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## (Question)

Keeping in the view the diverse Muslim separatist movement of subcontinent, delineate the sequential unity in the formulation of the ideology of Pakistan.

### Outline:-

#### 1) Introduction

"The Hindu Society maintain its peculiar character over centuries. The two societies Hindus and Muslims are like two streams have touched sometimes but never merged, flowing its separate course."

Al-Beruni

(Kitab-ul-Hind)

#### 2) Definition of ideology

a) a set of norms and values on which ideals of community or society are based.

b) Islamic ideology and ideology of Pakistan are same.

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### 3) Evolutionary nature of ideology of Pakistan and emergence of Two-Nation Theory

a) Urdu Hindi Controversy of 1867

b) Partition of Bengal and formation of Muslim League

### 4) Role of Muslim Reformists

a) Sir Syed Ahmed Khan, Education reforms and intellectual consciousness

b) Allama Muhammad Iqbal, Preservation of Islamic values and Muslims unity

c) Quaid-e-Azam Muhammad Ali Jinnah, political mobilization and demand for Muslims rights.

### Conclusion

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c) Quaid-e-Azam Muhammad Ali Jinnah;  
political mobilization and demand  
for Muslims rights.

## 1) Introduction

The formulation of ideology of Pakistan is an evolutionary process. Different events leads to the intellectual consciousness of the Muslims and realization of their separate identity.

Reformists like Sir Syed Ahmed Khan, Allam Iqbal and Quaid-e-Azam played a crucial role in this context. Role of Hindus, political, social, cultural differences and economic disparities leads to the idea of two nation theory.

This idea of existence of two-nations in sub-continent was realized by Al-Beruni far before than Muslims of India in 1017 CE.

"Hindu society maintain its peculiar character over centuries"

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two societies, Hindu and Muslims are like two streams, have touched sometimes but never merged. It's flowing its own course".

(Al Beruni)

## 2) Definition of Ideology

a) Ideology is the set of ideals and norms on which collective ideas of societies or communities are based.

Ideology is a framework, principles and guidance system that provides a purpose to life and actions.

Ideology is what people strive to achieve in order to bring stability in a society.

## b) Islamic ideology and ideology of Islam are same

Islamic ideology is based on the idea of divine unity, moral responsibility and on the guiding principles of Quran.

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Islamic ideology influenced the ideology of Pakistan, Islam provides its own set of rules in political, economic, social and governance spheres etc.

Ideology of Pakistan and demand of separate state was meant to create a nation where Muslims can follow Islamic principles.

### 3. Evolutionary nature of ideology of Pakistan and political movements

According to "Rio Cristenson" the author of "The Evolution of management thoughts" -

"The ideology emerge when people feel mistreated under prevailing system and show dissatisfaction with it"

Ideology of Pakistan is an evolutionary event different factors led to the formulation of

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this ideology.

## a) Urdu - Hindi Controversy (1867)

Urdu was a second dominant language after Persian in Subcontinent. The debate emerged on the matter that which language should be the official language of Northern India.

Advocates of Hindi language began promoting Hindi and language riots led to increase in regional conflicts.

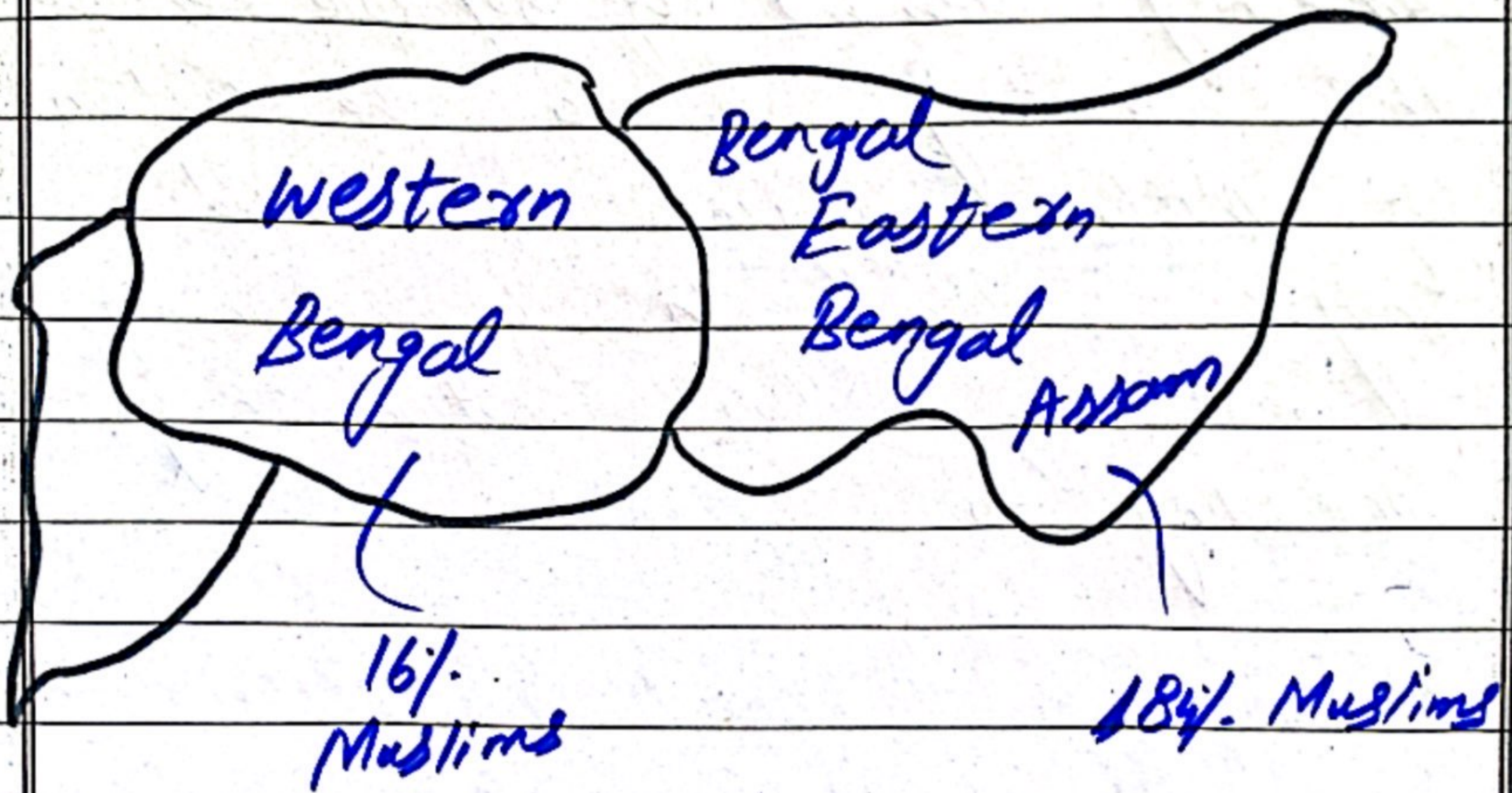
For Muslims it was not the matter of just language but Islamic identity. So they also promoted their language. Urdu Hindi controversy change the perspective of Sir Syed Ahmed Khan who used to think Hindus and Muslims are two eyes of same side.

“I look to Hindus and Muslims with the same eye, these are two eyes of the same side”

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After this controversy and war of 1857 he began his Educational efforts and efforts to preserve Muslims identity.

## b) Partition of Bengal and Formation of Muslim League



In 1905, Lord Curzon (Viceroy of India) separated the eastern Bengal (Bengal and Assam) with majority Muslim population and western Bengal with majority of Hindus with the intend of better administration.

**Reaction to partition:-** Hindus vehemently criticized the partition, criticism on partition led to the

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Realization of muslim leaders that Hindus and Indian national congress are not going to protect muslims rights.

All the muslim leaders under the leadership of Sir Agha Khan met the new viceroy of India Lord Minto and voiced the community demand of separate electorate this meeting led to the creation of Muslim League. That played a major role in formulation of Idea of Two nation theory

According to Hassan Askari Rizvi

“language and partition of bengal played an important role in shaping muslim identity and setting political boundaries”

Role of Muslim Reformists

Sir-Syed Ahmed Khan

Sir Syed Ahmed Khan played an important role through his educational reforms and preservation of muslims



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identity. He encouraged Muslims to get the modern education and laid the foundation of

Muhamadan-Anglo-oriental college in 1915 which later became Aligarh university.

He promoted the learning of modern science and English Education.

Sir Syed worked to strengthen social position of Muslims and gave the concept of two nation theory.

"I am convinced that these two nations (Hindu and Muslims) cannot join in anything. At present there is no open animosity between two but on the account of so called educated people it will increase with the passage of time."

Allama Muhammad Iqbal

Allama Muhammad Iqbal played a crucial role in bringing

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about unity and preservation of Islamic identity of Muslims.

Allama Iqbal's concept of ideology was based on unity of Muslims and necessity to preserve Islamic values and cultural identity

Reconstruction of Religious thoughts in Islam.

## Quaid-e-Azam

Quaid-e-Azam Muhammad Ali Jinnah  
role in mobilizing Muslims  
led to the practical manifestation  
of ideology of Pakistan.

From political demand  
to a separate nation,  
role of Muhammad Ali  
Jinnah is crucial

Ayesha Jalal:- The Sole  
Spokesperson

Quaid-e-Azam worked for the  
protection of Muslims rights and

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define Muslims as separate nation.

We are a distinctive nation,  
we have our distinct  
culture and civilization,  
language and literature,  
art and architecture,  
moral values and propertions  
legal law and moral  
code, custom and  
calender, history and tradition  
and attributes and ambitions  
we have our separate outlook  
of life and on life.

By all canons of international  
laws we are a distinctive  
nation.

## Conclusion

All of the above mention political  
events and role of Muslim  
reformist led to political  
awakening of Muslims.

Islamic ideology shaped the ideology

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of Pakistan. Education reforms by Sir Syed created intellectual and political consciousness among Muslims. Allama Muhammad Iqbal imparted the sense of unity among Muslims and Quaid-e-Azam provided a practical manifestation of ideology led to the creation of Pakistan in 1947.