Give an account of the life and services of Shah Waliullah. How did he save the Indian Muslims from political annihilation and religious degeneration?

Introduction:

Shah Waliullah was a noble man. He was proved as a reformist for the Muslims of Subcontinent. In his time the muslims had forgotten their real teaching of Islam. He not only worked for awakening of muslims but also wrote some books to erode the conflicts of muslim sects. Shah Waliullah significantly contributed in the religious, political, religious and also economic affairs. He was concerned about the degraded situation of Muslims in the Sub-continent. He taught the Muslims to follow the actual teachings of Islam instead of teachings based on reasoning. He woke up the spirit of 'Jihad' among muslims that had been faded away long time ago. After his death his two sons continued his work.

Life of Shah Waliullah:

Shah Waliullah was born in 1703 in a village near Delhi. He was a son of religious scholar Abdul Rahim. He got his early education from institute of his own father named as Madrisa-Rahimiya. After getting his education he went to Hajj with his some companions. Where he stayed to get some more education about Quran and Hadees. He knew the situation of muslims in Sub-continent. So he decided to work for them. Shah Waliullah always had concerns about muslims. He wanted to preach the real teachings of Islam to muslims. So that muslims could get the benefits of Islamic systems to make their lives better.

Suvices of Shah Waliullah:

Translation of Quran:

For the first time in the history of Sub-continent Quran was translated into persian and it was done by Shah Waliullah. Persian was a common national language at that time. He Translated

the Quran purposely in persian so that people could understand it easily in their native language and started their lives deciding to Islam.

Writings of Shah Waliullah

Shah Waliullah wrote many books for the welfare of muslims

Books

Al Fauz al kabir
Muqadma fe Tarjumatul Quran
Hajjat al Balighah
Shahrah Mulaya
Shahrah Musaqi.

His most famous work was:

Aqad-al-Jayid-fi-Akham-al-ijtihad-wa-al-Taarlid.

Religious Services:

In his times the muslims were fighting with each other. The situation was very bad. It became worse with the conflict of Shia and Sunni Sects. He wrote books to remove the misconceptions between muslims.

Political Services:

Politically muslims were weak. The Marathas, Sikhs and Jats were used to threaten them. Shah Waliullah made the muslims and gathered them on one page to fight against the atrocities of (non-muslims. He started the Jihad.

Economic Services:

To Strengthen the economic situation of muslims, he wrote Hajjat-ul-Balaghah. He proposed four principals of economy for its betterment.

Four Principals:

It was a saying of Shah Waliullah that produce (wealth, use wealth, share (wealth and exchange wealth. The four Principals were as follows:

The money should be given according to resources by the region.

Everyone should be provided according to their abilities

The wealth should not be in few hands. It should be exchanged.

All these factors should be taken seriously.

He believed on the Tax System but not in burdensome way.

He Saved Indian Muslims Political annihilation:

The Non-muslims like Marathas and Jats used to harm the muslims. Shah Waliullah got help from Nijad-ullah who was chief of Rohilla tribe and Shuja-Dullah, who was nawab of oudh and started Jihad against Muslims.

Shah-Waliullah also asked for help from Ahmed shah Abdalli who was ruler of king. Ahmad shah Abdalli defeated the Marathas in third battle of panipat

Discuss this part in detail by giving subheadings

Relegious Degeneration
Shia - Sunni Conflict

Shia-Sunni conflict was at its peak during his time. He wrote a book to remove the misconception between those sects. The book was Izalai-al khaya and Khalifat-ul-khulfa.

Izalat-ul-khaya & Khalifat-ul-khufa

This book was unique writing. There was no one before this in its field. In this book he clearly told about the real teachings and beliefs of khulfa. He denied the misconception created by Shia sect. He proved by authentic evidences and left no space for sectarian conflict.

Concept of Ijtehad

He also educated people to solve their problems by using Ijtehad (based on Islamic teachings) not Taqlid (that is merely based on reason).

Add more arguments.

End with conclusion