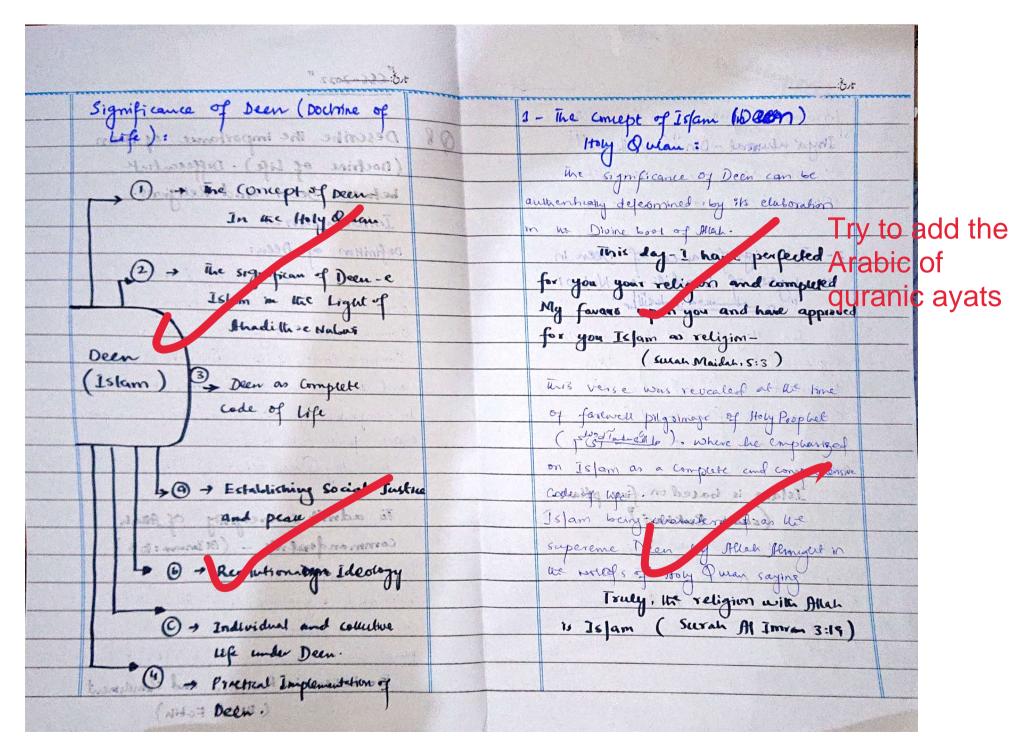
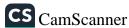
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	"C\$6-2022"
*********	Significance of Deen (Doctorne of
98	Describe the importance of Deen
	(Doctrine of Life). Differentiale
	between Deen and Religions.
	Introduction - Start with the summary of the
	Definition of Deen answer as introduction
	The word Deen is an Arabic word
	which means To affair supremery of
	dominant status " It gives he content of
	and duties to international suffairs maintaining
	In every aspect of life deen gives a complete
	ensive quideline to 91x fourvers
	The Itoly Oman Defines We Deen (Islam)
	13 (9 - Establishing Socials Tuelos
	To admit sovereignity of Allah
	Commandentals - (Al Invan: 103)
	Deen en Is fam is basically a set up of rules which regulations of the Atlah Ahnight's
	Commands Day we tough Its set another
	place Quian neutions a soit us feen is:
	100 believe inceward and Panishment
	(. such Fatih)





	(3)
Imam Al Ghazati in his works	3- Deen as a Complete and
"Inya ulumal - Din" (willed!)	Comprehension System of
decessioned deen as a bajance before	Life:
spround evelulion and wouldly responsibility.	1 bn Taymiyyah highlighted that
	Islam is not confined to vituals but is
2 - The significance of Deen in	an inclusive code of life wat governs
the nget of Abadilli-e-Nabur	out aspechs we have authority.
My former of the short to the state of the short of the s	ile with Tri I crait Alimed , office well iknown
The Boy Prophet of the decision	Islamic scholar di crited we Decumber
enplained he organization of Deen	is not limit to personal acts of authorize
through his wolds and a my. He	(Isaetah) best thing an all - emonpassing
emphasized the filters of Islam are	system governing every as but of life -
the basic found in a comprehensive	including spiritual, social i economic, and
Dreen:	political.
Islam is based on five pillars. (salih Bukhari)	The again will relevant body to
this shows wat we Deen is	Schodars verront by says: Say. Indeed my prayer, my rifes
composised on fundamental after from	of cacrifice my living and my dying
individual's conneithen by the and	are for Amen, Lord of the world -
(distributed of the property of	(such Al Ariam 6: (62)
	It selve to present that we notice of
	Deen is all near passing, covering individuals like
	on comprehensive Nevel-

1- Establishing Social Tustice	worship but also about moral purification
and peace wronge us Deen:	infettatial growth and societal organization.
Deen-e-Islam profoundly	It we Holy proposed someostions societ:
emphasises on exfablishing Turkice, beau	He who sent among the untered
Social and electral conduct in society. Is	a Messenget from It iselves reciting
Stran says:	to them H. veses, purifying them
Indeed, Allah commend Justice	and teaching them the Book and
the doing of good, a generosity towards	Depos: map sicu
relatives and the forbids what is shameful,	(Sough Af Jammanh 62: 2
blame work and oppressive -	The state of the s
(Switch An Nahl (16:90)	6- Deen as an Ideology of
As by following Islam as Deen, believedson	Revolution:
Contributes to a harmonious, prosper and	Dr Israr Ahmed described
beareful society.	Deen as a revolutionary force meant
	to bring Societal transformation. As the
3- Roce of Deen in Individual and	aim of Hory Prophel's (I do fightfuller) life's
Courte of the gran backer . just	mission and we Islamic concept of
mails from his or Airis of myndividuals in	establishing a just social political order
personal social and collective melfers.	based on divine a same. It it was
Doc Is and reflected and the deep	mentioned in the roly Ouran-
grip on mis stom. sewiding to	It is He who has sent His Messaya
him, Deen knot just a faille and	with juidance and us religion of truth

to manifest it over all religions,		Differentiating: Deen vs Religiors:			
even if we polymeris dulike it-(9:33)	Aspert	Deer	Patient		
Islamic justice and social system			Keligion		
repires people to a positive revolution-	Defining		A see of beliefe		
cary change on we sought with		system of life enon			
to the vestes, consistent later		aring all aspects of	and spiritual proutices.		
Practical Implementation of		Numan enisferile.	and the second of the second o		
Deen:	Objective.	To establish a just-	Tognide Individuals		
SECTION OF THE PROPERTY OF THE		and hum onion orde	In affairing Spiritual		
Deen plays a with hole reshaping		in society and align life	growth and moral		
we societed morns, political and other		with Albeir will.	uprigutness:		
major institutions like every with	Applica	- Society, state covel,	Focuses on individue		
the powhiel implem dahim of Deen in	11011	Indidual affairs.	and commerce workings		
the states could be a way to establish		2 4 1	practices.		
a harmoneous and peaceful comby.	Auton)	Based on Divine	often shaped by		
Avoiding h Do Israr Almed,			hui interprebations		
the implementation of Dear is a			Hadihan and cultural		
eport and adherence 10 he methodology		gudance.	practice.		
	wide	Holishi, revolutionary, dy	er Individualishic and		
of the Poophet Manmod (phants felle)		mic -aims to integrate	State - focused on		
		faith into all aspect of	personal faith and		
IF & He who has sent 14th Messoyn		life.	simel powning.		
thend you compiled the hand anothing office			s part by giving		

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	Before the intime : Deen us Petition:	p)t
Secretary and secretary		
<u>to</u>	Condidingly; Deen 15 a completieside	Bargan
ox	and hansformative way of life, as	Sheriful
1	explosized in Islam i addressing	
st .	personal said southel matters	
•	under divine goudance. While	
	Religion is offen reduced la pointage	Missan
	or ritualist doman , is connected from	
-	broader souefal grernance ad collective	
	Justice.	
<u>u</u>		
	Tsfam is a complete Deln as well beligion of Much 10	Stiggs
	seligion of Muslim Umandi.	
-/-	Indeed the religions (Dec.)	
	in the Goalet of Oreal is in	roduis.
	Indeed the religion (Deen) In the sight of Allah is Islam (Al-Imvan 3:19)	
	(HI-Imvan 3:14)	
		-biras
	The second secon	2 Caspil