

ASSIGNMENT

ISLAMIAI

"SALIENT FEATURES OF ISLAM"

① CONCEPT OF TAUHED:

Tauheed means to believe in the oneness of God, to bear witness that there is no God but Allah. Tauheed is the core pillar of Islam. Hazrat Muhammad (SAW) said;

"Islam is like a fort and the gate of that fort is tauheed."
- Ref: Hadith.

In Islam the greatest sin is going against the oneness of Allah (Tauheed) and associating some others with him, this is called shirk. By reciting the 1st Kalma, one believes in the oneness of Allah because the interpretation of the Kalma can be;

"There is no God but Allah, Hazrat Muhammad (SAW) is his messenger."
More than this Shah-Ikhlās

which holds a lot of value in Islam can be interpreted as;

"Say that He is Allah, Allah is one, He is the sustainer needed by all. He has no offspring nor was He born, and there is none comparable to Him."

- Surah Ikhlas (112: 1-4)

Tawheed is the core pillar of Islam, all beliefs are because of Tawheed.

② PROPHET HOOD:

In Islam prophethood means, by the blessing of Allah on an individual chosen by Him to convey His message.

2nd part of Kalma's interpretation;

"Hazrat Muhammad (SAW) is Allah's messenger"

Hazrat Muhammad (SAW)

is the last prophet of Allah.

Interpretation;

"Muhammad is not the father of any of your men but he is the last prophet"

-(33:40)

According to the teachings of PBUH we have to live our life, what PBUH did in his life is 'Sunnah' for us.

Muhammad PBUH was the last prophet he was a teacher to all of us.

③ ISLAM IS COMPLETE CODE OF LIFE:

Islam is a complete code of life that guides us in every aspect of life.

③.1 INDIVIDUAL LIFE:

Islam gives complete guidance on individual's life from birth till death.

- Teaches us the upbringing of children.
- Guides us how to live in a society.
- How to earn a livelihood.
- Guides us about education.

"Seeking knowledge is mandatory for every Muslim!!" — Hadith.

- Guides us how to live life with Family (e.g) Parents, Husbands etc.

③.2 COLLECTIVE LIFE:

Islam teaches us about;

- (i) Social System
- (ii) Political system
- (iii) Financial system
- (iv) Justice
- (v) Administration
- (vi) Global affairs, etc.

Describe in the form of paragraph

(4) ISLAM PROMOTES HUMANITY:

Humans should have a natural instinct without any discrimination, such as love, care, sympathy, tolerance etc. Humanity not only deals with human rights but now in modern day also deals with animal rights, environment protection.

↳ How Islam promotes humanity:

(1) CHARACTER:

"The perfect among you are those that who are best in character."

— Hadith

Islam teaches us to be

humanity by being good in character

② CHARITY:

Do not use one word headings.
They should be elaborate and self explanatory

Ref: Surah Baqarah 2: 177
"Muslims are those that give charity in spite of love it. Hazrat Abu Bakre said did Jihad against the people who did not give zakat."

③ SOCIAL WORK:

Islam gave us the message of social work 1400 years ago. (Ref - University of Egypt).

Islam tells us to do social work according to the book of Prof. Dr. Wasiullah M. Abbasi; "Key features of Islam" states that "Islam's first quality is to practice social services".

④ PROVISION OF MEDICAL SERVICES:

Islam teaches us the importance of medical services

Quran's Surah Maidah can be interpreted as;

"He who saves a human is like he saved the whole humanity!"

— 5:32

Also Hadith e-Qudsi can be interpreted as;

"Allah shows displeasure towards a person who never went to visit and enquire a sick person!"

5) FULFILLMENT OF HUMAN RIGHTS:

Islam teaches us about that all human beings are equal in the eyes of Allah. Every human have the same equal human rights. Hazrat PBUH in his last farewell sermon talked about this the interpretation can be:

"No white over black or black over white have been prioritized but all are equal in the eyes of Allah!"

This ends nationalism.

⑥ ANIMAL RIGHTS:

Islam teaches us about animal rights. Hazrat PBUH scolded a man because his camel was thirsty.

⑦ ENVIRONMENTAL PROTECTION:

Hazrat PBUH said, "Do not cut a green tree even in the state of war." - Hadith.

Another hadith can be interpreted as;

tree is "Cruelty." - Hadith.

Because of these hadiths we can know about the importance of environmental protection in Islam.