		(FQ)
Q#02	(PRECISE CSS- 2017) Do not ment	on the year
	Those Lazineso!) Blessing in Disquice	Property of the second
	The one who remains busy everytime	
	without knowing the demands of that time	
	are responsible for all bad things happening	
	around. Similarly, devil donot likes total	
	free devil neither likes himself nor other	
	to be free for a Short time. Author	
	like others, admits that world is in	
	disorganized form; However, he believes	仏様 52
	that laziness is not responsible for it,	
	but over efficiency. Most of world's energy	
	is being wrongly used wlike if in July 1914	
	everybody of had decided to enjoy beautiful	
	work then we would have been in a	
	better state as compared to what we	· ·
	are now. Presently state can play such	
	role by allowing citizens to be free and	
	relenquish lazinesc as a crime Furthermore	19403
	relegious cholars ahold meetings but evil	
	within minds molonof let them think -	
	positively Sominstead of talking on length	Just aive
	of skins unancondemoing dance bonds	**************************************
	they would be better to Jet free and work	USER
	on their mental health recovery	
	the beautiful.	
	Word Count # 460	
	what does the writer means when he soul	hor ()
	Use of first person is not allowed in	n Precis.
	Idea is ok. However mistakes found and	
	identified	

	You are allowed to submit only one question in
Q#03	COMPREHENSION - CSS-2017)
Q#01	what has been Jamented in the text?
Se special se	Author has montioned it with a great
	Somow that people no longer practice arts In their life except few. Everyone wants
to the state of th	In their life except few. Everyone want
ne franklik ag kar, o'' ka a ka ka	and admiced beauty in Nilner 210, but
	no-one practice it and art has flown
	away from lives.
	and a chapter heal stronger and a still
Q#02	what is the difference between ordinary man and
Security States	on artist?
Samuel Sa	Ordinary man no longer recognizes the actual Spirit of beautification. He thinks beauty as
	Spirit of beautification. He thinks beauty as
	an ornament to his life; whereas, artists dre the
The state of the s	ones who not only admines the beauty but
	also practice it, which eventually reflects in
Les constitues de la constitue	their lives and arts. Beauty is mot an ornament but satisfaction to artist's life.
	[[] [[[[[[[[[[[[[[[[[
Q#03	How can we make our lives beautiful and chaining?
<u> </u>	we can make our lives beautiful and chaining
0.5	by understanding the true meaning of
	beautification and start practicing it in its
	true spirit. If we practice art in our lives
	form as mature does, it will make our
and displaced	form as mature does, it will make our
and the second second second	life beautiful.
	CEL + Mord ProM
Q#04	what does the writer means when he says,
	ee Beauty is not an ornament -10 life"?
	Author believee that everyone wants beauty
	in his/her life, in things that helshe sees but moone is ready to practice it in its
	but moone is ready to practice it in its
The state of the s	The state of the s

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		2
	Hrue form. One should not take it just as	3 3
, a	an ornament but understand it, admire	<u>()</u>
	it, in its true spirit and start practicing	-
	it spiritually as if it is necessary part	
	of life not an ornament only site	2
Q#05	Do art and beauty affect our practical life and	9) h#//
	morals? Justify whether you agree or disagree	- Land Land
	Yes, they does There is art and beauty	3
	everywhere around us by the greatest	3.
	artict which compell but to admire the	<u> </u>
4-9-19	beautification and purity of artist. Similarly;	3
-	if we practice art and beauty in our	-
	lives spiritually and make their necessary	
-	port of our lives, they will make us beautiful,	_
-	means we can see natural beauty because	0
-	we've beautification in ourselver and that all	_
	we've beauffication in oursever and round	
	will make us men of so high moral ground whom others will admire	1012.20
	whom others will admine	N C SURVEY
Q#4(a)	(SENTENCE CORRECTION - CSS - 2017)	L.E
1	To the accident my arm was broken and legs	bruised.
0	The penale unha had been raising slogans against the	e
	government for many hours, wanted increase in their	r salaries.
-	You have been working very hard for the last	1 2
3.	two years haven't you?	A 1
	John could hardly do better than to have ca	ught
4_	a bass of such dimensions.	- 14
	a bass of such white T who have no	hoce.
5_	Instead of sitting at home, I who have no e	
	to meet him would rather go with you.	
		11

			\vdash
6_	He comes there not only for swimming but al	0	1
7_	when he disited the fair last time, he bought less than twenty school bags.		1
.8_	Ten cattle were grazing in the field.		十
Q#4(b)	(BLANKS - CSS- 2017) and has the all	ZOHV	
1_	I cannot buy this car for this price		
	Send these books to my home address!		
	Monkeys relived in trees hours or shows		
	I said it at hissuface good didus 15410		
5.	The manager acknowledgesthe reciept of my letter	promptly.	
	Most foreign students don't like American Coffee, and neither do I		
7_	we ought to take care of our parents when	e .	
8	they are old to the sarden the whole of rectorday was a some the whole		
Q#5(a)	(ANALOGY = CSS- 2017) 1000 monde		
٦-	LION: ROARS - Goat: Bleatus	(D#4(a)	
2-1	SHADOW: LIGHT -> I Image : Object	.t.	-0
	CLOT: BLOOD CUrcle : Milk	2_	
Tale 14"	FEARFUL: COWER 1000 many non not homenous		
5	EXPEDITE: HASTEN - DOUBLOOK AND THE UST	£	
-	WOOD: FURNIURE - Stone & Sculpture, and		Page 4
1	Puncional: DEXTROUS - Acrobat Agile	7	
2	TECHEO: LUST -> Glutton : Greed		
	To seed of their at mont of the basis of	1	-
911	to meet him would calked to with you		

Q#5(b)	(Punctuation -CSS= 2017)	Q#6(b)
	(January 1997)	
	A guala de de liga de control	(l)
	A quaker was one day walking on country	
	road. He was suddenly met by a highwayman	,ii
,	pointing a pistol, the man exclaimed, your	(8)
	money or your life. My triend said the	
	quaker I cannot deliver my money for I	(UI)
	Should be helping thee in evildoing. However,	
	exchange is lawful and I will give there	(V);
	my purse for the pistol." The rabber	
	agree on recieving the purce. The quaker	
	at once held the pistol at the robberc	tV)
	hend and eard now triend my purse	
	back or the weapon may go off. " Fire!"	
	the pistoli boon in and or of solder in	(iV)
	Palacian had to go car in named "id abjection the	
	Hold out a carrol	Liily
Q#6 (a)	(word Pairs- CSS- 2017)	
(1)	Dioghy Diograps show they saylying that	
	we used dingly to cross the Jake	(iiiv)
	The surface was dingy; so, he refused to ort.	
رآن _ا	Minute, Minuet	
(1)	I will be back in a minute or two.	
	He likes watching minuet:	CONC
•••,	Bony, Bonny	
(iii)	Her son is bonny, everyone loves him.	
	Ali is a tall, bony man	
<u>(iv)</u>	His comments made me wroth.	
	My wroth compelled me to wrath on his	
	Ny wroth competed the or wrag to	
	issuidly project of the like Fireby	

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02.		
Q#6(b)	(Idioms - CSS - 2017)	(4)5#Z
ij	Spirit Away. The documents were spirited away from off	
ران	Plough back He ploughed back his profit in crypto.	
<u>(iii)</u>	Eager beaver Tam eager beaver to pass css exam.	
(iy)	Ring a bell His question rings a bell in my mind but I	
ر∨)	Be left holding the barby whole class left Alina holding the baby	
(Vi)	Cap in hand	
(Vii)	Pakistan had to go cap in hand to the IMF Hold out a carrot. Employer holds out a carrot of bonus so	Q#6 (a)
(Viii)	that employee will work hardened wind	111
CALIA	I was over the moon after seeing my mame in merit list.	ű,
Q#07	(Translation CSS+2017) 240 3H	(iii)
	ان لوسره سول لا مرور المسال ال	
	To know about our hidden flaws it	(Vi)
	is necessary to be fimiliar with point of view of our enemies about us. Friends	
	usually praises us as we like. Firstly,	

	62
they donot see our flaws as flaws or	
they donot express them for the sake	
Your respect and happiness. Friends	
Our energy tru hard to lied our le	
they donot express them for the sake of our respect and happiness. Friends usually overlook our flaws: Contravily, Our enemy try hard to find our flaws and he further exagerrate them, but there is truth in them to some extent Friends	
THE PARTY INTERIOR	
always highlights the virtues of his	
friend; whereas, enemy, vices. Therefor, we should be grateful to our ememy as	
highlights our flaws and in this content	-
highlights our flaws and in this context, enemy is better than friend.	
The second of th	
And the second s	
AND AND PRINCE COST - 2017)	
The state of the s	
The state of the s	

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