

The One who uses force is afraid
of reasoning. ———— 1 ———— 30

Outline:-

i Introduction

Thesis statement:- The one, who resorts to ^{the} use of force, shows one's lack of confidence in one's ability to convince others through logical arguments and one's vulnerability to be convinced by others' cogent reasoning.

ii Relation between force and reasoning.

iii Instances from the basic unit of life; family:-

a Forceful parenting as opposed to explaining the consequences

b violence based on gender

iv Instances from society:-

a Religious persecutions

1) TTP Afghanistan.

2) Mamon Persecutions of Protestants.

3) Religious extremism in

Pakistan against non-Muslims.

India against Muslim minority.

b use of power against freedom of expression:-

1) censorship (Apartheid)

2) Controlling media

- George Orwell, "1984"

- Arshad Shauf's death

and Sedition Act laws Pakistan

V Instances from ^{national} politics

a use of violence ^{to crush} against opposition (political victimization

b in Pakistan)

b violent ways of opposition to topple down ^{the} government

:- e.g. Brazil's Jair Bolsonaro

and Capitol Trump's attack on Capitol Hill

29th May, Pakistan.

VI Instances from Global politics

a Beginning of nuclear proliferation as opposed to dialogue between world powers

b use of lethal weapons by Israel in Gaza and India

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in Kashmir. as opposed to ^{universal} human rights.

Vii Use of ^{force becomes} power is necessary when reasoning fails.

viii Conclusion.

The use of power against rational reasoning has ever been an ~~dominating~~ ^{important} feature of man's human history. "Might is right" has been a famous. Might had also been right. However, man's human ability to think, speak and yearn for universal peace, brought him in a strained position between his animalistic and intellectual properties. This adage "The one who uses force is afraid of reasoning" sheds light over the tilt towards force than ~~reasoning~~ ^{able} dialogue. The importance of understanding

this evil where makes race is considered easier option than coming on a dialogue table.

Thus, one resorts to it &

Although, there are circumstances where using force becomes necessary when reasoning fails.

However, in general, one resorting to ^{the} use of force shows ones lack of confidence in ones ability to convince others through logical arguments and ones vulnerability to be convinced by other's cogent reasoning. (236)

Understanding the use of force and reasoning, shows the strained relation between both. Reasoning involves honest dialogue where one is ^{open} ready to be convinced ~~by~~ ^{by} others logical arguments. ~~While~~ ~~on the contrary,~~ ~~to the~~ ~~sa~~ which means one is

going to accept any logical conclusion even if it ^{goes} is against one's interests. on the contrary, ~~he/she~~ will resort to use of force if already knows that the outcome will go against his/her interests and is ~~to~~ is not ready to the selfish one will resort to force, violating not only the rights of ^{the} deserving one but also undermining the ^{role} ~~worth~~ of reasoning, a specialized gift to humanity from nature for solving conflicts ~~and~~. Hence we see, despite this blessing, human beings oscillates between these two ^{opposites} ~~extremes~~ and succumbs to the animalistic ~~use~~ ^{of} power one when (107) finds it guaranteeing his/her interests.

Beginning from the basic ^{stage} ~~unit~~ of life, the childhood, forced ^{ful} parenting is the ~~of~~ ^{experienced} as first injustice to reasoning.

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Parent, generally, do not bother about explaining or negotiating the reasons behind certain restrictions or orders and find ^{the use of} ~~it~~ easy to force rather easier option. The only explanation, they narcissistically present for is; "because for certain order is 'because I said this!' 'and am your mother/father'. Even they don't set rules that are equal for all of the family. For instance, "Don't smoke!"; "But you also smoke dad!" "Don't argue with me and do what I say (not what I do)". So much so, that they in this way, instead of indulging in an open negotiation, for obtaining their compliance, they start yelling ^{and} threatening and even punish them physically. (117)

Gender based violence is another grim picture from

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Society. Woman The use of force against women and transgenders stems from deeply ingrained societal norms and power dynamics rather than any justifiable reason for superiority. A woman's right, to education, to equal wage at workplace, to having a say in the decision of choosing a life partner or any s, abortion, or divorce, is usurped without ^{recent} any convincable reason. The case of Sobion Batool, whose legs were chopped for seeking a divorce from her abusive and deadbeat husband, is a local example of this phenomenon.

Transgenders on the other hand are even killed for their ^{innocuous} ~~innocent~~ existence just because the patriarchy is not willing to ^{negotiate} ~~provide~~ for them their justifiable place in the society. Thus the self imposed

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superiority of men culminates in the form of violence towards other genders who are not considered as 'human' as they ^{themselves} are.

(145)

On a further broader level, in societies, use of force against those, whose religious beliefs do not comply to one's own, is yet another grave example where one does not feel the confidence or capability to influence them through logical argument.

This brutality is not confined to ^{any} one religion, as seen with ~~it~~ whether it is Hindutwa wave of religious persecutions against minority Muslims in India, or instances of brutality by ^{Catholics} ~~protestant~~ against Protestants in 16th century England or even TTP, TTA and Al-Qaida.

to all these examples who, instead of appealing to the masses through Dawah and presenting themselves as examples of, resort to the use of force & sensing which shows how much reasoning is appalled by them. (105)

The use of power against freedom of expression is a vivid aspect of society in ^{as} use of force against reasoning. Starting from a lesser level, i.e. the censorship which is curbing the expression of ideas ^{even} before even they are presented for evaluation by general masses. John Milton's *Areopagitica* was ^{published} against this injustice to reason, saying: "He who destroys a book kills reason itself". However, those in power,

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when perceive an expression, reasonable enough to convince others against the established structure which favors the power holders, find it easy to resort curb such expression at budding stage through power than to confront them on a dialogue table. (103)

The maintenance of power dynamics is done not only through individual censorship but a structure is organized to counter such threats - George Orwell's Satire novel "1984" sheds ample light on this aspect of state & where. In this fictional novel there is a Ministry of Truth which controls media and education and ^{even} ~~has~~ ^{Ministry} controls of Thoughts. Louis Althusser call in real life the ministries

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for maintenance of virtue and vice are tantamount to it which are called as by Louis Althusser as Repressive State Apparatuses to control the Ideological State Apparatuses. Sedition laws and surveillance over digital communication are all tools to control everything in favor of the powerful. In this way, those in power control any opposition appealing to ^{the} reason. (115)

This control of ^{opposing} ideas through use of force is also done against political opponents. Salman Taseer, was killed for opposing the blasphemy law, which shows that despite democracy, their ^{-the} lack of pluralism of ideas shows the absence of reasoning. ^{The irony is that} The same attitude is not only ^{shown} done.

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by those in authority ^{by Repressive State Apparatus} but also
by the use of general masses
in the name of democracy
where if one party loses
elections it resorts to use of
force to topple down the
government. In Brazil, the
followers of Jair Bolsonaro
attack on the parliament.
Trump's followers attack on
Capitol Hill and the said
incident of 9th May Palistin
shows the tendency of masses
to be used for use forceful
and violent protests as opposed
to ^{reasonably defined} legitimate ways. (132)

The international
politics is ^{also} not devoid of
this tendency. Nuclear proliferation
as opposed to dialogue between
conflicting powers is the
gravest example. Beginning
from the cold war, where

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the conflicting ideologies of capitalism and communism could resolve the dispute through dialogue, culminated into a lethal nuclear race.

Russia made nuclear weapon against USA's, China against Russia's, India against China and Pakistan against India, the lethal cycle went on.

The deadly use of force by against-conflicting calcitrant countries is also done against weaker parties such as by Israel in Gaza and by India in Kashmir, where they are afraid of their inborn right ~~of~~ to choose a homeland of their own. (107)

At this point of discussion, we the other side must be highlighted that we cannot always choose

the use of force becomes necessary when the other party is not ready for reasoning as seen in the case of Ghaza and Kashmir. One has to resort to force until the other party ^{does not} leaves weapon and intimidatory tactics and gets ready to come on table. This is learned from the life of our Prophet (Pbun) who had to resort to sword ^{against} until the Quraysh after persistent efforts of Dawah. However, as soon as they threw weapon, our prophet ^{forgave them and} did not avenge them ever.

(99)

Hence, the one who uses force going through the different levels of human life under the lamp of this adage 'The one

who uses force is afraid of reasoning⁵, it is concluded that this has been an important feature of human nature which does not vary through relations, gender, social classes, nations and the ever through civilized global powers. Everywhere, the inability to convince others through reasoning demonstrate itself in the use of force or coercion to get compliance of others.

Although ~~however~~ it becomes necessary to resort to force in very extreme circumstances however, keeping in view its long term consequences, it should be avoided at all cost ^{in order to avert loss} ~~for~~ the general betterment of humanity.