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NOA CAP 1
Batch # 127

word count is written at the end]
not the top!!!

Total words 300
Precis words 100

Life demands happiness PMSF 2017

The Purpose of life is based on the principle of pleasure, which is effective but questionable in the world. In the world, happiness can be derived from satisfaction of needs that are highly demanded. But, it comes only period of time. Whenever it continues prolong, we seem satisfied. We have bounded our happiness in constitution. We do not seek happiness from what we have. Unhappiness is not much difficult. Therefore, one threaten by oneself, world and relationships. These threats are tough and unwanted those we get from them rather than elsewhere. Our body gives pain, world cause distraction and relations is also source of pain.

most of the precise is unclear and makes no sense at all
be precise and to the point

no sense of context and content
not satisfactory

Q No. 8: Make a précis of the following passage and suggest a suitable title.
(25 Marks)

As we see, what decides the purpose of life is simply the programme of the pleasure principle. This principle dominates the operation of the mental apparatus from the start. There can be no doubt about its efficacy, and yet its programme is at loggerheads with the whole world, the macrocosm as much as with the microcosm. There is no possibility at all of its being carried through; all the regulations of the universe run counter to it. One feels inclined to say that the intention that man should be 'happy' is not included in the plan of 'Creation'. What we call happiness in the strictest sense comes from the (preferably sudden) satisfaction of needs which have been dammed up to high degree, and it is from its nature only possible as an episodic phenomenon. When any situation that is desired by the pleasure principle is prolonged, it only produces a feeling of mild contentment. We are so made that we can derive intense enjoyment only from a contrast and very little from a state of things. Thus our possibilities of happiness are already restricted by our constitution. Unhappiness is much less difficult to experience. We are threaten with suffering from three directions: from our own body, which is doomed to decay and dissolution and which cannot even do without pain and anxiety as warning signals; from the external world, which may rage against us with overwhelming and merciless forces of destruction; and finally from our relations to other men. The suffering which comes from this last source is perhaps more painful to us than any other. We tend to regard it as a kind of gratuitous addition, although it cannot be any less fatefully inevitable than the suffering which comes from elsewhere.