	FAST PAREK QUESTION	
	(ISLAMIYAT).	
	att of dor trestroyout as & booker	
	wing protestomor is it remailed to be eju	٧
	of becoming a rus (Q) To believe in	
	interest of a della B exercise	
	Define Touheech What is its impacts	
	on Endividual life and the Society?	
,	on individual life and the society? Elaborate. (20 Marks).	
5	10 1100 to bubjustrat no studio	
	OTTEME FOR SOME SOME SOME SOME SOME	
1)	Introductions fine Labourer, and I"	
	Definition of Taukeed: 1000 mgs	
•	a) Unity in Person your roge moved	
	b) Drity in Attributes in mol?	
4	c) Unity in Actions.	
	2 21 must 21 test schools tour still	
3)	Impacts on Inclinichal life . silve I was	
4)	Impacts on Collective Life.	L
7	Con ausion. Loud with went went	
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	· Server ja conventa	
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INTRODUCTION TODAY TOTAL lauhead is an important role in the life of a reliever. It is mandatory prior to becoming a Muslim To vehieve in Oneness of Allah in His Attributes and His notions which can only be conducted by Him Adolationally, Alla the concept of Tourseal has life-changing effects on Individual as well as collective lige. Allah Says in Swah Maria have perjected my religion Try to add the upon you, completed my Arabic of quraric ayats Islam as your religion. wind This Ayat shows that Islam is perject religion and it can's extremely impostant for Muslems as it quides! them through their lives. Definition of Tanherd: lailed is the Gore sillar of

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	Islam, Kalma being the first part- of
	it. In Kalma, Allah Says, 11/11
	does the begotten.
	"There is no God, but
	Allah LaudittA of wid
	In Swah Asr, Allah says that there are
	4 important dements of Tanheel:
	Howe Patients and att of Support the
	2 116 1 100 to 100 1 100 2 100 2
	1 st foiled Surah Al- Asr was beaute on
	DE DIE O CHED OCHET
	Emirace Islan
	Spig-
7 100	"todogiam O set si set"
<u>a)</u>	Unity in Person:
	Allow Hingely how drawn His attributed
	The most fundamental element of Tacheed
	is the unity's Porson. This means that
1	one Should believe that Allah is
	one and neither dos He have a
	son nor a do juter and He is alone.
	Allah has rightly said in Surah
1	AI- IKHOW:
	And the same of the same of the same

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to two test out will mile well	
"Allah neither begets non	
does the Greg otten!	
tree to go god but	
4) Usity in Attributes in	
It is also important to believe in	
The attributes of Allah One Should	1
between that He is the Creator, He	
is the Merciful and the is Alone.	
One should have stounds belief that	- '
see such a contract the	
attributes of Allah. In Quran, Allah	
annous of Augustin Survey, 11	
"He is the Omnipotent".	
Unity in Person:	10
Allah Himsely has chosen His attributes	
which no one is capable of possession	7
It will be a sin one tries to	
equalize home to the attributes of	-
Allahund and such puttion law en	1
solo 21 At low sottlemb a son no2	
2) Unity in Actions: 4 topo und dell't	
: Letty1-14	
Allah is unique and powerful.	

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No one an do any action which	(1
Allah can. Allah has rightly used	
the word Analice word, "of", which	
means, "Be" Anoh only has to	
Say Be an action to take place	
Hence All Muslims should belief	
that At whatever actions Allah tokes	
no one else Can parto it would be	
a ve Violation of His commands, leading	
to "shirk?". Allah Soligh! into " Dwan:	
closes toda 6. socio est tologica	
you Beland This 200 and toleral	
theresolate of mode comment	
De Le Gertain	
Impacts of Tarberd on Inclinidual Lipe:	(5
In the following chart, At Towned impos	4.
an individualis life	-11
an individuals	
- Lacitation Survey of the	
Impact on Individual Life	4
Good though the good whally	
Accountability National good deeds Branery	
Accountability Na good deeds Branery	
11/12 load travilate at Something	

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) Sense of Accountability: Allah's presence makes a Litherer aware of the accountability which Allah will hold on the Day of Judgement Ho remains sincere and does good deeds to sove himself from the wrath of Allah on the Day of Indgement. Allah has rightly Said in which Hashr that averyone they are surely to Allah for tomorrow (Day of Judgement! Atois Narrow-Mindeches After the incorporation of Tauheeel in one's life, he starts to discord all the incoming superstitions from his Society. He only liances in what Allah Says and spends his ye in accordance to with Islam Allah has said in Al-Quran that only He knows the future and only

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	He is aware of everything, a humanistic not capable of doing such huge actions.
3)	Love for good ded deals:
	Alph's presence & belief in Taubeed makes a person desire for doing good ideals. He a refresins if them train seeds and striver information he was a resourch in the Holy Book, Allah has Stateed Clearly that He will reward betilever on the varie of their good deads.
4)	Brawry: Do not use one word headings. They should be Tawheed inclicated aborate and self Muslims. They are replanatory the andrition of Sacrificing their liver in the way of Allah and it hold great respect and reward. Allah says in Surah Bagarah, that mostyres are not dead either, they are alive but of one can not

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percève it netterous & enous si	9/4
The whole to dien ton	25
Impacts on Collective Life:	
· ·	
Following : are the ways through in	Nach (E
Tanked impacts collective life:	
besting in follow & some of d	olf.
Imports on Collective like	a.v.
Privated in the shoot four	inh
Brotherhood . Copulity Inter- Pelypous Elin	nination_
A brooker to Harmony & the	hul
e How Book, Allah Lux State of	
) Brotherhoodier the et tet plan	J)
- shoot to meth for sixon att	\\sigma_1
- lawheel creates brotherhood amo	XI II .
Muslims. Allah, on every occassions	
supported the brotherhood among	7
- Mislims. Allah Says in Brain Sun	ah
- H- Taw bath is life son well. 2 mile	27
1 will not enjured of with	
Muslims are exhotheris	/y
Aulyna (supportors, briends).	af .
tott Bearpad down a zu	2
Not Only, Tanked, but Holy Proph	et
so supported brotherhood.	λ.

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	He Said:	4. 1
	We have creaters you	
	"A believe how no suporiority	
	over a Blacky ner does . a	
	Black have superiority are	
	9 white. Neither toos an	
	And have superiority over	
	Non-Arab nor does an	
	Non-trast have superiority	
	about who wer an Arub texcept in dull	
	some inspictifice along to show a	
	piriotrien of emiles at occasion	
	Holy Prophet has Supported Brotherhood	
	and also said that a Mushin should	
	al 3 soir is fin whose hands &	(8
	tongue another Muslim is harmless. is	
	sage din of position a too 2: mulas	
	of superful and framery H	
-)	Equality: we to interior with the	
	1- was red tally looked sides and	
	Tasheed also brings equality. It does	
	not distinguish a man and a woman,	
	rattur, "it scale of judging one	
	is on the bosis of equality. Allah	

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	ibia _H	
	"We have created you	
	from a male and female	
	and divided you among	
Mengalisation	tribes and mations and	
	You were judgeel on	
	the books of grows A	
The Republic of the Park	Non-Any 2 leads long 3.	
	there goe was that not	
-	Allah does not show his likes towards	
	a male or female whom also gives	
	a lesson to the relieurs of maintaining	
	equality lestingged not tulgois plat	
	Educada millarly of their live of laws	
3)	Inter-Hormonias Religious Harmony:	
£	5-21-land is willed buttons sent	
	Islam is not a religion of violence.	, i
	It promotes harmony and Peace For	-
	with other societies rather than	(5)
	Spreading houtred. Allah has clearly	
	said in Quan that He does not	
	like those who create a turnult on	1
	the land of Allah. Allah also talks	
_	about saving the "Humanity" instead	
_	of sawing the Muslims solely Allah	

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	Says in Guran:
	says in grown
	Soving one person is like
	sowing the entire humanity.
	Murdering one human is
	like the murder of
. 10	entire markineliture all mail
1	
3 4	This Ayat shows that Allah talks
	about peace and one should not
	point a weapon towards a human
	being no or judg of sor endrag
4)	Elimination of Habrel:
	effloreretré vitoro Geb ti paitible al
	Islam Tauhord also teaches a
	man to not spill hatreel towards
	the none of this
12	austur person regardless of this
	the creed, colour and releast. When
	There would be love among the
	Mushing, the world progress in the
	entire world. The Holy Prophet has
	also laught Muslims to not have
	tad feelings for others, may it
	be jealousy, hatreel, anger. Holy Prophet

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Improve the references and the headings quality part has said that Jealousy distrays and ests a person's deeds like fire trung the wood By pollowing this example, hat sentiments of hatre anger & jealousy an be exacticular from the Muslim society stills Conclusion HA tott early toph Mustins Tawheed has a postue rde to play in one's inculcates sertiments of love gran my and to creates brother hood In addition, it close creater inter-religion armony, brings equality etc. Thus Tarbhead Bruches a main a littern to follow a complete. coole of lige to act upon Allahs