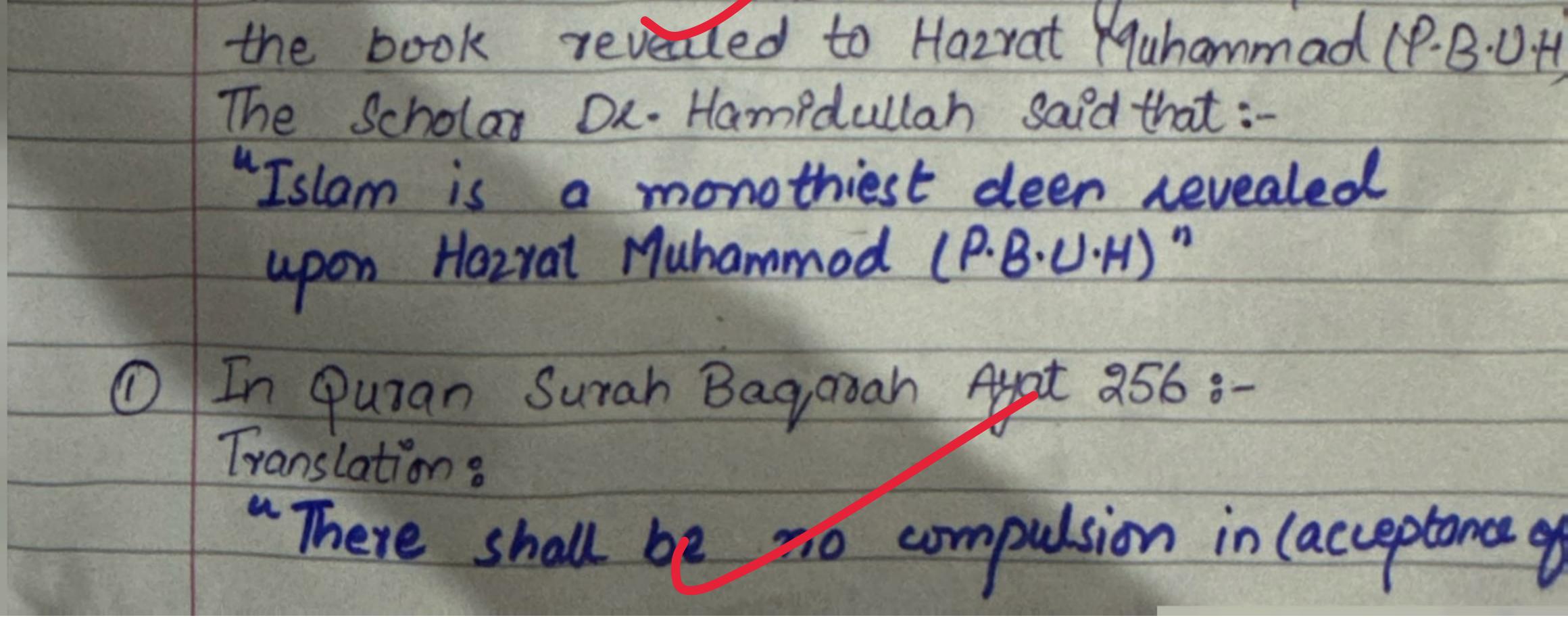
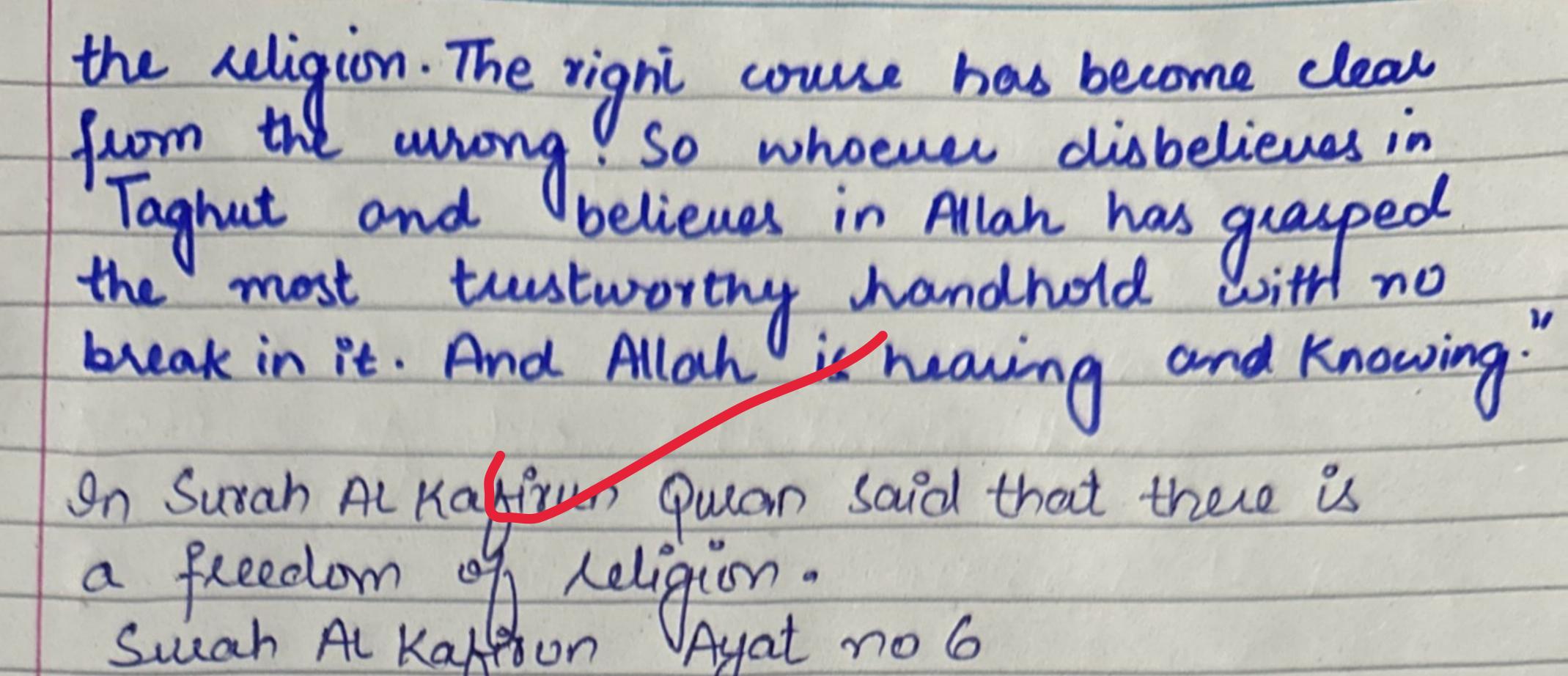
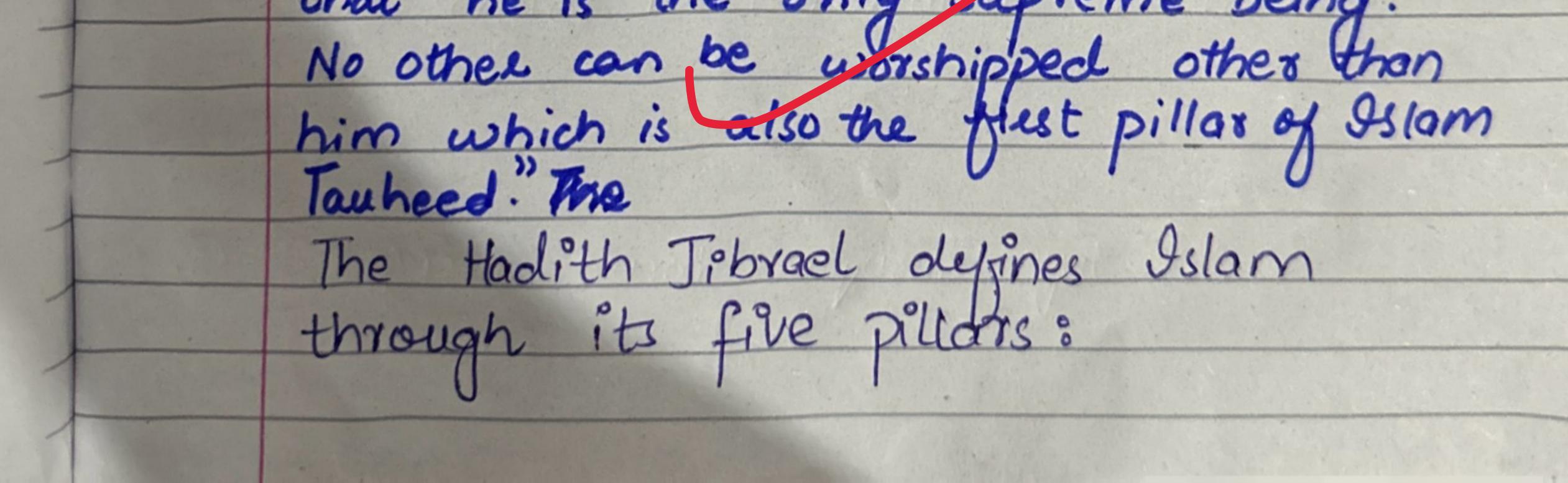
-: ASSIGNMENT 01 :-Name: Hafsa Shaheen Roll no: 36220 - Hoysa Shaheen-070 Subject: Islamic Studies Q- What is Islam? What are the salient Jeatures of Islam? Elaborate them. Start with the summary of the answer ANSWER: as introduction ISLAM :-Islam is an Alabic word which originating from the triliteral root S-L-MP P-1(1) which means peace, submission and surrender. In a religious context, it means that "the total sumender to the will of Allah?" To enter in peace by submitting to the will of Allah. The Vid name of Islam is Deen-e-hanif. Islam is a monotheistic region. The name Islam was instituted by the Quran,







Translation: To you be your religion, and to me my religion" So Islam gives us freedom, so by the end of this world we all will hold accountable for what we did. Holy Prophet (P.B.U.H) defines Uslam in Hadees Fibrael:-"It is to worship Allah and accept that he is the only supreme being.



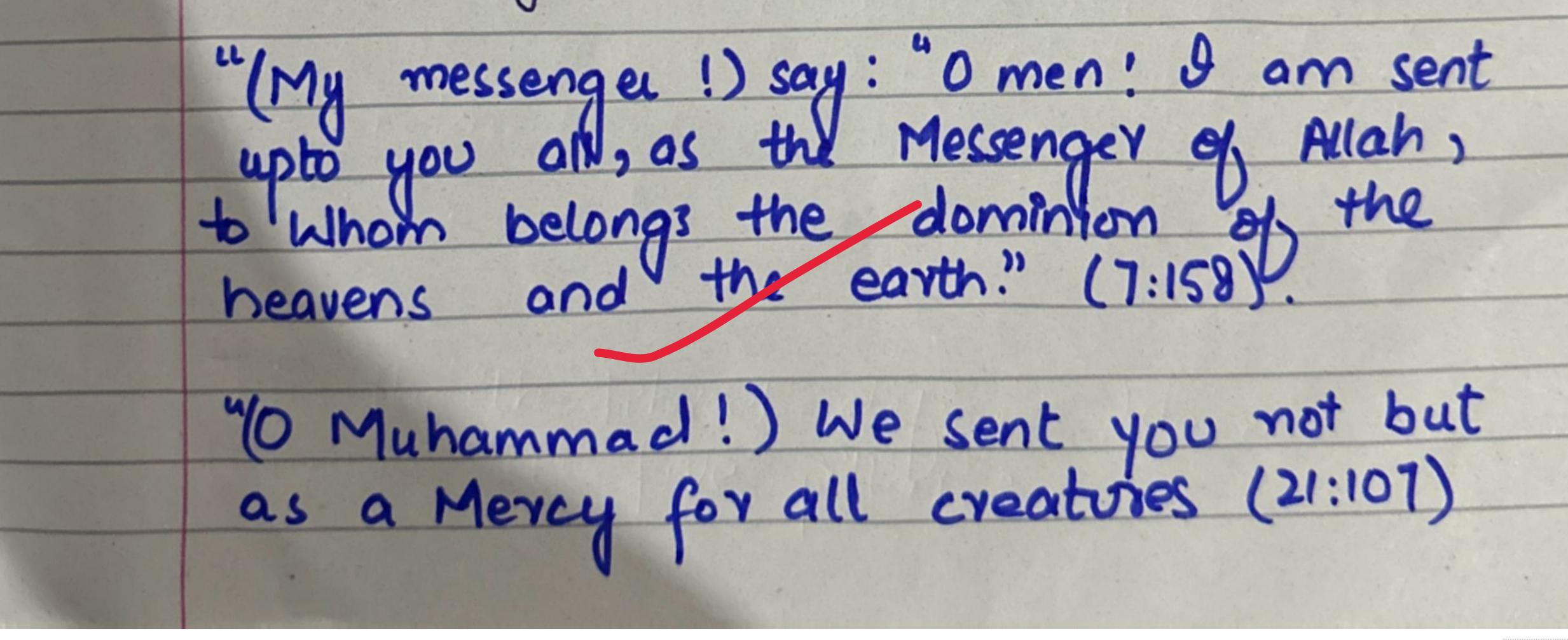


Attempt this part by giving subheadings

Declaration of faith, player schority, fasting and pilgrinage. These pillars are essential for any Muslim as these are the foundations of Islam To belive in Altah means having faith in Islam and to believe in Prophet Muhammad (P.B.U.H) as his last Prophet and Quvan is revealed upon Him.

ISLAM IS A UNIVERSAL DEEN:

Islam invites all human beings Everyone regardless of race, skin color, gender, or national origin can become a Muslim. Islam classifies homanity according to their responsibilities and right. In the Quran, it is expressed that our Prophet was sent to invite all the human beings as follows:





For this reason, the Messenger is invited not only Arabs but als others.

SALIENT FEATURES OF 9SLAM :-

1- TAWHEED :-

Towheed in Arabic means attributing Oneness to Allan and describing Him as being One and Unique, with no partner in His Essence and Attributes.

According to Shar's definition of Tawheed, it means believing in Allah alone as God and lord and attributing to thim alone. Relevance in Quran: (112:4) (12:4) "And Thue is none coequal as comparable unto Him" [112:4]



Relevance in Ahadith: In Saheen Muslim, it is norrated from Ibn'Umar (may Allah be pleased with him) that Prophet (P.B.U.H) said

^u Jslam is built on fire pillors: Belief that Allah is One and Muhammad (P.B. U.H.) is Messenger of Allah, establishing regular prayer, paying Takat, fosting Ramadan and officing Hajj."

2- Prophethood :-The second part of the Kalimah, On the other hand, signifies that Allah has not left man without any guidance for the conduct of his life. He has revealed his guidance through His Prophets and Muhammad (P.B.U.H) was the last prophet.

Thus the second basic postulate of Islam is to believe in prophet hood of Muhammad IP.B.U.H), to accept the religion that he presented and to follow his commands and his example. To believe him as a prophet of Allah means to accept his authority as representative of the Supreme Rules and



to follow his behaviour in toughts. The Quinon says: "We have not sent any Messenger but that he was to be obeyed with Allah's permission." This much description is more than enough for a single argument

And about the Prophet, it is stated that:

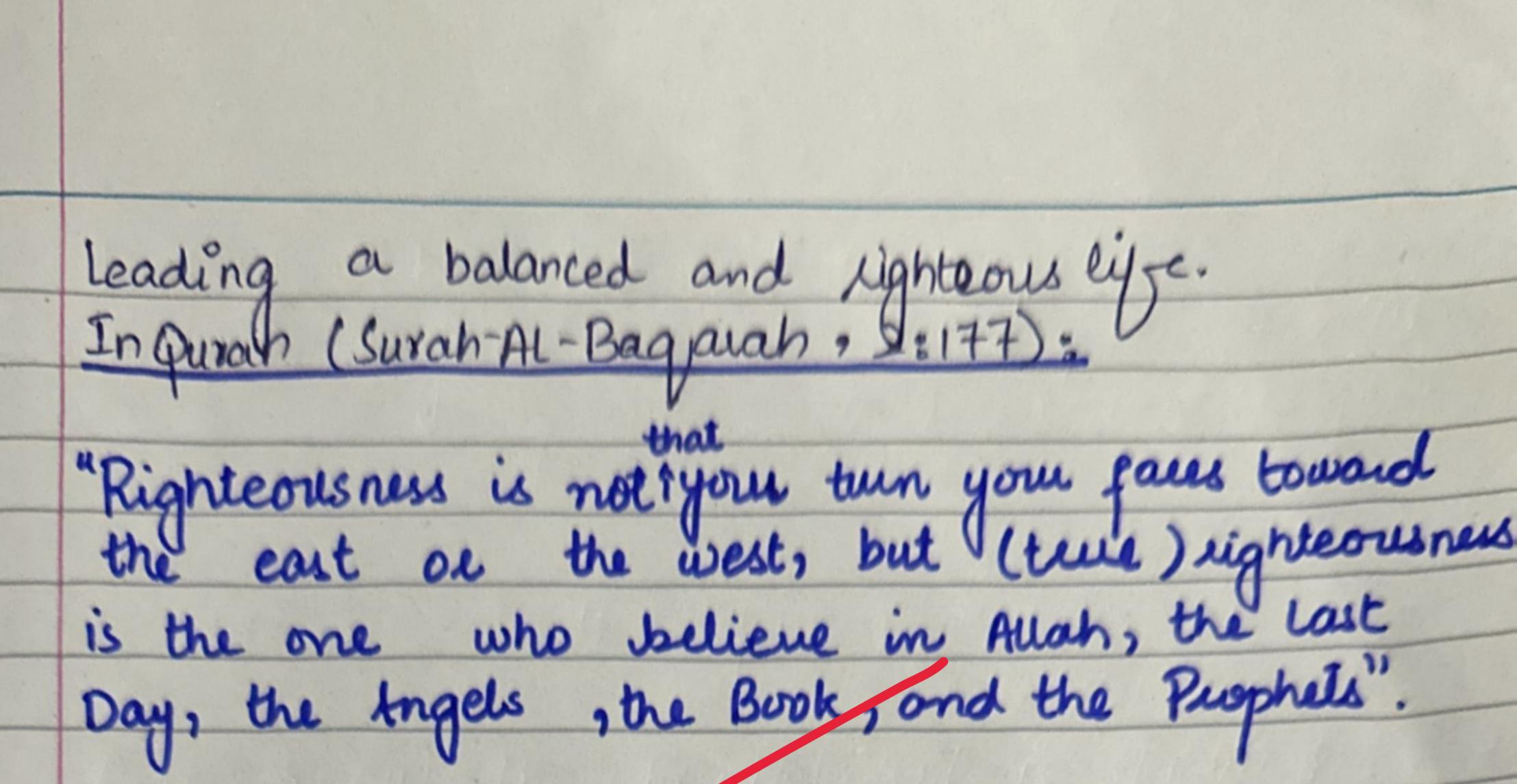
Yet by your lord, they will never believe until they make you a judge concerning what they are disputing ab among themselves; then they will find no inconvience for themselves concerning whatever you have decided and submit completely (4:65).

Complete code of life :-

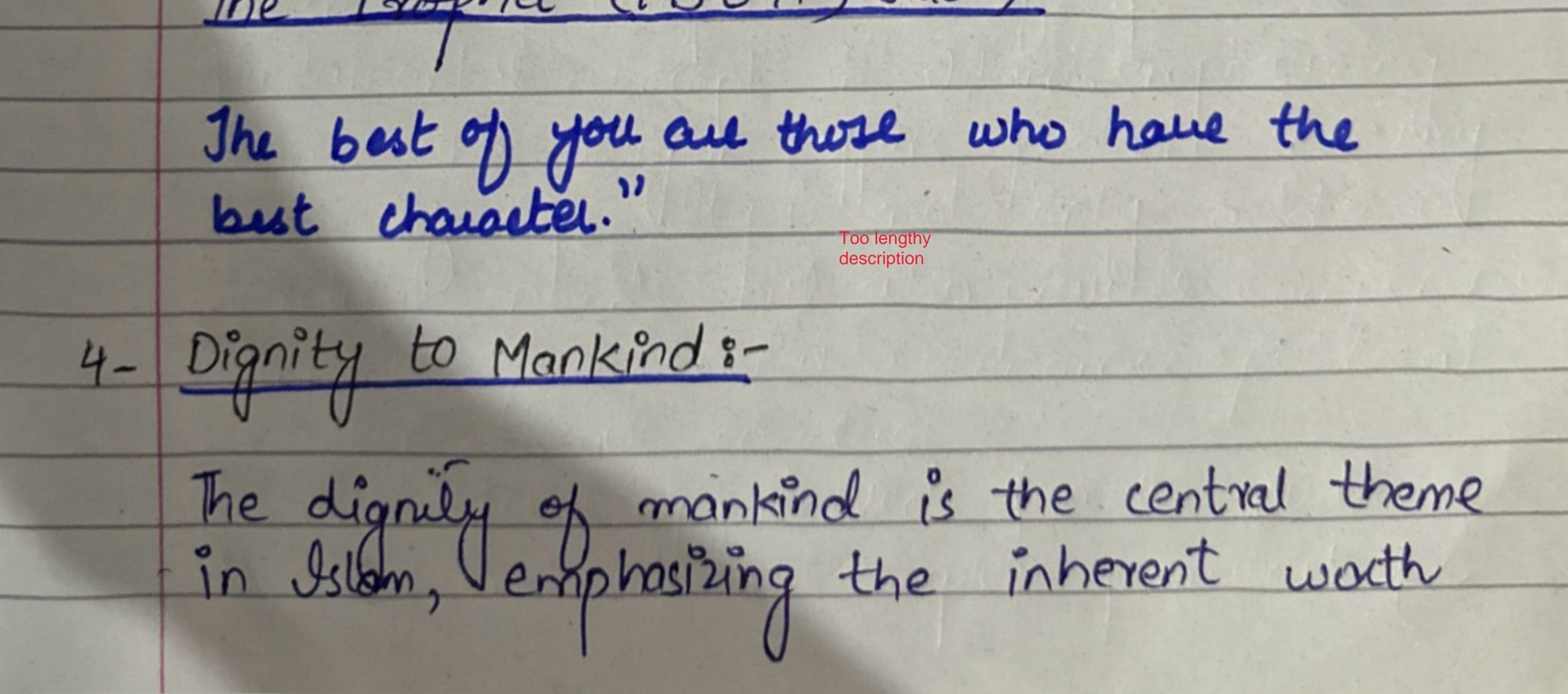
Islam as a complete code of life is a

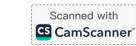
fundamental concept in Islam, emphasizing that the religion afters guidance in every sphere of life. It is not only addresses spiritual needs but also peouble comprehensive principles for sough? économie political and personal conduct. Islam's teaching, derived from the Quian and Hadith, serve as a complete framework for





Islam sets out a moral framework for personal behavior, including honesty, humility, palience and modesty. In Quran (Surah-Al-Ahzab 33:21):-"Indeed, in the Messenger of Allah (Muhammad), you have a good example to follow for him who hopes in Allah and the last Day and remembers Allah much". The Prophet (P.B.U.H) Said,





and nobility of every human being. This principle is based on the understanding that all humans, regardless of race action of social status, are created by Allah. Islam teaches that VAllah created humans as in best form and honouled them with the special status in creation. In Quran (Surah Al-Isra 17:70) 3

"And we have certainly honored the children of Adam and caused them on the land and sea and provided for them of the good thing's and prejected them outer much of what we have created, with (definite) preference." The Prophet (P.B.U.H) said that: "Thue is no superiority of an Arab over a non-Arab, noi a non-Arab oru an Alab, nor a white person ouer a black person, nor a black person ouer a white person, except by piety and good actions". This hadith reinforces the plinciple of equality in Islam of promoting respect and dignity for all people.



In Hadith (sahih Muslim): Prophet (P.B.U.H) said: "The best of people and those who are most beneficial to people." This hadith replects Islam's focus on uplifting others and preserving these dignity by promoting justice, fairness, and Kindness. 5- Oslam Promotes Humanity:-Islam, as a religion of peace and compassion emphasizes the importance of Love, kindness, mercy and services to all of humanity. This principle is derived from Oquran and Hadith which day the foundation for promoting the well-being of all people, regardless of their faith, lace and social standing. One of the most emphasized traits in Islam



The Prophet (P.B.U.H) sound that: "The mainful are shown many by the Mainful, Be merchful on Earth, and you will be shown many from abour?" Islam Leaches that helping those in need, whether they are poor, orphans, travelers, or anyone in distress, is a crucial part of a Muslim's duly. Prophet (P.B.U.H) said that: "He who relieves a hardship of this world you a believer, Allah well relieve from him a hardship on the Day of Ressurection. He who makes things easy for one who is in difficulty, Heat will make things easy for him in the Heleapler." Islam promotes justice for all people, legadles I their social or religious background. I In Quran Surah Al-Mardan (5:B):-"O, you phave believed, be persistently standing him firm for Allah, witnesses in justice, and do not let the heat hatred of the people prevent you from being just. Be just; that is nearer to righteousness."



This verse teaches that justice must benched at all times even in difficult situation, to ensure paieness. In Hadith (Sunan Abu Dowood) The Prophet said : In Beware of Oppression, for oppression will turn into excessive dorkness on the day of Judgement."

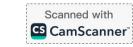
Hadith (Snih Muslim) The Prophet (P.B.U.H) said: "All of you are from Adam, and Adam was created from dust let the people ceose to boast about their greestors" Islam concept of humanity extends to the protection and cove for the environment and animals. Muslims are encouraged to be stewards of the earth and act responsibly towards of Allah's creations. Quiran Nsurah Al-Araf 7:31): O children. Take your adornment at every Masjid, and eat and drink, but be not excessive. Under, He likes not those who unnits commits excess."



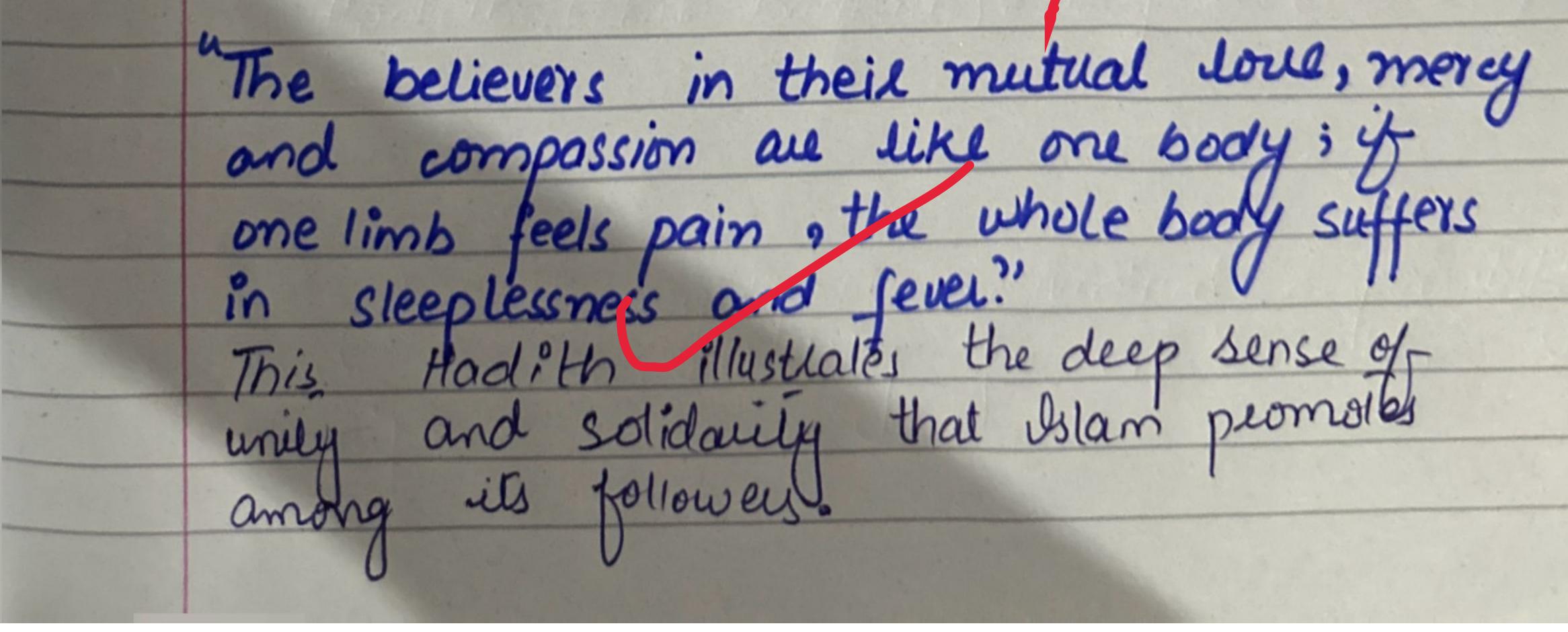
Accountability and the Day of Judgement 3-Islam teaches that every human being will be held accountable for their actions in the Hereafter. This belief instills a sense of responsibility in Muslims to lead a righteous and moral upe in aurdance with Islamie teachings.

In Quian (Surah Al-Zatzalah 99:7-8): "So whoever does an atom's weight of good will see it, and whoever does an atoms weight of evil will see it." This verse emphasizes the concept of auountability, where every small deed, good or bad, will be evaluated in the Hereafter.

Hadith (Shih Bukhau): Prophel (P.B.U.H) said le you is a shepherd and le for his flock." th nightights individual responsibility



Universal Brotherhood and Equality :-Islam strongly promotes the concept of brotherhoad and equality among all human beings. This aspect emphasizes the unity of humanity, lare or social standing, encouraging people to treat each other with fairness and respect. In Quran (Suran AI-Hujmat, 49:10):-"The believers are but prothers, so make peace between your brothers and fear Allah that you may receive mercy." This verse calls for humanity unity and brotherhood among believers, ringing them to settle disputes and uphold peace. Hadith (Sahih Buslim) Purphet said;

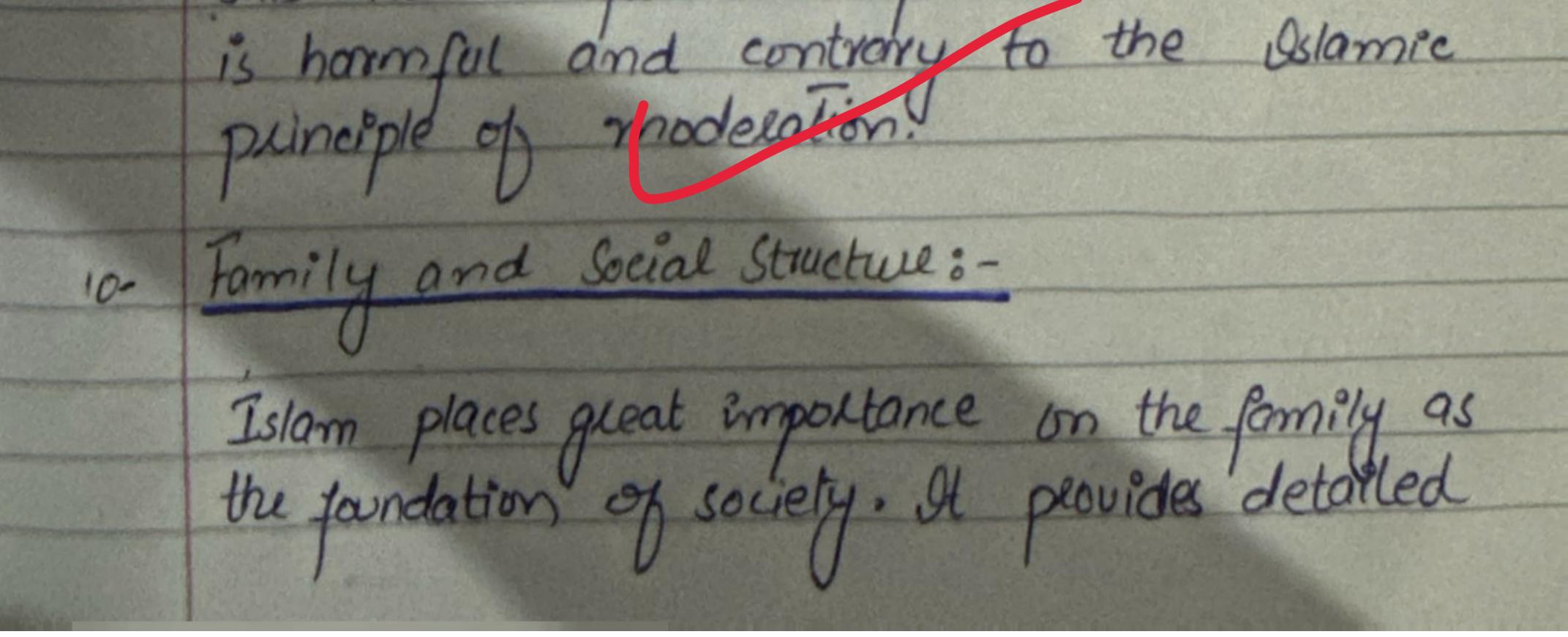




In Quian (Surah Al-Alag, ,9631-5) :- ("Read in the name of your loud who weated -created man from a clinging substance. Read, and your Lord is the Most Generous -whotaught by the pen-taught man that which he knew not". The first revelotion to the Prophet Muhammad (P.B.U.H. underscores the significance of Learning, Leading and acquiring knowledge. In Hadith (Suman Ibn Majah): The Prophet (PBUH) soid: "Seeking knowledge is an obligation upon every Muslim." This had the reinfaces the idea that every Muslim, regardless of their gender or social status is encouraged to seek knowledge.

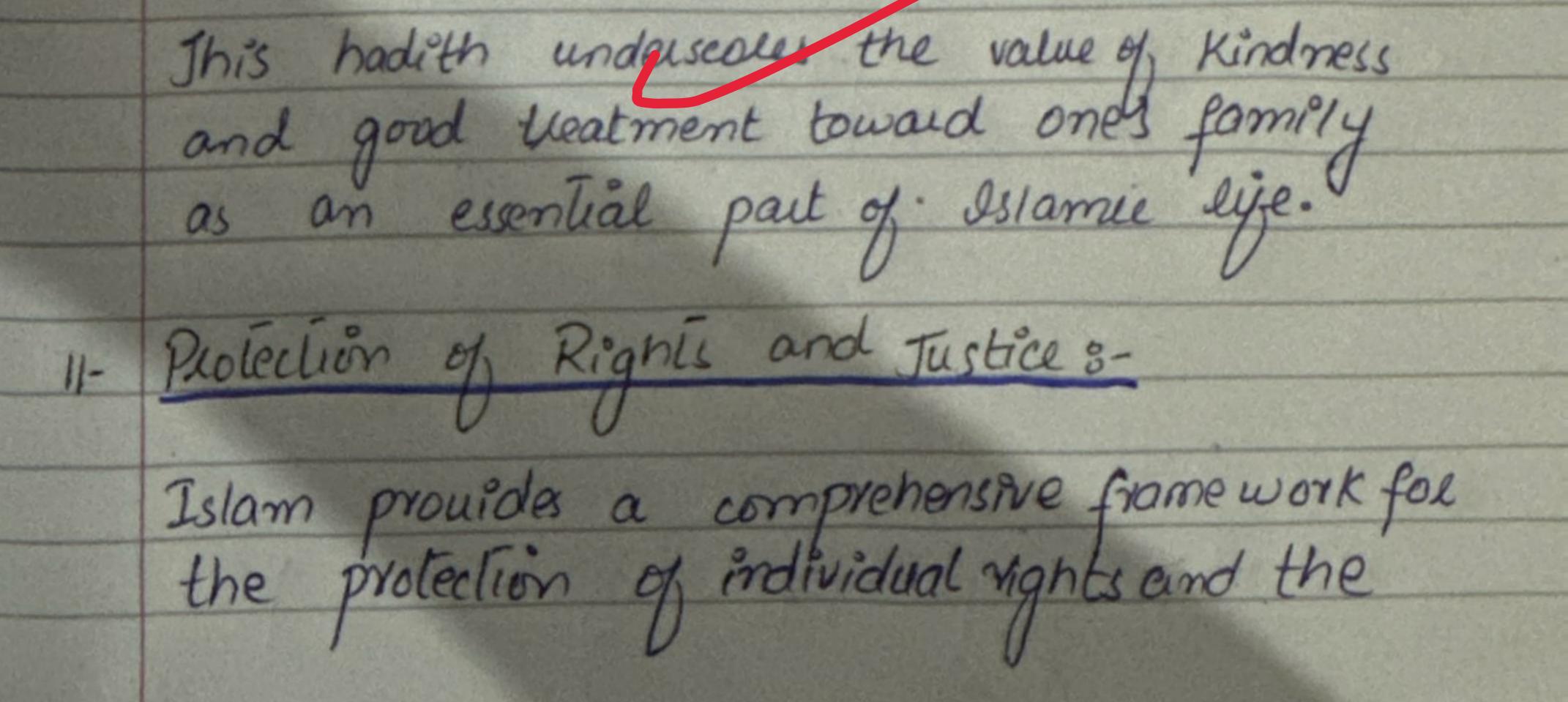


9- Moderation (wasatiyyah) :-Islam promoles moderation in all aspects of life-This concept, know as "Wasatiyyah", calls for balance and avoidance of extremes whether in religious proctice, daily living, or social interactions. In Quian (Suiah - Al - Bagarak, 2:143):-"And thus we have made you just community that you will be witnesses over the people and "Messenger will be a witness over you." This verse caus Musims to live balanced lives, avoiding extremism and excessiveness in any aspect. In Hodieth (Sahih Bukhari): The Pupphet (P.B.U.H) said, Beaware of extremism in religion, for it destroyed those before you ? This Hadith further emphasizes that extremism



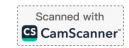


quidance on maintaining healthy family relationships, ensuring the welface of children, and respecting parents. In Guran Surah Lugman (31:14) 8-"And we have enjoined upon mon [care] for his parents. His mother carried him, Linexeasing her) in weakness upon weakness, and his wearing is in two years. Be grateful to me and your parents; to (Me) is the (final) destination." These verses highlights the importance of gratitude, respect and care fai parents. In Hadith (Sunan At - Tumidhi): The Prophet (P.B.U.H) "The best of you is the one who is best to his family." saud 3





establishment of justice. It lays out clear guidance for ensuring that every person's right are protected, whether they are economic, social or legal. In Quran (Surah An Nisa, 48135): " O you who believed, be persistently standing film?" Yustice, witnesses for Allah, even if it is against Yourself or povents and relative." This verse stresses the importance of slanding for of yustice, even when it is difficult or In Hadith (sahih Bukhove) The Puophet (P.B.U.H) said that: " Help your brother, whether he is an oppressor, or he is opressed." A man asked, "O Messenger of Allah & undersland how to help him when he is oppressed, but how can I help him when he is an oppressor?" The Prophet replied," By preventing him form oppressing others." This hadith highlights the responsibility of Muslims against injustice.



12- Encouragement of chairy and Generosity and Promote Peace and Reconcellations-Charity of or Takat, is one of the five pillars of Islam, and generosity towards others is a significant aspect of a Muslim's life. In addition to the obligatory chority (Zakat), Islam encourages voluntary chority (Sadagah) to help those in need. In Quran (Surah - AL-Bagarah 2:201): "For Those who spend their wealth in the way of Allahis like a seed of grain that speaks sevenears; in every car are a hundred glains and 'Allah multiplies (His reward) for whom He wills." In Hadith (Sahih Muslim) the Prophet (P.B.U.H) Said: " Chaily does not decrease Wealth." This reminds that by giving charity cannot decrease wealth but increases one's wealth. Islam is option called as religion of peace, and it strongly advocate for peace, reconciliation, and forgiveness among individuals and Quran (Suran Al-Anfal 8:61):-



"And it they incline to peace, then incline to it (also) and rely upon Allah." This verse demonstrate Islam's encouragement for peaceful resolution of conflicts and the pursuit of reconciliation. In Hadith (Sunan Abu Dawog): The Prophet (P.B.U.H) Said : "Do not envy one another, do not hate one another, do not turn away from one another, but be brothers, 0 servants of Allah." This hadith stresses the impartance of maintaining peaceful relationships among people. From Touheed to Justice and knowledge to charity, family values and peace, Islam provides a balanced framework for living a lighteous and fulfilling life in hormony n' devotion to Allah. Each Dis the oTher, ensuring that complete qu'all for

This is a very lengthy answer and will badly affect your time management.

remains

human being

So shorten it a bit

