Aug 24, 2024 " Islamiat " Assignment no (1) Q. What is <u>Islam</u>? Elaborate its satient features. Start with the summary of the answer Ans- In-with the heading of introduction when means submission, surrender and obedience. Islam was initially called as C Din-e-Hang which means Submission to the will of God As lam was revealed to the prophet (PPUH) in 610 A.D. as a complete code of life for the galance of mankind. Island was send down to guide mand in each and every Step of life. From pasic minan sights to character building, education, upbringing of children, livelihood, hald & haram, marraige, inheritance, "Social system, justic system as well as political system, so Istain guides in every aspect. "Islam is like a fort & the gateway to fort is Taubaed" "Satient features of Islam "Discuss this part in The satient features of Islam Mare detailedy giving, code of life, dignitive to manistipheactings of Judgement, unity, Hulingulness, equality & justice and, angels & revealed books. 1. Jaubeed Taubred is the core pillar of Islam It is the first part of the tealimant. The meaning of Towheed is to believe "in the Onenew of Allah", his being and in his attributes. It means that Augu is the Supreme being, the Creater, Sustainer and the Marsier of the entire universe. Tarkeed is the belief that Allach is the maning, the Highest Anthonity and exclusively waring of worship. It means that he has Ino beginning & no end. He T

RAC is the first & the dost. He have no parente or son. Gimilarly, he has no partners in this supported, power and dominion. The Hay Quan in this regard says: 6 -No son has the ? begotten, per has the a partner in this dominion ... [25:2] Try to add the Arabic of D_Kisalat (Prophethood) quranic Ayat C Kisalat is to believe in the finality of prophethood, It is an arabic word which means mercage. Risalat means that Allah Almignly sent down prophet (PBUH) as the last mesenger (seal of prophets) for the guidance of ---manhind & no prophet will care after him. He was D Sent to teach humanity the Gway of dife! He is a Source of daw & a since of sharidh. The Hold Durge Saus: 2 100 The Holf Quan says: "Nor does he speak from (his own) inclination. It is not but a revelation revealed ..." (53:3-4). No. of Concession, Name 3 Islom as a complete code quife 5-1810m was revealed as a complete cade of life for the gridance of maintind. Isram pravider gridance for all aspected of tipe - livelihood, human sights, education, marriage, inheritance, social system (paulical system, justice system & much more. (1) taning divelihood as per Islam: In Islam, the concept of livelihood holds great significance as it is considered a provision from God

and a mean through which individuals sustain themselves in this world. The principles of live librood in Islam are ethnical of moral nature. Following are the new principles * Haral & Haram:-Islam calogouires sources of income into matal (longlut) and haram (unlangled). Messions are encouraged to can their twelved from harland sources Such as fair trade & and haram sources such as coming from interest, via frand or dealing in alcohol & park & ile by products. > * Justice & Jain trade:-Musling are encouraged to engage in fair liade & be just in financial transactions This includes paying employees on time ensuing products are delieverd & refraining from anjoir monipulation of prices * Honesy & Integrity Islam emphasises the importance of honesty & integrity in all business & dispectal dealings, and to avoid engaging in deceitible practices, chealing customers alse adreatising. Muman rights Isram loys down nights of man as a _ human being. The first & premost basic right to the right to live & respect human life. In fair regard, the Holy Quran says: " Whoseever kills human being without _____ (any reason time) man stangater, or corruption on earling, it is as though he had killed all mankind. - 3 5:32

Similarly, the night to safety of life to given equal importance. As mentioned in the Quan, a And whoever saves a life it is as though he had saved the lives of all mankind " (5:32). The right to freedom, right to a baric standard of life, and respect for the chastily one among other important human rights given & established in Islam. 1 (iii) Right to education: E. The prophet (PButt) deened education as a necessity for boin men & women irrespective of Their colour & creed. ----Kegarding colucation, the provide (reary) said: " It is a necessify for every muslim to seek Knowledge (Ai Tilmidhi 74) Do not use one word headings (iv) Maniage: They should be elaborate and self Inaexplanatorycanted equal signts to men & women To in choosing their sponses. (V) <u>Inheritance</u>: In Isan, inheritance is considered as an integral part of sharing iner. I share gives right to betomen & women to get inheritance. 4 Vi) So cial System in Inam a based on broinerly 6 ties between mosting. It's a system in which all members orbide by its inter , moral standards equality, mercy, C brust and, perform religious dutes while abstaining grom indulging in improper practices. Such as dimling alcohor, deception, brideny, voilating night etc

Revisi Positical system:-A political system in Inam is based on Deprinciples of Holy Quean & Ene Hadis. It should manage public services such as building schools, hospitals, marques, I reads , providing clean water, security, aproyment & made opponimities etc. Morene en enand also establish 5 comt of low, give co alle a freedom to its residents and work for me economic weffice of the people. (Viii) Justice system: (Judicial system). Jeram ains to establish justice, see Jeram ains to establish justice, security & stability in Society. For this purpose, a proper transparent judicial ogstern has been given to plane. This system is sometimed 5 assure the establishment of justice among people, stop oppression & cuince & 5 the punion critaninals. (4) Islan promotes humanily. Man has alway emphasized working for the believment of humanity. It talks about chanily & hesping people in needs. It even talle about animat nights & environment protection. Regaring trees, the prophet (PBUH) stated that land green trees was the best of chaning. He even directed his people to refrain from butting brees during wars. (5) Dignily to mankind: This concept has been deemed as the night of every person regardless of who they are Than reject all unde of discrimination based on serigin, case, ereed, race or colon and the every human equally. For example, Every non bach & poor) stands gide by side in the mosque while praying. (which snows equality)

AA 6 Day of judgement & site often dearen: 5 Believing in the day of judgement & site after dealer (bodily resurrection), Heaven & Hell is anoise 0 Salient feature of Islam. Therefore, montrind is told to prepare for the day in Their Lifetime. On the day of judgement, everyone will be brought back to life & will grand accountable for their worldly decodes infront of Allah Almighty. 5 EL. \sim Allah Almighty. Isram Lays great stress on accountability to Allah & States that the human beings life in the world is a trial, an examination period, during which he/she E should prepare, either for reward or punishment, for the ē, next life which will be everlasting. CI.I L (7) la believe in the existence of angels: LF Believing in the existence of angels as mersingers of disine revelation to prophete is fundamental in Inam. ET Muslims knowed believe that agels are sen down is perform varions functions & dúlies. From recording mand evenyday deer to being the grandians of Heavens & Hell-frie. Heavens & Hell-fie. -(8) Believing in the existence of "revealed & poko" Musling month believe that Allach Almighty sent your quidance in the form of holy books for the manhend Reselvations were sent to each bevery graphet in the one for a of book or the other. mession smalled resort to Harry Quian (my final & we complete) book sent for the or dance of manhand as it Contains instruction & guidance to marking toward a right palm. Contraction of the second End with conclusion TE