

Rise of Middle Class

In 19th century, middle class was scattered and not well known. Even the professionals ~~was~~ ^{did} not belong to a single society. They lived within their family ^{What?} family and respectfully. However, the middle class of society had increased their influence. They developed themselves and respected other ^{classes} class of people. They had unique values, which they gave importance, and guided all other people of society. They had known with their views as they did not appreciate social evils.

Cohesion needs improvement. Precis ended abruptly.

Précis 23: CSS 2000 ✓

Q.2: Write a précis of the following passage and suggest a suitable title: (20)

Besant describing the middle class of the 19th century wrote "In the first place it was for more a class apart. In no sense did it belong to society. Men in professions of any kind (except in the Army and Navy) could only belong to society by right of birth and family connections; men in trade—bankers were still accounted tradesmen—could not possibly belong to society. That is to say, if they went to live in the country, they were not called upon by the county families and in the town, they were not admitted by the men into their clubs or by ladies into their houses... The middle class knew its own place, respected itself, made its own society for itself, and cheerfully accorded to rank the deference due."

Since then, however, the life of the middle classes had undergone great changes as their numbers had swelled and their influence had increased.

Their already well-developed consciousness of their own importance had deepened. More critical than they had been in the past of certain aspects of aristocratic life, they were also more concerned with the plight of the poor and the importance of their own

values of society, thrift, hand work, piety and respectability thrift, hand work, piety and respectability as examples of ideal behavior for the guidance of the lower orders. Above all they were respectable. There were divergences of opinion as to what exactly was respectable and what was not. There were, nevertheless, certain conventions, which were universally recognized: wild and drunker behaviors were certainly not respectable, nor were godlessness or avert promiscuity, not an ill-ordered home life, unconventional manners, self-indulgence or flamboyant clothes and personal adornments.