
Question 1

“The Last Sermon of the Prophet SAW is an excellent *charter of human rights.*” Discuss.

Q No 1

1. Introduction:

Karen Armstrong ascribes in her one of the most prominent books "Muhammad: A Prophet of our Time" that the last sermon of the Prophet shows the expression and vision of just society. Therefore, the last sermon of the Prophet is tremendous charter of human rights. through numerous ways. First of all, it project equality among humans, guides individuals about the rights of wives, and ensures brotherhood among muslims. Also, prohibits bloodshed, exploitation of weak, ensures the rights of slaves, projects economic and wealth protection. Moreover, the last sermon also ensured the rights of those who were not present. Thus, the last sermon of the Prophet is the most enormous

Charter of human rights.

2. Last Sermon of Prophet 632 A.D as the charter of human rights:

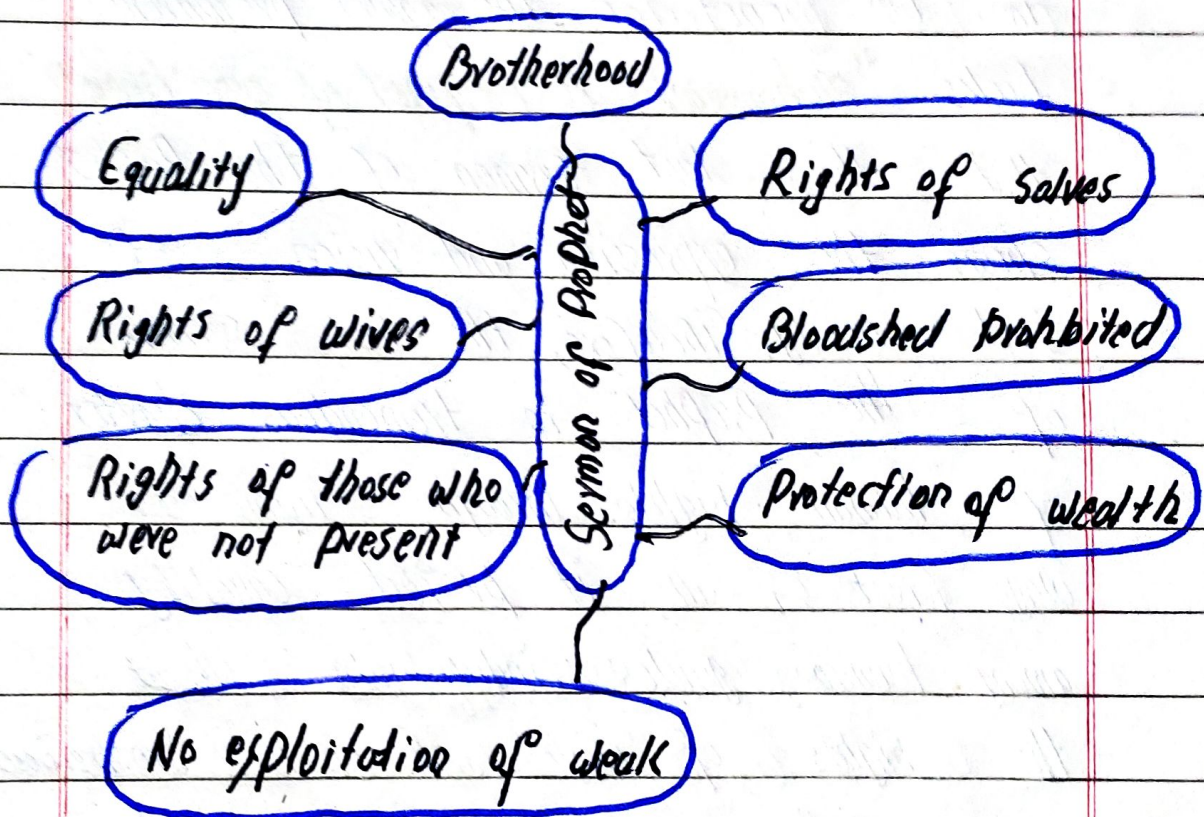


Figure 0.1 the features of last Sermon of Prophet SAW

1. Equality among humans:

The Prophet of Allah made the most tremendous example of equality. He rejected discrimination on the basis of color, region and language. Even, He did not consider his tribe as upper.

"O people no Arab is superior to non-Arab and no non-Arab is superior to Arab"

(last sermon)

2. Projected rights of wives during Sermon:

women were oppressed before the Islamic era in the Arabian lands. The Prophet changed the scenarios when He taught the oneness of Allah. In the last sermon again he ascribed the rights of women.

"O people your wives have rights over you and you have rights over them. So, treat wives humanly"

(last sermon)

3. Rights of Slaves:

In the era of ignorance 450-570 A.D, the slaves were treated inhumanly. The Prophet of Allah changed the era of violence. In the last sermon he addressed the rights of slaves.

"Treat your slaves humanly, what you wear, eat and enjoy the same must be give to them"
(last sermon 632 A.D)

4. Rights of those who were not present:

"The one who listen to my words and pass, Allah will give reward." The Prophet of Allah addressed in the way that even covered the rights of every individual. Therefore, the last sermon is the best instance of equality and justice.

5.

No exploitation of weak:

The Prophet of Allah addressed the rights of weak. The weak included needy, disabled and workers.

"O people the exploitation of weak is prohibited, give the workers their due before the sweat gets dry"

(last sermon)

6.

Bloodshed prohibited:

Karen Armstrong says in her book that the last sermon of the Prophet was undoubtedly the best charter of human rights. The Prophet told that everyone must end the hostilities of past and establish peace.

7. Protection of wealth:

Prophet told the people that (riba) interest was ~~was~~ the act of evil and forced the people to avoid. Also, told the people not to harm the wealth of brothers.

8. Establish brotherhood:

The Prophet of Allah ascribed that muslims were brothers.

"Every muslim is the brother of the another"
(last sermon)

9. Islam perfected:

The prophet of Allah ascribed that the Islam completed. Therefore, there

will be no place for evil activities.

“ I have completed your Deen upon you... ”

(Al Quran)

3. Conclusion:

In short, Amey Ali ascribed in his book "The Spirit of Islam" that the last sermon of the Prophet was the best vision of rights of humans for the future.

Date: ___/___/20___

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The question was attempted in 40 minutes
kindly give me feedback accordingly.

Thanks