Q.4** What are the contemporary challenges faced by Muslim Ummah? Giving true Quranic concept of Jihad, clarify the allegation of terrorism on Islam by the West. (20)
- Q.5** Prophet Hazrat Muhammad (PBUH) is a role model for humanity. Discuss prophet (PBUH) as Educator for humanity. (20)
- Q.6** Western civilization is enjoying its peak and influencing the entire world. Discuss its impacts on Muslim world? (20)

URDU VERSION

- سوال نمبر 2:- زکوٰۃ کے مصادر کون کون سے ہیں؟ معاشرے میں تقسیم زر کے حوالے سے زکوٰۃ کے کردار پر تفصیلی نوٹ لکھیں۔ (20)
- سوال نمبر 3:- قسم نبوت پر یقین مسلمان ہونے کیلئے ضروری ہے۔ عالمانہ طریقے سے تفصیلی نوٹ تحریر کریں۔ (20)
- سوال نمبر 4:- بہت مسئلہ کو کن جدید مسائل / چیلنجز کا سامنا ہے؟ جہاد کے حقیقی قرآنی تصور کو بیان کرتے ہوئے اسلام پر مغرب کی جانب سے دہشت گردی کے الزامات کو واضح کریں۔ (20)
- سوال نمبر 5:- پیغمبر اسلام حضرت محمد صلی اللہ علیہ وآلہ وسلم پوری انسانیت کے لیے مثال ہیں۔ آپ کا کردار بطور معلم انسانیت بیان کریں۔ (20)
- سوال نمبر 6:- مغربی تہذیب اپنے عروج پر ہے اور پوری دنیا کو متاثر کر رہی ہے۔ اسلامی ممالک پر مغربی تہذیب کے اثرات کا جائزہ لیں؟ (20)