

## CSS-2001

Poetry is the language of imagination and the passions. It relates to whatever Poetry is the language of imagination and the passion to the bosoms and business and business and business and business and intelligence of the passion of the passion and the Poetry is the language of imagined in the most general and business immediate pleasure or pain to human mind it comes not them in the most general and intelligence of men: for nothing but what comes home to the universal language which the line of men: for poetry. Poetry is the universal poetry cannot be the line of poetry. of men: for nothing but what comes home to them in the universal language which the shape can be a subject of poetry. Poetry is the universal language which the shape can be a subject of poetry. He who has a contempt for poetry cannot have be a sense of beautiful to the shape can be a subject of poetry. shape can be a subject of poetry. Poetry is the that shape can be a subject of poetry. Poetry is the shape can be a subject of poetry. Poe holds with nature and itself. He who has a contemplate is a sense of beauty, or holds with nature and itself. He who has a contemplate is a sense of beauty, or holds with nature and itself. He who has a contemplate is a sense of beauty, or holds with nature and itself. He who has a contemplate is a sense of beauty, or holds with nature and itself. He who has a contemplate is a sense of beauty, or holds with nature and itself. He who has a contemplate is a sense of beauty, or holds with nature and itself. He who has a contemplate is a sense of beauty, or holds with nature and itself. He who has a contemplate is a sense of beauty have been sense of beauty and he was a contemplate in the sense of beauty and he was a contemplate in the sense of beauty and he was a contemplate in the sense of beauty and he was a contemplate in the sense of beauty and he was a contemplate in the sense of beauty and he was a contemplate in the sense of beauty and he was a contemplate in the sense of beauty and he was a contemplate in the sense of the se respect for himself or for anything else. Whatever the respect for himself or for anything else. Whatever the sea, in the growth of a flower or harmony, as in the motion of the waves of the sea, in the growth of a flower or harmony, as in the motion of the waves study, poetry may be said to be grantly that the listory is a grave study, poetry may be said to be grantly that the most of th or harmony, as in the motion of the waves of the bearing of the waves of the bearing or harmony, as in the motion of the waves of the bearing or harmony, as in the motion of the waves of the bearing of is a poetry in its birth. If history is a grave study, por its a poetry in its birth. If history is a grave study, por its a poetry in its birth. If history is a grave study, por its a poetry in its birth. If history is a grave study, por its and its poetry in its birth. If history is a grave study, por its poetry in its birth. If history is a grave study, por its poetry in its birth. If history is a grave study, por its poetry in its birth. If history is a grave study, por its poetry in its birth. 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History cases in which the affairs of the some and unwieldy masses of things, the empty cases in which the affairs of the work case have entered into the heads of intrigue or war, in different states, and from the heads of intrigue or war, in case have entered into the heads of intrigue or war, in the heads of th some and unwieldy masses of things, the empty cut some and unwieldy masses of things, the empty cut some and unwieldy masses of things, the empty cut some and unwieldy masses of things, the empty cut some and unwieldy masses of things, the empty cut some and unwieldy masses of things, the empty cut some and unwieldy masses of things, the empty cut some and unwieldy masses of things, the empty cut some and unwieldy masses of things, the empty cut some and unwieldy masses of things, the empty cut some and unwieldy masses of things, the empty cut some and unwieldy masses of things, the empty cut some and unwieldy masses of things, the empty cut some and unwieldy masses of things, the empty cut some and unwieldy masses of things, the empty cut some and unwieldy masses of things, the empty cut some and unwieldy masses of things, the empty cut some and unwieldy masses of things of the empty cut some and unwieldy masses of things of the empty cut some and unwieldy masses of things of the empty cut some and the empty cut some are packed, under the heads of intrigue or war, in are packed, under the heads of intrigue or war, in are packed, under the heads of intrigue or war, in are packed, under the heads of intrigue or war, in a packed, under the heads of intrigue or war, in the case of the heads of intrigue or war, in the packed into the heads of intrigue or war, in the packed into the heads of intrigue or war, in to century but there is no thought or feeling that to others, or they would listen to man which he would be eager to communicate to others, or they would listen to man which he would be eager to communicate to others, or they would listen to man which he would be eager to communicate to others, or they would listen to man which he would be eager to communicate to others, or they would listen to man which he would be eager to communicate to others, or they would listen to man which he would be eager to communicate to others, or they would listen to man which he would be eager to communicate to others, or they would listen to man which he would be eager to communicate to others, or they would listen to man which he would be eager to communicate to others, or they would listen to man which he would be eager to communicate to others, or they would listen to man which he would be eager to communicate to others, or they would listen to man which he would be eager to communicate to others, or they would listen to man which he would be eager to communicate to others. man which he would be eager to communicate to man which he would be eager to communicate to man which he would be eager to communicate to man which he would be eager to communicate to the man which he would be eager to the man which he was a second to the m delight, that is not a fit subject for poetry. It is the delight, that is not a fit subject for poetry. It is the delight, that is not a fit subject for poetry. It is the delight, that is not a fit subject for poetry. It is the delight, that is not a fit subject for poetry. It is the poetry of it. Fear is Poetry, hope is poetry. It is the poetry of it. stuff of which our life is made". The rest is filed by the stuff of which our life is made". The rest is filed by the stuff of which our life is made". The rest is filed by the stuff of which our life is made". The rest is filed by the stuff of which our life is made". The rest is filed by the stuff of which our life is made". The rest is filed by the stuff of which our life is made". The rest is filed by the stuff of which our life is made". The rest is filed by the stuff of which our life is made". The rest is filed by the stuff of which our life is made". The rest is filed by the stuff of which our life is made". The rest is filed by the stuff of which our life is made". The rest is filed by the stuff of which our life is made". The rest is filed by the stuff of which our life is the poetry of it. Fear is Poetry, hope is poetry, love is the stuff of which our life is the poetry of it. Fear is poetry, hope is poetry, love is the stuff of which our life is the poetry of it. Fear is poetry, hope is poetry, love is the stuff of which our life is the poetry of it. worth remembering gin life is the poetry of it. within us that expands, love poetry; hatred is poetry. Poetry is that fine particle within us that expands, refine poetry; hatred is poetry. The life is poor as beasts. In fact, man is a poetry. poetry; hatred is poetry. Poetry is that line particles, refine poetry; hatred is poetry. Poetry is that line particles, refine poetry; hatred is poetry. Poetry is that line particles, refine poetry; hatred is poetry. Poetry is that line particles are poetry. In fact, man is a poetry raises our whole being; without "man's life is poor as beasts". In fact, man is a poetry raises our whole being; without "man's life is poor as beasts". In fact, man is a poetry raises our whole being; without "man's life is poor as beasts". raises our whole being; without "man's life is poor raises our whole being; without "man's life is poor animal. The child Is a poet when he first plays hide and seek, or repeats the story animal. The child Is a poet when he first crowns his mineral animal. animal. The child Is a poet when he first plays the story animal. The child Is a poet when he first crowns his mistre.

Jack the Giant Killer, the shepherd – boy is a poet when he stops to look at the country man when he stops he stops to look at the country man when he stops he stops to look at the country man when he stops he stops to look at the country man when he stops he stops to look at the country man when he stops he stops to look at the country man when he stops he stops to look at the country man when he stops he stops to look at the country man when he stops he stops to look at the country man when he stops he stops to look at the country man when he stops he stops to look at the country man when he stops he st Jack the Giant Killer, the shepherd by when he stops he stops to look at the rew with a garland of flowers; the countryman when he builds his hope rain with a garland of flowers; the country har the courtier when he builds his hope upon bow; the miser when he hugs his gold; the choleric man, the hero and the upon bow; the miser when he hugs his gold, the choleric man, the hero and the coward smile; the vain, the ambitious the proud, the choleric man, the hero and the coward smile; the vain, the ambitious the proud, their own making; and the poet of ward the contract of their own making; and the poet of their own making it is the poet of their own making; and the poet of their own making it is the poet of smile; the vain, the ambitious the production of their own making; and the poet does the beggar and the king, all live in a world of their own making; and the poet does the beggar and the king, all others think and act. Hazlitt more than describe what all others think and act. Hazlitt

## Questions

(a) In what sense is poetry the language of the imagination and the passion?

poetry is the language of imagination and passion because it describes human emotions and its description can is in a way that could be easily comprehended by human.

(b) How is poetry the Universal Language of the heart?

Poetry Finds it roots in the pleasure and pain of human mind, in the blooming of Hawars and anything that inspires human emappeals. All these phenomenon are universal and appeals to heart why poetry i the universal language of Heart.

Why poetry is the difference between history and poetry? History is grave and void of geelings. It speaks of complex things or things which have happened. It gives particular facts. Poetry 18 graver and speaks of things that might happen involuntary movement of imagination and passion. It is Universal and gives general truths (d) Explain the phrase: "Man is a poetical animal". man's actions are based on thoughts which makes the essence of poetry while an animal does perform actions but they are devoid of any such elements so man is a Poetical animal. (e) What are some of the actions which Hazlitt calls poetry and its doers poet? The tense of the question. Hazlitt called the child playing hide and seek 70% the first time, Jack slaying giants, boy crowning his lover with Howers person hoping gov best miser's love god wealth, courtier's hope for success, the conceited person, proud of an ambitious person and assertive person as poet and their respective actions poetry.

