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One is not born, but rather becomes,
a woman.

1- Introduction

The status of being a women is decided by social construction, and not by inheritance. Society has subjugated the existence of women by restricting her roles, depriving her of fundamental rights, and considering her short of resources. Whereas, a safer world requires the equal rights of both genders. This equality can be ensure by providing social protection, equal distribution of resources, and dismantling stagnant prejudice of both genders.

2- One is not born, but rather becomes,

a woman : Why a dilemma

2.1 - Not the biology, but the societal pressure and expectations makes women.

- Case in point → The Second Sex by Simone de Beauvoir

2.2 - Feudal and Patriarchal system fueled the oppression of women.

- Sinful Lives of Fathers by Fatima Bhutto

2.3 - Social stigma and violence against women exacerbates the status of women in society.

- Case in point: Fadime Sahindal's Tragic Fate, Half the Sky: Turning Oppression into opportunity by Nicholas D. Kristof and Sheryl Wudunn.

2.4- Unequal distribution of resources being a significant reason in weakening 'woman'.

- Case in point - woman's right to education, employment, and reproductive control.

2.5- Cultural constraints deprived women of their elemental rights.

- Case in point - limited social mobility, restricted social growth.

2.6- Denude woman from the democratic roles rousing them as a vulnerable creature.

- Case in point — Gender equality and effective development (center for global development report, 2015)

2.7- Wicked thinking of Ulema: women as Naqiat al-agal and Naqiat

al - faith.

- Case in point - Women and faith by Asghar Ali (Dawn)

3- Redefining the Journey of owning the status of being a woman, rather than becoming a woman

3.1- Undermining social construction of gendered roles.

- Case in point - The work of Judith Butler.

3.2- Dismantling patriarchy and foster the autonomy of women.

- Case in point - Radical feminism.

3.3- Assuring social protection to build a safer world.

- Case in point - Me - too Movement 2017

3.4 - Utilize the untapped potential by the equal distribution of resources.

- Case in point - The Women's Action Forum (WAF).

3.5 - Equal representation of both genders in decision-making

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process is the key to abolish gender disparity.

- Case in point — Gender equality and effective development (center for global development report, 2005)
- 3.6 - Beyond Bias, Understanding religion and gender equality.

- Case in point — Women and Islam by Leila Ahmed.

4. Conclusion.