Read the following passage carefully and answer the questions that follow:

(20)

powers fit for the gods, yet we use them like small children. For example, we do not know how to manage our to become his master. Already most men spend most of their lives looking after and waiting upon machines. And the must be kept at the right temperature. And if they do not get their meals when they expect them, they grow sulky and upon them very attentively and do all that we can to keep them in a good temper. Already we find it difficult either to work or play without the machines, and a time may come when they will rule us altogether, just as we rule the animals.

And this brings me to the point at which I asked, "What do we do with all the time which the machines have saved for us, and the new energy they have given us?" On the whole, it must be admitted, we do very little. For the most part we time and still more energy, and what are we to do with them? The answer, I think, is that we should try to become mere civilized. For the machines themselves, and the power which the machines have given us, are not civilization but aids to beautiful things. Thinking freely, and living rightly and maintaining justice equally between man and man. Man has a fight against. If he will give his time and energy which his machines have won for him to making more beautiful things, how to prevent poverty, then I think our civilization would undoubtedly be the greater, as it would be the most lasing

Questions: 1. Instead of making machines our servants the author says they have become our masters. In what sense has this come about?

The use of machines has brought us more leisure and more energy. But the author says that this has been a curse rather than a blessing. Why?
 What exactly is the machine of their ities in the property of their ities.

3. What exactly is the meaning of 'civilization'? Do you agree with the author's views? (4

4. 'Making more beautiful things' – what does this expression mean? Make a list of the beautiful things that you would like to make and how you would make them.

(4)

5. Mention some plans you may have to prevent poverty in the world. Who would receive your most particular attention, and why?

(4)

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DATE: 2018 Precis Comprehension Q No#1 (Answer)	
Ou too much dependency upon the machines	
will make them trule upon us one day.	3,373
We spend major part of life in taking care of	an est
machine and if If we don't give their basic	57.70 J
needs they simply refused to work.	
what Repeat the question statement w	
what his has been a capswaring cause we are	iile
wasting our precious time and energy in making	
more and more machines instead of being	
Civilized we are very movely in this regard that	
we made very les forts no building a	
Civilized Society though, machines have make things much ea	
OND + 3	siera
The meaning of civilization is social	
as well as outwal development. Where every one has	
right to free will and supreme law should be	
Justice and equality. And, the author veius regarding	
the civilization. Reason will do you agree with the	
author?	
Making more beautiful things means that	
reating a society which would be tree he	A. = 110
evil where every individual has right to him	e ekk
white should be the supreme law	
Given below is the list of beautiful things:	
Free education for poor peoples	
Promoting more Agriculture	
Promoting Aforestation and Referestation	
I would make all there things happens by using	
the Dewer of - Social media.	

We can prevent the poverty from the world by offering technical education, because by mereasing country Exports

More industrializations

The whole international organization (wHO, World band, TMF) should work upon this, because they have platforms where whole world listen's to them.

They have platforms where whole world listen's to them.

They have platforms where whole world listen's to them.

They have platforms where whole world listen's to them.

They advertise these factor affectively over the world them there are chances of reducing pourty from the world.