

Title needs improvement.

Topic: Can being envious be cured?

Human nature is composed of good and bad attributes. The most ^{hapless} one is ^{An} envy. Envious person is not only a sadist but such a person also hinders self-happiness. Therefore, envy viciously decays a person and ^{can} be fatal. (Come what may, the laws of nature ^{have} maintained a ^{Not required} balance between two opposing forces. The evolution of society and its continuous progress owes to the other attribute of humans, a fortunate one, admiration. Thus, admiration serves to be an absolute cure for envy. But this is a wrong notion. As even saints who practice years of altruism are prone to envy. The true counter-force, however, is the only remedy. As envy obstructs happiness, hence only happiness can recuperate it, and the first step in the right direction is to acknowledge being envious.

Not only...but also structure requires parallel structure.

Do not include irrelevant details in precis.

Topic: "The loopholes in Pakistan's unity"

Anatol Lieven, author of 'Pakistan A Hard Country' opines that unity of Pakistan's army could be jeopardized under a powerful pressure. This pressure could be emotional or moral. The likelihood of such situation is under the circumstances of the US invasion in Pakistan, and Pakistan's army's top command to deter it. Nevertheless, Pakistan's yielding behaviour in the past towards the US has been a direct source of moral degradation in the army. This moral degeneration, however, lacks the potential to drive a revolution but it certainly could lead to a civil war. For a revolution to initiate, the general public has to be united under one umbrella. This is not the case of Pakistan. Regional identities in Pakistan, and further identity within an identity serves as a loophole in Pakistan's unity. Therefore, the adhesive to unite under one umbrella for any purpose is absent.