| (2)  | 7  |
|--|--|
| ISLAMIYAT.   | 1,   |
| tria's and ald books   | 3  |
| d(Q) mulas manda   |  |
| retulosotte ett at distosur.   |  |
| Describe the Emportance of De  | en.  |
| Describe the Emportance of De<br>(Doctine of Life) in human like<br>te between Dean and Roligions.   | · Diffraga   |
| te between Deen and Kaligions.   | TAHN   |
| QUILINE:   |  |
| The state work week a  | 0.50/31  |
| 1) Introduction.   | thing the  |
| a) What is Religion? How is it dependent them Deen?  |  |
| 2) What is Religion? How is it differ  | ent  |
| non Deen? att of melling   | 3.4  |
|  |  |
|  |  |
| 3) Importance of Deen in human life  | •  |
|  |  |
| 3) Importance of Deen in human life 4) Conclusion.   | •  |
|  | untitud .  |
| 4) Conclusion.   | interior   |
|  | intimal and the state of the st |
| 4) Conclusion.  MTEODUCTION.   | 201/201/201/201/201/201/201/201/201/201/   |
| MTEDIDUCTION:  There have been a nimber: of  | re legens  |
| MTEDIDUCTION:  There have been a nighter. of which the mankind has been to   | o llowing  |
| Mich the mankind has been a church   | o llowing  |
| MTEODUCTION:  There have been a nimber. Af which the mantined has been to and even toolay, ter is a huge of religion which exist today                                 | number<br>However,   |
| MTEODUCTION:  There have been a nighter. Af which the mantined has been to and even toolay, ter is a huge of relegion which even today.                                | Howard,  |
| MTEODUCTION:  There have been a nimber. Af which the mantined has been to and even toolay, ter is a hugy of religion which exist today.  Islam is the only see Been in | However,   |
| MTEODUCTION:  There have been a nighter. Af which the mantined has been to and even toolay, ter is a huge of relegion which even today.                                | However,   |

|       | towards light. In Quan, Surah Isra -   |       |
|-------|--|-------|
|       | Allah Says:  |       |
|       | a la la card   |       |
|       | about Islam which  |       |
|       | quides to the straighter   |       |
|       | posts than any other!  |       |
|       | Try to add the   |       |
|       | of quranic aya   | ts    |
|       | WHAT IS RELIGION?  |       |
|       | Disa bus le disa l'Est nome  |       |
|       | Religion has been defined by many<br>scholars in different ways. For example,<br>a Edward Taylor has said,       | G.    |
|       | a Edward Taylor has Said   |       |
|       | U 2.5. 107 to a √4 x 4 x 4 x 1. 17 x 170 t 14 x 4 x 2. 25 t − 20 t 1. 1 x 1.                                     | (i    |
|       | Spritucilism is the actual   |       |
|       | inam were religion in some in const  |       |
| -     | Col. Leadice   |       |
|       | . 100 miles  | F 17. |
|       | Furthermore, Dr. Israr Ahmeel Says<br>that religion is comprised of rituals,<br>social functions and customs. to |       |
|       | that religion is comprised of vituals,   |       |
|       | social functions and customs. The  |       |
|       | ITS MEANING:   |       |
|       | and it is the same in the same   |       |
| 3 1   | Religion has been derived from a   |       |
|       | Latin work "Religio" which means   |       |
|       | Surjugation Contermally, religion  |       |
|       | means to Sulvi gate to a diety   | .3    |
| i i i |  |       |
| 975   |  |       |

| Han is -   |   |
|--|---|
| HOW IS IT DIFFERENT FROM DEEN:   |   |
| 19/4/2 10 10 10 10 10 10 10 10 10 10 10 10 10  | 7 |
| Allah how never used the phrase  | 1 |
| the has couled it a seen. Allah  |   |
| Sauc 2 Called it a seen. Allah   |   |
|  |   |
| AT- Mainder:   |   |
| at the same of the |   |
| Those perjected the Diethion  Spon you and chosen Islam  as your Deen  |   |
| you and chosen Islam   |   |
| as your been   |   |
| On the reconstruction of the same  |   |
| al dog so selegion comprises.  |   |
| Strate with specific anoms and   |   |
| On the Countrary, teligion comprises.  Of dogmas, Specific ausoms and rituals which only provide assistance  |   |
| steering of mag. tollow, a   |   |
| is the approach of a religion.   |   |
| Primarid esite Relia convicti Ta designado   |   |
| Vitacionalo V2101/21 los Virial actions  |   |
| Dogmas Specific Social Customs   |   |
| rituals  |   |
| Theretory Istom is a Deen which  |   |
| - Further more, religion establishes   |   |
| a relation solely between man  |   |
| and God. While Islam Establisher   |   |
| a relation between man and?  |   |
| man; and God with man Islam  |   |
| is a complete code of life while   |   |
| religion is not.   |   |
| This is half of the qs. Discuss it in  |   |
| detail by giving subheadings   |   |

| How DOES D                              | KEN PROV          | IDE A COMP                               | ETE        |
|---|-------------------|--|------------|
| Cope of UK                              |                   |  | 7 , 7 h    |
|   |                   |  |            |
| The Complet                             | -0. (000)         | of life                                  | 19         |
| The complete<br>provided b              | m Islama          | in the to                                | llasing    |
| Louys,                                  | Swan I Smah       | <i>d</i> ,, <i>b</i>                     | 0          |
| 3                                       | - Canada - Sanara |  |            |
| e de la sy                              |                   | Soci Justice                             | 1.2        |
| Auftion                                 | SLAM              | 2.54                                     | ,          |
|   | (Cak o            | 1 1 1 3 1                                |            |
|   |                   | 1  |            |
| Human eights                            |                   | Manded Lysten                            | 1 1        |
| ,                                       |                   | / 1. 1 · · · · · · · · · · · · · · · · · | d a        |
| 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | Human Rights      | 1 100                                    |            |
| the same                                | 4.                |  |            |
|   | - F               | 1  |            |
| According to                            | o De Isran        | Ahmeel, tel                              | a Deen     |
| comprises &                             |                   |  |            |
| system, parts                           | and I the         | si along wit                             | thi        |
| political bys                           |                   | 1. de 1/2 he                             | Karagara / |
|   |                   | Lastic                                   |            |
| Therefore, 1                            | slam is a         | Deen whi                                 | ch         |
| is the com                              |                   |  | ye.        |
| 1                                       |                   | · / See                                  | U          |
| MPORTANCE                               | of Dee            | N IN HUN                                 | MA         |
| LIFE:                                   | ,                 |  |            |
|   |                   |  |            |
| Jean, inclass                           | el provider       | a Nuslim                                 | Atico      |
|   |                   | life and h                               |            |

|            | I have the state of the state o |    |
|------------|--|----|
| 17         | Deen: As a Ray of Hope:  |    |
|            | 3 0  |    |
|            | Deen as always acted as a ray  |    |
|            | of horse for the Muslims as Allah has always ordered the Muslims   |    |
|            | has always ordered the rushing   | 12 |
|            | to show rationed and by hazely   |    |
|            | for all time. Alluh has even   |    |
|            | explained in Owan, that He has   |    |
|            | on human beings. Allah says in   |    |
|            | on human beings. Allah says in   |    |
|            | Quran:   |    |
|            | 4 1 11 1 1000  |    |
|            | "And Allah does not  |    |
|            | than the capacity?   |    |
|            | Than to copacity   |    |
|            | Kan provide the Control of the Contr |    |
|            | " DEST PRODUCTION OF THE PRODU |    |
|            | This Ayat provider a ray of hope   |    |
|            | " DEST PRODUCTION OF THE PRODU | CF |
| <b>a</b> ) | This Ayest provider a ray of hope<br>to Muslims  | CF |
| <u>a)</u>  | This Ayat provider a ray of hope   | CF |
| (د_        | This Ayest provider a ray of hope to Muslims  A Universal Deen for All Mankinds:   | CF |
|            | This Ayest provider a ray of hope to Muslims  A Universal Deen for All Mankinds:  Deen is universal Allah has sent   | (F |
| <b>a</b> ) | This Ayest provider a ray of hope to Muslims  A Universal Deen for All Mankinds:  Deen is universal Allah has sent the Holy Rook of Quan as  | CF |
| <b>a</b> ) | This Ayest provider a ray of hope to Muslims  A Universal Deen for All Mankinds.  Deen is universal Allah has sent the Holy Rook of Quran as   | (P |
| ۵)         | This Ayat provider a ray of lope to Muslims  A Universal Deen for All Mankinds:  Deen is universal Allah her sent the Holy Rook of Quran as a source of guidance, for everyone and the topic of Caran is   | (F |
| <b>a</b> ) | This Ayat provider a ray of hope to Muslims  A Universal Deen for All Mankinds:  Deen is universal Allah has sent the Holy Rook of Quan as a source of guidance, for everypre  | (F |
| <b>a</b> ) | This Ayest provides a ray of hope to Muslims.  A Universal Deen for All Mankinds:  Deen is universal Allah has sent the Holy Rook of Quan as a source of gudance, for everypre and the topic of Carcan is mankind and not Muslims Allah Says in Surah Al- Maan'da:   |    |
| <b>a</b> ) | This Ayat provides a ray of hope to Muslims  A Universal Deen for All Mankinds:  Deen is universal Allah how sent the Holy Rook of Quran as a source of guidance, for everyone and the topic of Carran is manland and not Muslims Allah says in Surah Al- Manida:  | CF |
| <b>a</b> ) | This Ayest provides a ray of hope to Muslims.  A Universal Deen for All Mankinds:  Deen is universal Allah has sent the Holy Rook of Quan as a source of gudance, for everypre and the topic of Carcan is mankind and not Muslims Allah Says in Surah Al- Maan'da:   |    |

|     | In this Ayat, it is quite evident that Allah uses the word "mankind" and not Muslims. This means it |   |
|-----|---|---|
|     | inutes everyone to rel Deen.  |   |
| _3) | It acts as a Coping Mechanism:  |   |
|     | Deen acts as a coping mechanism   |   |
|     | for energone as it holps to reduce<br>stress and anxiety. Muslim revert                             |   |
|     | to their prayers to med peace   |   |
|     | And tranquilly in their lives. In<br>Rurah Ar-Ragal, Allub lays:                                    |   |
|     |   |   |
| -   | "Very, in the remembrance  of Alluh Do hearts  find poace"  |   |
|     | find poace?   |   |
|     |   |   |
| 4)  | Enjoining Right and For Widding Wearg:  |   |
| -   | Islam takes markinel out of wrong   | / |
|     | and encourages them to do right.  |   |
|     | Allah has instructed Mushing to rever go near the wring and   |   |
|     | do right to be one prour  | - |
|     | and rightions in the eyes of Allah says in Holy Duran:  |   |
|     | 7   |   |
|     | demote, and more will   | - |
| 1   | temple, and you will  |   |
|     |   |   |

|         | basis of piety"  |         |
|---------|--|---------|
|         | Use elabor   | ate and |
|         | self explan  | atory   |
| <u></u> | Islam: Den of Equality: headings   |         |
|         | The second of th |         |
|         | Islam provider all humans with   |         |
|         | equal rights and they should not   |         |
|         | ue modated on any condition.   |         |
|         | He does not judge a fore on the  |         |
|         | basis of their cost, war or  |         |
|         | creed but only piety is the  |         |
|         | Scale which Ailah has to distinguish   |         |
|         | among humans. Holy Prophet says:   |         |
|         | J  |         |
|         | An Arab has no superiority   |         |
|         | over a Non-Arab. A totan-Arab  |         |
|         | has no superiority over an   |         |
|         | Arab. Shulanly 9 astonites   |         |
|         | white has superfority over   |         |
|         | Glack non cloops track   |         |
|         | have experiently over  |         |
|         | white jexpept in   |         |
|         | actions of piety.  |         |
|         | the production of the second s |         |
|         | and the state of the state of the state of   |         |
| 6)      | Encourages Knawledge for Muslim Men  |         |
|         | Dyong on a second of the second of the second  |         |
|         | and Women:   |         |
|         |  |         |
|         | Islam hers always been an advocate   |         |
|         | 1 slam hers always been an advocate of knowledge for mankind. Holy   |         |
|         | 0 0  |         |
| 1       |  |         |

|     | Prophet has acted as the great                                     |            |
|-----|--|------------|
|     | educator who trust 5. 6-9 schools                                  |            |
|     | in Madireh for Man and women. Holy<br>Prophet Says:                |            |
|     | Prophet Says:  |            |
|     | " Ch. Allah! Galt me in  |            |
|     | Ch. Allah: Call Me In  |            |
|     | my knowledge!"   |            |
|     |  |            |
|     | Allah har also stated in Swah Al-Aby:                              |            |
|     |  | -          |
| .,  | " Read! Read in the me 5.  |            |
|     | thy Lord, who crested,<br>created man out of                       |            |
| -   | Congested blood.   |            |
|     | ASS OF IN ANT OF STATE   |            |
|     | Harten with I will not a good a second                             |            |
|     | Conclusion   |            |
|     | setworks of whombert they  |            |
|     | harefac, Islam is a complete coole                                 | ,          |
|     | of life or it provides man with assistance in all espects of life. |            |
|     | It helps one in times of stress it                                 |            |
|     | acts as a universal down and sends                                 |            |
|     | the message of equality for the                                    |            |
| 1   | People. It increase a man's feath in                               | .4.        |
|     | owners of Allah that there is an                                   | <u>(~)</u> |
| -   | superior being out He Helps everyone.                              |            |
|     |  |            |
| FAL | at a series of the series of the series of the series of           |            |
|     | and interest   | 24         |
|     |  | 600        |