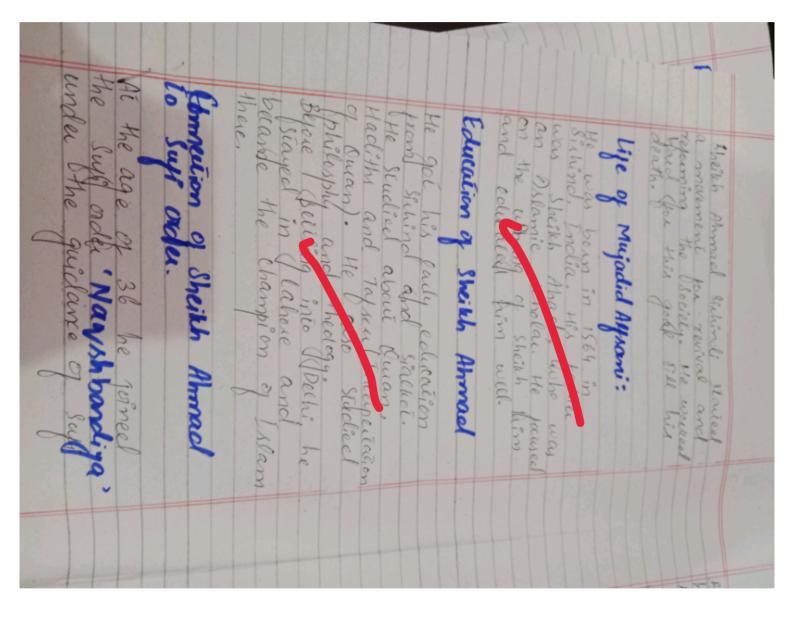
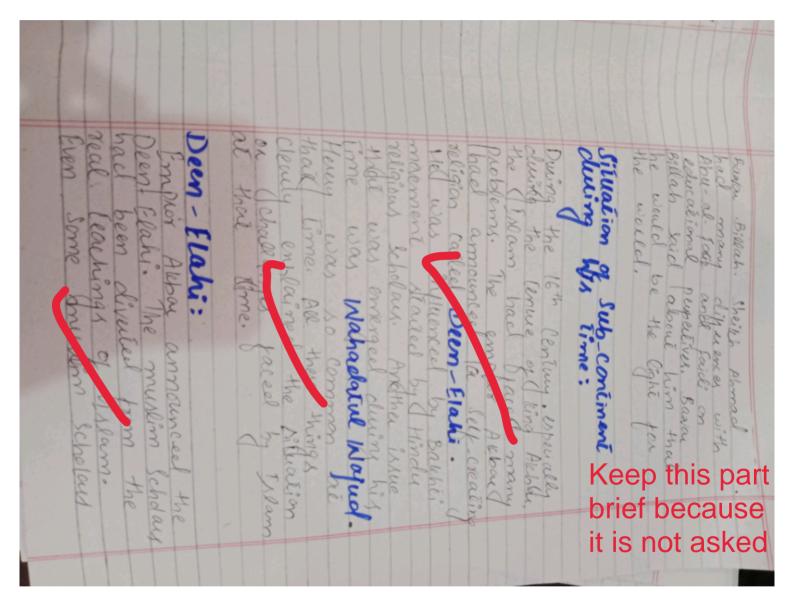
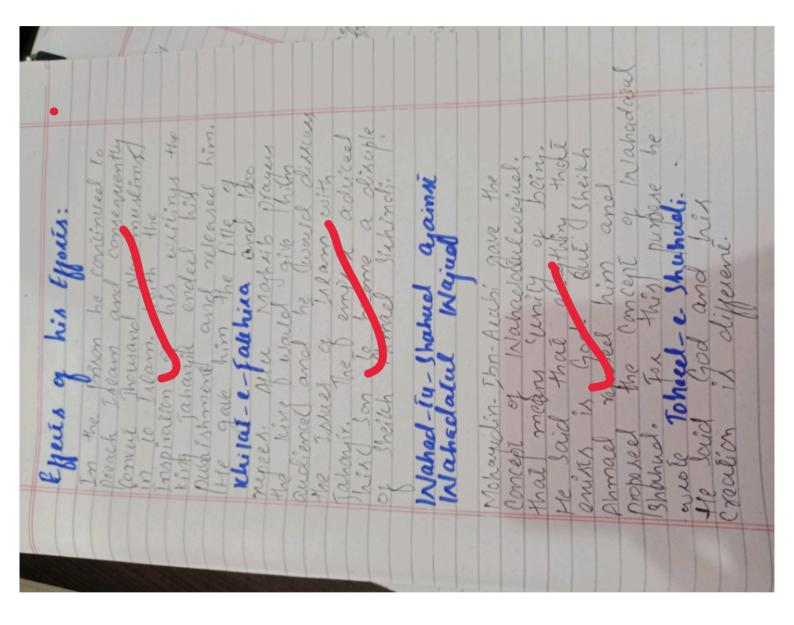
& How the reform movement of Sheith Altimod Sichindi Invinenced the history of Muslim India! Intraduction Sheikh Ahmad Sixhindi, was a reformist in the 16th century. The was awarded by a Citle Mujadid Alitsana from vas so praised i activitie the Islam. During his lime. Islam muslims had Jorgot The The Joal Elachings of I Dam. s he was champing slam and reducal in Haditha about Quan no Derion 0 UN a lenge che lipe. So. Toponshillig Noole the Dio revive the real essence uslims slam among the m the Sub- Continents the subscrient ADron of istrailed. rom long with . he bath and he staned to Install take beliefs among his peoples,





had allowed the gambling alcohol. Eating during was alloweek Haii was considuced the Pillac To demol Hindu began 12am. Masques Te diculeel and uslims whe I away from apairs sidle. Museimal w & considered as. blived as religion of undelucated orthodox INOLE of Mujadael Alfsani againsil Deen-Elaht: Alie the death of Kine Akbau. Dsheikh Ahmad Ddecided to be a reformine. He wrole letter come about the to reyal Falle beliefs Deen - Flahi. was I Suramonee in the court of lying Jahourgin (Son of Allban) H OHE (way asleel abopti 0 letius and to bow down AL he repused and said thal Dn Bowing down after anyone instead Sh was against the 24 Leaching of Islams E annel the king and he punishee him and Immisched him for two your. He also write Okhuibai (leftus) and a book called Asbai-e- Nabuwai Io deny the Deen-Elahi,

Add more arguments in efforts part



For redia To consider Ram and Dehman as one is stupicling lucal because the creater cannot be one as the reation?" 4 (Sheikh Ahmae) Simincli') rig opposition to Hereny: He educated People about AR Joubiden in gream. There is no concept of good and back Heresy! of good y CI Concept of Government: e 4 He advised the empror to stay away from politics. He confidered the empror as carefaler of the main and Stale. "King is like heard to the E heave is pure the body, I will be pure but if beaut is not plue how the one the unity of Nationhad you want to live like a then you have to quit the talk of Still and bidady

and slay away from Hindus. con depatement the alional denti walened leel nationhood of Ise and Hinduism. him buec Books: Add more arguments Asbai. Nabuwai Visal-e-Nabuwat Toheed-Shuhudi Conclusion: Sheilh Ahmael Siching l' pare maans the du hielen use slam the message Jerené Countries India. 01 essence lue why that al Mujadael Alsan (re Grand mellehium! 01