and the last to th	DAIL	
_ 1		
Q.	What is Islam? Elaborate freit peatures	
	on Islam.	F.
	LIFER AND CONTEXHER MERCULOS.	
		Vi grand and the second
1.	INTRODUCTION	
	Humans, seme encepteon,	
	sought melaphysical beings or dietres to	
	answers the question ruexplainable to him.	
	He weated his own dogmas - namely retigion - out	
	of what was revealed by his God. Humans	6
	misused religion, in enoughe to year people	
	and shed blood for the observer of the manes.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	It was not untill severth veriling that	
	humans started accepting others' perspectives	
	and come over religious differences	
	Voluntarily. This happened as the universal	Secretary Control of the Control of
	Inde of 1818. Islam had arrived. Revealed upon.	A CONTRACT OF THE PARTY OF THE
	the most beloved prophet, Muharanad (SAW), the	
	colleges become unlies a addressing the	
	and themans. Islam home, become	Exercise President Season Season
	a longery perspective as It not only	
	addressed Mon-to-God relation in also	The state of the s
	1 Teon Ask small Ibraham Min says,	Regarded Total
•	" I was less to the state of th	
The second of the	Le la	-
	the dealers from the	
	- 10 110 000 1 1 HOURTY 9 01	
	a survividability are some of	
	-1 aling Islam a distroger	
4	usiquious religion of the world.	in the second se
The state of the s	whapisous religion	
		12

Add and highlight DATE references/examples against these REJERVANCE OF QURAN: Unlike other revealed book e.g. Paural, Labour, Rufeel, Quirau & unchanged for 1450 years and will remain the same till hereafter. This is because Allol , & Himsely has taken It's responsibility so that humans ar have a word of Allas by the end of this world. Here, Quran es mitacle of Allah, making Islam distinctive DUIL ACCOUNTABILITY: Islam & a religion where Allah quides this people to spend type in mainier. A Musley 9s accountable for his deeds and intentions a this world well as in the hereafter gunan also speaks on think that we have made you in vain and that you will not return back to me. PURPOSE OF LIFE: Islam provides purpose of himself to the will of Allah that whatever he does should be in-lesse with the guidance of Allah. For example, Allah advises in that no one should be hit by the end of a béliever. Islam also guider one to spend his lipe on the path of sighteeness where he ported evil and embrace Allah's will e.g. seek Allah's help and be patient rather than being despaired

DAY_	DATE	4.4
v°)	UNIVERSALITY OF BURAN AND SO	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Unlike other religious,	
	Tran is a religiou for humanity. If did	and the second s
Elizabeth Control of the Control of	will love that Arabs or Masilines	
and the second	of the appearal. His	
	of Quan are unchanged and will remain so.	
	Quan deals with Posterns of humans through	
	of minerial guidance that & not bound to one	
	its universal quid tode parties.	2
operation of the second	region, ethnicity or culture.	Karle French (1997)
Marie Contract	SPRETUALITY AND RATIONALITY:	
vii	Serre Tolann	
	rationalism was considered an out-op-the	no a uniformity published
	President Cherry Buy, 1500m suggest	
	satisfied along with sprituality. The exemples,	
Comment of the Commen	Al-Quan speaks about the will	
	n + 1 an aslewed from space - tare	
	de son so, islam is live	
	situals align with parties registres	
	e.g. sociétal or political system of Musleus.	
Viii)	COMPLETE CODE OF LIFE.	A April 1
	Blow Provides	
	with the laws of nature, obstigations to	
	10 0 - Stay in accept	A second
	The state of the s	and providing the second special
	1 18 19 as well as cours	
	7 All as a Republication of the controls	
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		Secretary
100	hundle with the people around you hence, promoting	
76	a cooperative society. Kidco	and the second second

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be (SAW) porgane everyone at the time of conquest of Makkah except a yew although he had the power to destroy them. So, there examples depict how one should would his way out of grues control emotions and believe in Allah in every stration.

Xii) ICLAM IS DYNAMIC:

Islam stood alone:

from every other religion for the world as It

9s viol rigid but plentile. The laws and

rules or obligations for Islam are dynamic for

nature - they are adaptable to new three and

studions. For this reach, the concept of

Ifma, Iftehad and Riyas are given. Declaring

excain, meth as I recent drugs as haram is done

on the basis of Sigas by resembling their surpail

with wone - hence, it's an example of shoodynamic

nature of Islam.

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Improve the references and the paper presentation part

4.	CONCLUSION	
	religion that and a	
	A COURS MALLON TO 1 - 1 - 1	
	one but Allal seek	
10 S 00 1 1 1 1	The but Allah and baleging	, have
	in me assourcerers of no one but Ham.	
Transfer of	Islam deals with individual as well as	
	collectère problems à a human. It onnes	
	meaning to life, draft a bluesment	
	the held one accountable 100%	
	I provide rationality with epituality	
	gives universality of granou to the	200
	humanklind. There solvent peatures make	
•	7slam not only unique but also distintière	
	as of deals from granvood orner to societal or	74
	ever closel formes. It is a complète code	
	of lipe 100 anyone with the believe on Allah	h
	Ry lis heart.	
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