

CSS-2004

We look before and after, wrote Shelley, and pine for what is not. It is said that this is We look belove us from the animals and that they, unlike us, live always for and what movement and have neither hopes nor regrets. Whether it is what distinguished and have neither hopes nor regrets. Whether it is so or not I do not in the movement and have neither hopes nor regrets. Whether it is so or not I do not in the movement is undoubtedly one of our distinguishing mental attributes: we are actually know yet it is conscious of our life in time and not merely of our life at the moment of experiencing conscious of our me at the moment of experiencing it. And as a result we find many grounds for melancholy and foreboding. Some of us it. And as a round of the road way in Trafalgar Square or in front of the American prostrate ourselves on the road way in Trafalgar Square or in front of the American prostrate out our lives, or more disinterestedly those of our Embassy because the following the cut short by nuclear war. If only as squirress or butterflies are descendants descendants descendants descendants descendants are supposed to do, we could let the future look after itself and be content to enjoy the supposed of the morning breakfast, the brisk walk to the office through autumnal pleasures or winter fog, the mid-day sunshine that sometimes floods through autumnal mist or winter evenings by the fireside at I. warm, peaceful winter evenings by the fireside at home. Yet all occasions for contentment are so often spoiled for us, to a greater or lesser degree by our individual temperaments, by this strange human capacity for foreboding and regret - regret for things which we cannot undo and foreboding for things which may never happen at all. Indeed were it not for the fact that over breaking through our human obsessions with the tragedy of time, so enabling us to enjoy at any rate some fleeting moments untroubled by vain yearning or apprehension, our life would not be intolerable at all. As it is, we contrive, everyone of us, to spoil it to a remarkable degree.

Questions

1. What is the difference between our life and the life of an animal? (3) The difference between human life and the like of an animal is that humans think about Post tuture, which make him was sad and worried. On the other hand Inimala living in the and do not have there 2. What is the result of human anxiety? (3) The rould of human anxiety WOVYY. happiness and enjoyment. ich humans can not



3. How does the writer compare man to the butterflies and squirrels? (3) The wiles compare man to the butterflier and Sourcede to highlight emphasize the main The idea it that there animals live in the moment. In contract, humans dwell day into the Part and future wather than livin 4. How does anxiety about future disturb our daily life? (3) price about future disturb our daily life in soul 2045. Tivel, it Prevents us from enjoying runt . Sand, it diminisher our contentment it affects our well-being. In short maich about future significantly disturb our 5. How can we make our life tolerable? (3) can make our life tolerable b linding moments of continuent an pjoyment in the Present. Moreover by appreciating smell pleasures e in also makes

Marks Obtained Idea was picked? 1. Language structure is appropriate? 2. Quality of organization and cohesion? 3. Grammatical structure? 4. Length as per requirement? 5. Response is Correct? 6. Overall quality of response? 7. Spelling(s) quality? 8. Comments ans are correct but these ans are a bit short main exam sheet is broad and these ans will appear shorter write a 2 3 lines more over all satisfactory 8/20