Although, Plato promoted music but

	/	
	he restricted Rulers and soldier	de la companya della companya della companya de la companya della
	to be away from certain type	
	of act and literature like poetry	
- 7.	Justice:	
A CAMPAGNA AND A CAMP	Plato thought justice is a pain	
	of human soul- 9+ means that everyor	Q
	should be given according to his Briefly discuss the features of his	*
5.40	Briefly discuss the features of his ideal state as well	
	Critical Analysis	
1.	Abolition of Rights:	
	Even though, Plato talked	
	about the justice in all levels of	
	society, but he had abalished the	
	rights of two communities of societa	
	ie, soldiers and ruders, & restrict	A1
	from having private property and	II .
	keep monogamous relationships and	
	producing their own offsprings	
2	Ideal state in Impracticable:	
	Features described by	
	" S.E. S. F. L.	

Plato were impracticable, as it wanted so much sacrified from people which were difficult to apply in reality. 3. Sacrifice of individuality at the alter of society: 9ndividual hard to salf-contract and self-abnegation, so the ideal state demanded alot of sacrifices at the expense of tevelopment of society: 4. Deprives of variety of life: Functional specialization hard deprived people of enjoying the richness and variety of life: hey would be doing the same things lifetime			
wanted so much sacrified from people which were difficult to apply in reality. 3. Sacrifice of individuality at the alter of society: 9ndividual hard to salf-untrole and self-abnegation, so the ideal state demanded alot of sacrifices at the expense of sevelopment of society: 4. Deprives of variety of life: functional specialization had obsprived people of enjoying the richness and variety of life hey would be doing the same things lifetime.		Plato were impracticable, as it	
which were difficult to apply in reality. 3. Sacrifice of individuality at the alter of society: 9ndividual hard to salf-controls and self-abnegation, so the ideal state demanded alot of sacrifices at the expense of stevelopment of society: 4. Deprives of variety of life: Functional specialization had deprived people of enjoying the richners and variety of life hey would be doing the same things liketime		wanted so much sacrified from peop	<u>e</u>
3. Sacrifice of inclividuality at the alter of society: Individual hard to salf-untraise and self-abnegation, so the ideal state demanded alot of sacrifices at the expense of sevelopment of society: 4. Deprives of variety of life: Functional specialization had deprived people of enjoying the richneus and variety of life-they would be along the same things lifetime		which were difficult to apply in	
alter of society: 9ndividual hard to salf-controls and self-abnegation. So the ideal state demanded alot of sacrifices at the expense of development of society. 4. Deprives of variety of life: Functional specialization hard deprived people of enjoying the richness and variety of life hey would be doing the same things lifetime.		reality.	-0-
alter of society: 9ndividual hard to salf-controls and self-abnegation. So the ideal state demanded alot of sacrifices at the expense of development of society. 4. Deprives of variety of life: Functional specialization hard deprived people of enjoying the richness and variety of life hey would be doing the same things lifetime.		a like of the	
and gelf-abnegation, so the ideal state demanded alot of sacrifices at the expense of tevelopment of society: 4. Deprives of variety of life: functional specialization had deprived people of enjoying the richness and variety of life-they would be doing the same things lifetime	3.	Sacrifice of inclividuality on the	
and gelf-abnegation, so the ideal state demanded alot of sacrifices at the expense of development of society. 4. Deprives of variety of life: functional specialization had deprived people of enjoying the richness and variety of life-they would be doing the same things lifetime		alter of society:	<u> </u>
state demanded alof of sacrifices at the expense of development of society. 4. Deprives of variety of life: Functional specialization had deprived people of enjoying the richness and variety of life-they would be doing the same things lifetime.		I abnesation, so the ideal	
at the expense of stevelopment of Society. 4. Deprives of valiety of life: Functional specialization had deprived people of enjoying the richness and valiety of life hey would be doing the same things lifetime.		state demanded alot of sacrifices	
4. Deprives of variety of life: Functional specialization had deprived people of enjoying the richness and variety of life-they would be doing the same things lifetime		at the expense of development of	
deprived people of enjoying the same they would be doing the same they lifetime.			
deprived people of enjoying the same they would be doing the same they lifetime.			
deprived people of enjoying the richness and variety of life-they would be doing the same things lifetime	4.	Deprives of vallety of life:	=======================================
vichners and variety of life- key would be doing the same things lifetime.		functional specialization	
would be doing the same things lifetime.		deprived people of life - They	
		would be doing the same things l	fetime
0.02			
5. Authoritation Ruce:	5	Authoritation Rule:	
Plato was of the view that		Plato was of the view that	_
rules would be above rule o?	1		_
law. Due to excessive powers, the		law. Due to excessive powers, the	

	authoritation and dictatorship con
	prevail.
6.	Half Communism:
	Plato's foundation of the steel
	is self contradictory. It one hand,
	he preaches justice and on the
90	other hand, he restricted two
	communities from having private property
	and personal relationships
	Features which are Valid
1.	Justice should be prevailed in
	society:
i.	of Plato's justice ideal state features
1	is justice, which must be
(a) 1 2022 (b) 1 (b) 1 (b) 1 (c) 1 (c) 1	prevalent in all societies. Justice
	system is important for the development
	of any society.
and the second s	

2.	Rulers must be come through
	training Aristocracy:
	Plato's theory was that anyone
	cannot be a ruler, but the people
	of wisdom and reason should be
	the ruler or philosopher. It can be
and the second second	
	valid nowadays, as peo sules is
	elected, not investigated, as he
	Add examples/references against
	each of these arguments
3.	Equality between Men and
	Women:
	Plato promoted the equality between
	men and women, as anyone who
	come forward through the system
	can be a ruler, eithe a man
	or a woman So, his feature of
	equality for women is valid today
	equacy
A	Carefulness with Democratic
Т•	values:
	Plato was of the belief
	I that rulers must come through

education trains and military training	1
education France and minima	_
and then philosophical braining	
	-, -, -, -, -, -, -, -, -, -, -, -, -, -
Conclusion:	•
a constant of	
Some of ideal features of	
Plato's republic can be applied	
1,0003	
today to achieve the some	
sort of ideal state. But, some	
FORT OF TOUGH STATE	
is features were ethical incorrec	
e common	
leve the concept of common childs wives and the owning of state.	en
and the owning of state.	- 10 No
Wives and the same of the same	
by state. People vere restrictée	
to de the same work lifetime, which	h
to the period of the	
would deprive people of richness	
and vaciety in life. But, the	- 1 N A A A
justice he talked abould must	
be flourshed	
Improve the references and the	
paper presentation part	The state of the s
paper presentation part	
Work on the structure as well.	
Discuss arguments and justify	
them with adequate detail	
	1