

vertical division among different tribal and national groups, the horizontal division among different classes within the same tribal or national groups. This is the basic ground structure, social and cultural, bequeathed to the newly liberated countries by their former over lords.

Q 2. Write a Précis of the following passage and suggest a suitable heading to it:(2014)

Probably the only protection for contemporary man is to discover how to use his intelligence in the service of love and kindness. The training of human intelligence must include the simultaneous development of the empathic capacity. Only in this way can intelligence be made an instrument of social morality and responsibility — and thereby increase the chances of survival.

The need to produce human beings with trained morally sensitive intelligence is essentially a challenge to educators and educational institutions. Traditionally, the realm of social morality was left to religion and the churches as guardians or custodians. But their failure to fulfill this responsibility and their yielding to the seductive lures of the men of wealth and! pomp and power and documented by the history of the last two thousand years and have now resulted in the irrelevant "God Is Dead" theological rhetoric. The more ^{practical, realistic} pragmatic men of power have had no time or inclination to deal with the fundamental problems of social morality. For them simplistic ^{unning, cunning} Machiavellianism must remain the guiding principle of their decisions—power is morality, morality is power. This oversimplification increases the chances of nuclear devastation. We must therefore hope that educators and educational institutions have the capacity, the commitment and the time to instill moral sensitivity as an integral part of the complex pattern of function human intelligence. Some way



must be found in the training of human beings to give them the assurance to love, the security to be kind, and the integrity required for a functional empathy.

Q.2. Make précis of the following passage. (20/2015)

TOPIC: MORAL INTELLIGENCE.

In the current era of social morality and responsibility the basic survival instinct lies in acts of intact morals filled with love and empathy. The realistic way to integrate humanity is through training of human intelligence into developing caress and kindness. This training can come as a challenge to educators but is very important for societal harmony. The elites of today have very less to do with morally sensitive intelligence in face of their decisions defined by Power. One should hope that educational institutes commit to introduce and train the human intelligence in correspondence to love and kindness, embedded in human intellect.

Word Count = 106 words.