Q. 2. Write a précis of the following passage and also suggest a suitable title:

Of all the characteristics of ordinary human nature, envy is the most unfortunate; not only does the envious person wish to inflict misfortune and do so whenever he can with impunity, but he is also himself rendered unhappy by envy. Instead of deriving pleasure from what he has, he derives pain from what others have. If he can, he deprives others of their advantages, which to him is as desirable as it would be to secure the same advantages himself. If this passion is allowed to run riot, it becomes fatal to all excellence, and even the most useful exercise of exceptional skill. Why should a medical man go to see his patients in a car when the laborer has to walk to his work? Why should the scientific investigator be allowed to spend his time in a warm room when others have to face the inclemency of the elements? Why should a man who possesses some rare talent of great importance to the world be saved from the drudgery of his own housework? To such questions, envy finds no answer. Fortunately, however, there is

in human nature a compensating passion, namely that of admiration. Whosoever wishes to increase human happiness must wish to increase admiration and to diminish envy. What cure is there for envy? For the saint, there is the cure of selflessness, though even in the case of saints, envy of other saints is by no means impossible. But, leaving saints out of account, the only cure of envy in the case of ordinary men and women is happiness, and the difficulty is that envy is itself a terrible obstacle to happiness. But the envious man may say: 'What is the good of telling me that the cure of envy is happiness? I cannot find happiness while I continue to feel envy, and you tell me that I cannot cease to be envious until I find happiness.' But real life is never so logical as this. Merely to realize the cause of one's own envious feelings is to take a long step towards curing them

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	Envy Kills the Happiness	
	of Man	
	Among all the feelings of	
	man envy is the worst one. Others!	- 2
	Passessions make per so jealous. That he can deprive all from	
	their desires and can op. Them	
	for him. Additionally, envy can suin even the excellence when allowe	el.
	However, for replacing envy into	
	happiness man has the key of odmiration, spreading happiness can	
	omit envy only in common man	
	An envious man griefs that he	2
	could not find peace due to envy	

while the key is happiness. But in actuality, happiness is not the only cure of envy.

Total words: 289 Written words: 96

Avoid cutting. Punctuation needs improvement. Choice of words needs a little improvement.