

7. He couldn't put _____ his idea.

8. The government has put _____ down the movement with iron hand.

Q.5. A. Change the following paragraph, written in indirect speech, in dialogue form: (5)

The meeting was concluded by the Chair of the Governors, who said that although it had been a difficult year, the staff of the school had managed very well. The financial cutbacks had hit hard and it was to be hoped that there would be no further cutbacks in the coming year. Library stocks were severely depleted and he suggested that there should be a series of fundraising activities to help raise money for books. He thanked all the staff for their hard work and hoped that the coming year would be successful. The Headteacher then thanked the Chair of the Governors for his contribution to the school and the meeting was closed at 9.00 p.m.

B. Choose the analogy of the words written in capital letters. (5)

1. NOSEGAY : FLOWERS :: _____ : PLAYERS

a. tickle b. fruit c. team d. ball

2. OLFACTORY : _____ :: OPTICAL : EYE

a. nose b. ear c. heart d. vision

3. SWADDLE : _____ :: RATTLE : SHAKE

a. delay b. paddle c. snake d. envelope

4. DEFER : POSTPONE :: PROFFER : _____

a. cause b. tender c. avoid d. infer

5. RUE : _____ :: RULE : DOMINATE

a. avenue b. domino c. regret d. rules

Q.6. Use any five of the following in your own sentences to bring out their meanings. (10)

1. David and Goliath. 2. Dog in a manger.

3. Break a leg

4. Eager Beaver

5. hit the hay

6. Fall off the wagon

7. Apple of one's eye

Q.7. Translate the following into English by keeping in view any figurative /idiomatic expression. (10)

آجکل اس فلسافتسی کے نور میں ہر کوئی اپنا الو سیدھا کرتا ہے۔ کوئی کسی کی پروا نہیں کرتا۔ نہ کسی کے دل میں سچا پیار ہے نہ خلوص۔ اخلاقی اقدار زوال پذیر ہیں۔ ہم نہ صرف انسانوں سے مطلب پرستی برتتے ہیں بلکہ اپنے ملک سے بھی۔ کیا ہم سب نے مل کر کبھی سوچا ہے کہ اس ملک میں جہاں کبھی پیار کے شائبے ہوتے تھے اب دہشت گردی کا سماں ہے۔ لیکن اب بھی کچھ نہیں ہگڑا۔ اگر ہم پاکستان سے سچی محبت کریں اور اپنے گریبان میں جھانکیں تو ہم خود ہی اپنی کئی خلیماں دور کر سکتے ہیں۔ ہم سب گل کے معمار ہیں۔ ہمیں فرقہ پرستی، غربت و امارت اور ادنیٰ و اعلیٰ کے فرق کو مٹا دینا چاہیے۔ ہمیں یک جان ہو کر اس ملک کا مستقبل سنوارنا ہے۔ دعا کریں کہ اس ملک و قوم کا ہر فرد متحد ہو کر اس ملک کی فکر کرنا شروع کر دے کیوں کہ زندہ ہے پاکستان تو ہم سب زندہ ہیں۔

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individualism

Today, in the age of self-ego, everybody seems to be accurate ^{to be straightening their own owl} only with ~~himself~~ ^{compassion}. Neither true love nor purely exist in the heart. In fact, morality is declined because we are selfish with people as well as with the state. Have we ever thought that once this country was full of happiness and now it is caught in a tricious cycle ^{where the echoes of happiness used to blow an atmosphere} of terrorism. But, fortunately, nothing is completely destroyed so if we love Pakistan and see ^{shortcomings} our innersely then we can repair our roughholes. All we are ^{we are all the architects of the future} assets of tomorrow. We should remove sectarianism, hunger and poverty, corruption and ordinary values among the nation because we have to glorify the future of the country through integration. Pray that every member of the country must get unite and think for the country because we are alone of Pakistan is alone.

try to translate word to word
 you have change the urdu contextual meaning
 not satisfactory 4/10