

Almond Oil of ...
Useful.

Précis 02: Painter of eminence was once resolved to finish a piece which should please the whole world. When, therefore, he had drawn a picture, in which his utmost skill was exhausted, it was exposed in the public market-place, with directions at the bottom for every spectator to mark with a brush, which lay by, every limb and feature which seemed erroneous. The spectators came, and in general applauded; but each, willing to show his talent at criticism, marked whatever he thought proper. At evening, when the painter came, he was mortified to find the whole picture one universal blot—not a single stroke that was not stigmatized with marks of disapprobation: not satisfied with this trial, the next day he was resolved to try them in a different manner, and, exposing his picture as before, desired that every spectator would mark those beauties he approved or admired. The people complied; and the artist returning, found his picture replete with the marks of beauty: every stroke that had been yesterday condemned, now received the character of approbation. "Well," cries the painter, "I now find that the best way to please one half of the world is not to mind what the other half says; since what are faults in the eyes of these, shall be by those regarded as beauties."

PRECIS

Beauty Lies in the Eyes of the Beholder

A painter drew a picture to please the world. He exposed it to the public for marking mistakes in it. The same day, he saw the painting covered with disapprobation marks. The unsatisfied painter, once again exposed the painting to the public for marking its beautiful points. Surprisingly, the marks of disapprobation changed into marks of beauty. The painter realised, a fault considered by one could be a sign of beauty for another.

Words: 75

1) There is a slavery that no legislation can abolish: the slavery of caste.

2) All that I am, all that I hope to be, I owe to my angel mother.

3) "Take away that bauble", said Cromwell pointing to the mace which lay upon the table.

4) There is only one cure for the evils which newly acquired freedom produces, and that cure is: freedom.

5) History, it has been said, is the
essence of innumerable biographies.

While taking a nap on the porch one hot summer day, Hodga dreamed that a stranger promised to give him ten pieces of gold. The stranger placed them in Hodga's hand one by one, until he reached the tenth piece which he hesitated to give him, "Come on! What are you waiting for?" said Hodga. "You promised me ten." Just then he woke up; he immediately looked at his hand and saw that it was empty. He quickly shut his eyes again, stretched out his hand and said, "All right I'll settle for ~~mine~~ nine."

Punctuation :-

Letters between relatives and friends are called personal letters; the most important thing in such letters is the content. Don't begin with a hackneyed phrase like, I was delighted to get your letter, received your letter, or I have often thought of writing to you. Use vigorous, clear, chatty style.

Punctuate where necessary.

That familiarity produces neglect has been long observed the effect of all external objects; however, great or splendid ceases with their novelty; the courtier stands without emotion in the royal presence the music tramples under his foot; the beauties of the spring with little attention to their fragrance; and the inhabitant of the coast darts his eyes upon the immense diffusion of waters without awe wonder or terror.

Nothing is Better than Something

The author believed that all the evils in the world were brought by people, who had no ~~who~~ idea what they were up to. The author says that laziness had not brought the downfall of people instead the passive virtues had. For example, in 1914, if emperors and dukes had a desire to do nothing in response to capital idling, then everyone would have been in a better condition today. Hence, the doctrine of necessity strenuous life remained unchallenged in 1914. Moreover, the European politicians would gain a lot by not considering laziness as a crime. Lastly, the religion conferences criticize the length of women's skirts today; however, it would have been better if they did nothing.

Words: 113