ppoper: CSS 2012 what are you trying to say>??? why have you made a dimple (1.) point so difficult to understand????? Alongside certain convergence of the two,
Tuman's fear of death differs from children's Thead for Derkness in that the former is wolfed in actual experience of seeing a pellow human dieis born of fabricated pables. children's fear Moreover, by implication, pear of the Egreat Certainty widespread concern among humans contrarily children's fright is age-bound. Thus. This five feems Siffer in plausible reality and accompanying age factor write in simple english dont use difficult vocab be simple and to the point (2.7 Sacred or religious view of the Seath is to perceive it as a prostal to hereagler and an single sentence ans is incorrect format and ans is too short (3.7 Monks have described (in their books) partiful experiences of undergoing corporal tostines. -Although modertaken for the purpose of passing purifying soul, such experiences only exaciliates man's anguish of Leath.

(4.) Seneca viewed Seath in cultural context and concluded that the ceremonies and circumstances responded for Sead Roman instill fear and agong in hearts of the attendants. According to him. such settings make Seath Look like offirm Regner with long sickle. () why use an idiom??? (5.) Jarious experiences associated with a dying man include: strange grooms emanatings from Sead human; small seizures in lifeters tody; paling face; crying relatives; and mourning clothes as well as other customs. All these combine to execte

a (sombre) sad and pearful milieu ground dead man.

These are, therefore, the facts also propounded by seneco,

that typify death as prightening and painful demise. not satisfactory why cant you be simple and precis in a simple point]] why twist the sentence??? attend to pointed out mistakes

5/20

Q.3. Read the following passage and answer the questions that follow. Use your own language. (5x4 = 20)

Human Beings feel afraid of death just as children feel afraid of darkness; and just as children's fear of darkness is increased by the stories which they have heard about ghosts and thieves, human beings' fear of death is increased by the stories which they have heard about the agony of the dying man. If a human being regards death as a kind of punishment for the sins he has committed and if he looks upon death as a means of making an entry into another world, he is certainly taking a religious and sacred view of death. But if a human being looks upon death as a law of nature and then feels afraid of it, his attitude is one of cowardice. However, even in religious meditation about death there is something a mixture of folly and superstition. Monks have written books in which they have described the painful experience which they underwent by inflicting physical tortures upon themselves as a form of self-purification. Such books may lead one to think that, if the pain of even a finger being squeezed or pressed is unbearable, the pains of death must be indescribably agonizing. Such books thus increase a Man's fear of death.

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ENGLISH (Précis & Composition)

Seneca, a Roman Philosopher, expressed the view that the circumstances and ceremonies of death frighten people more than death itself would do. A dying man is heard uttering groans; his body is seen undergoing convulsions; his face appears to be absolutely bloodless and pale; at his death his friends begin to weep and his relations put on mourning clothes; various rituals are performed. All these facts make death appear more horrible than it would be otherwise.

Questions:

- (1) What is the difference between human beings' fear of death and children's fear of darkness?
- (2) What is a religious and sacred view of death?
- (3) What are the painful experiences described by the Monks in their books?
- (4) What are the views of Seneca about death?
- (5) What are the facts that make death appear more horrible than it would be otherwise?