

Define and explain the concept of Tawheed in Islam.

Do you think that strict adherence to this concept emancipates an individual as well as the society from the gods of materialism.

you have not properly understood the question.

Answer:-

most arguments are not relevant/

"O who you believe. Believe in Allah and His messenger and the scripture which He has sent to His messenger and the scripture which He sent to those before them. Anyone who denies Allah, His angels, His books, His messenger, the Last Day has gone far, far astray" (Surah-al-Nisa V-17)

improve the paper presentation and the references part.

All the articles of faith are the basis of Islam. A Muslim has to have a firm belief in them. Tawheed is the one

articles of faith. Tawheed means in Islam means the belief in the oneness of Allah that there is only one God and Lord. There is no God except him. or no one has right to be worshipped or worthy to be worshipped except Him.

He is All-Mighty, All wise who deserves to be worshipped.

Supplications should be made to Him alone because everything is under control in the

realm of Allah Almighty. He is All provider, All controller and All Hearer and nothing is beyond His capability.

It was reported by Ubay Bin Ka'ab (رضي الله عنه):

"When Makkans had asked the Holy Prophet as what he is calling them to? Then Holy Prophet (P.B.U.H) replied: I am calling you towards Allah.

they

Then replied in sarcastic manner, Describe Allah to us. Is He made of gold, silver, iron or wood?

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Hence, Surah Ikhlas was revealed."

There are four merits of Lordship's of Allah.

Say: He is Allah, the One and Only. Allah, the Eternal, the absolute. He doesn't beget nor is He begotten. There is none like Him.

(Surah-al-Ikhlās v=1-4)

Hence, the Absolute means he is independent and he is second to none, he does not need anyone, rather everything needs Him. He has no family, no children and not anyone's child. He is All-alone. He is ~~for~~ remains forever, will be forever.

Quran states in Surah Shura

"There is nothing like him. And He is All Hearer, All Seer."

try to add the arabic of quranic ayats as well.

(Surah - Shura)

Abu Hurairah states that Holy Prophet (PBUH) said that said :

The Son of Adam has falsified me when he should not do so. The son of Adam has maligned me when he should not do so. The son of Adam falsified me by saying that I cannot resurrect him whereas I created him first time as creating him second time is even easier. Man swears me by saying I have children whereas I am the one and Independent.

(Miskat Masabih)

Muslims believe that there is only one supreme leader of world that is Allah Almighty.

There is no one in the world who is more powerful than Him. He ^{solves} is All provider, All Supreme, All Mighty, All Wise, All Hear, All Seer and the Most Exalted.

The Far ^{reaching} ~~reaching~~ effects of Tawheed:

use headings relevant to the question statement.

i) Strict adherence to tawheed

The first and foremost article of faith is tawheed. When a human being is required to believe in Allah, he is actually required to believe that Allah is the only possessor of highest moral attributes. Thus he set by himself to the purest and moral ideals which his heart can conceive and make his conduct conform according to those ideals. So, entering in Islam is basically believing all articles of faith. The

Strict adherence to tawheed not only impacts on individual life but also on society. Because ~~we~~ it is evident that individuals make society. When one is trying to correct himself automatically others also learn, as it is known environment effects has a strong impacts on society.

i) Tawheed provides to create direct link between the person and Allah Almighty.

Unveiling the pages of history, it is evident that people in past could not have direct link with Gods. They are not allowed to create direct relation, there was always king, priest, abbey or abesses who forwarded their messages. Therefore, believing in Allah Almighty gives opportunity meet their Lord anytime.

ii) Believing in Allah's Oneness gives confidence to believers.

Iman Ashafi ~~she~~ says:
 "I do believe in Allah as what has reached to me from Allah, as to what has understood by Allah. I do believe in messengers, as what has understood by messenger. I do believe in messengers, as what has reached to me from messengers, as to what has understood by the messengers of Allah."

iii) Belief in Tawheed results in cleanliness of muslim heart from any kind greed, pride and deception.

It makes the person's modest, humble and closes to Allah. It gives the meaning of life that this world is deception only and we have to go back Allah, here ^{and} after life is permanent. Muslim strongly believe on this fact.

The adherence to Tawheed helps individual and society to protect them from worshipping false gods. They do not need anyone for sending their messages, supplications and wishes to any king or false god. They never bow down to anyone's Allah. Islam is the one of most beautiful religion, it gives opportunity to ones to meet their Supreme Solver daily, every second or every sigh.

"And He is All Hearer and All Seer." (Surah Al Shura)

This help the individuals to correct themselves because their Lord is constantly watching them and close to their heart. To conclude, Tawheed unites the Muslim Community and also correct them and protect them from materialistic

Write a ~~_____~~ note on
Angels?

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Belief in angels is one of the articles of faith. The belief in angels means that believee should follow the good impulses that are inherent in him, and should be careful of his thoughts that he is being constantly watched and monitored by angels. Said:

In Quran, Allah (SWT) ~~_____~~

(Al-Birr is the one of 6 quality of those who believes in Allah, the Last Day, the angels, the books, the Prophets.....)

Angels are the amongst most honourable and dignified creations of Allah. They are created from light and not visible to ordinary people.

Holy Prophet states, ~~_____~~

~~_____~~ "The angels were

Day: _____

Date: _____

Created from light, ~~the~~ Jinns were created from smokeless fire... (Sahih Muslim)

They are created with wings and are able to move faster than the speed of light. In Quran, it is mentioned that angels are created with two, three, four wings.

Unlike human beings and Jinns, angels are not endowed with free will. They are absolutely obedient to Allah's commands and follow them without any hesitation.

“And remember when We said to angels: to prostrate yourself before Adam. And they prostrated.”

The belief in angels strengthen the faith of believers, seek forgiveness for them, to help them in hours of

test. The angels were sent in the battle of Badar, Hunain and Ahzaab to help believers when they were attacked by the Makkans and their tribes.

Jibareel came to Holy Prophet and asked him how did he rate the people who were present at Badar. Holy Prophet asked him, they are the best of Muslims or (something similar). Then he ~~asked~~ said, it is with angels who were present at Badar. (Sahih Bukhari)

They transform into different forms. Jibareel (A.s) transforms into a form of companion named as Dhaya Kalbi, to discuss different with Holy Prophet.

Although, the angels are bestowed with different powers, ~~but~~ they are not allowed to use it without permission of their creator. They only follow

The directions, are slaves and are not slackening their duties. If any person seeks help or to ask for forgiveness he/she is doing shirk.

There are innumerable of angels which only Allah knows. A few of them are mentioned in Quran.

- i) Jibrael (A.S)
- ii) Mikaeel (A.S)
- iii) Izrael (A.S)
- iv) Israfael (A.S)
- v) Rizwan (A.S)
- vi) Kiroman Katabeen (A.S)
- vii) Munkir Naqeer (A.S)

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providing food, rain and dispensing clouds by the Command of His Lord. He also have helpers who do everything which he ordered by the wishes of his Mighty Lord.

Israfaeel (A.S):

He is entrusted with the blowing of trumpet on the day of Judgement. When first he blows, everything will be destroyed with the sound of it; second time, he blows again, ^{then} everything came back to life again.

Izraeel (A.S):

The duty of Hazrat Izraeel is to take out the soul of every person and brought back to Allah (SWT).

In Quran,

"the angel of death, is set over you, will take your

· soul. Then ~~from~~ you shall be brought ~~it~~ back to Lord."

Rizwan (A.S):

He is the keeper of Paradise.

Malik (A.S):

He is the keeper of Hell.

**The Respected Recorders;
Kiraman Katabeen:**

These are two angels named as Ateed and Raqeeb, who write every deed of human up to moment of his death. Muslim believes that they are constantly monitored by them. Moreover, the record of every person will show to them in the day of Judgement.

Munkir & Naakeer (A.S):

They asked question, in the grave, about the Allah and the last Prophet (P.B.UH)

Virtues of Belief in Angels:

Belief in angels, not only build strong bond with creator but also gives sense of satisfaction. Such as we are believing that One Lord who creates creature for us; to protect us, to seek forgiveness for us and send the archangel every year to spread blessing on the earth. When angels bows down before Adam, it symbolizes that it evaluates our status as human being.

To sum up, belief in angels is as important article as others one. If one believe in all other articles but not believing it, it means he ^{is} ~~has~~ no believing the others, his faith is not complete, his Imaan is not Mufasal. One needs to believe in all ~~other~~ articles with ~~for~~ heart.