

into university.

## Preci Writing

Title:

Indent the paragraph.

### Law of nature

According to law of nature, different civilizations have minor distinct moralities

In a country, people appreciate belligerent and criticize deserters. Men always admire generosity and dislike selfish people whether they are from their family or country fellow. People believe in law of nature because without it decent morality is not possible. As a result, people shift their responsibility because they feel rules of law are burden on them. Therefore, people's ~~can~~ bad conduct brings problems and good conduct means they surrender themselves before law.

One idea not picked. Rest seems fine.  
Mistakes identified.

Total words = 250

Required words = 84

Preci words = 82

**Title: Impacts of Sigmund Freud on 20<sup>th</sup> Century's Western Art and Literature**

**Précis 47: PMS Punjab 2012**

**Q.2: Make a précis of the following passage and suggest a suitable title.**

I know that some people say the idea of Law of Nature or decent behavior known to all men is unsound, because different civilizations and different ages have had quite different moralities. But they haven't. They have only had slightly different moralities. Just think what a quite different morality would mean. Think of a country where people were admired for running away in a battle, or where a man felt proud for double crossing all the people who had been kindest to him. You might just as well try to imagine a country where two and two made five. Men have different as regards what people of you ought to be unselfish to – whether it was only your own family, or your fellow countrymen, or everyone. But they have always agreed that you ought not to put yourself first. Selfishness has never been admired. We believe in the Law of Nature. If we don't believe in decent behavior, why should we be so anxious to make excuses for not having behaved decently? The truth is, we believe in decency so much – we feel the Rule of Law pressing on us so – that we can't bear to face the fact that we are breaking it, and consequently we try to shift the responsibility. For you notice that it is only for our bad behavior that we find all these explanations. We put our bad temper down to being tired or worried or hungry; we put our good temper down to ourselves.

**PRÉCIS:**

... in different ages with entirely distinct moralities is a mirror of Law of nat