what is meand by "Justice"? Explain the bystem of Justice and its impostance in Jokan? Start with the introduction of the Iquestion, the concept of Justice Known as" Add" in Arabici is of Paramount improtantance and 'y deeph embedded in the teachings and Poinciples of the selegion. Justice in Islam encompany both the individually moral longue and the bronder society and light hyperniain heading first. Jse elaborate 1 - Individual Justice: individual tradit measolanatory adhering to a sense of faitheadings Sighteousness, and moral integrity all aspects of light. It entaily treating others with Kindnews, honesty, and respect, while refraining from actions that have a oppler others, This includes being just in Personal relationship, business dealings, and interactions with family and Dociety. 2 - Social Justice: In the content Nociety 1 Islam emphasizes

Use references/examples to support your arguments the importance of establising and maintaining a Just and equiltable bocing order. The involves enuring that the rights and dignily of all individuals regarden of their back ground or yould statuy, are Protected. and uphild. Discriminstim oppoention ; and exploitation are Stoong condemned in Islam teachings. 3- Legal Justice: Islam: by a well-defined legal bystem based on the Quran and the Hadith (saying and actions of the Prophet mulaminad P-B-U.H). Islam Lew, Known as sharin 1 auns to Provide a Just framework for resolving dispute and administering Justice Key Principles of Islamic legal Justice. include the tresumption of innocence until Proven quilty, the right to a fair trail, and the Prohibition of tosture or curel, Punishment. Impostance of Justice In lame,

Highlight the references. Also, try to add the Arabic of quranic ayats 1- Divine Command: Justice is considered a divine Lommand in islam. The Our repeatedly emphassizes the improtance of Justice , and muslim are commanded to uphold it in all their action, for exemple, in Surah Al-Nija (4:58). of y stated, " Indeed, Allah commands you to vender trusts to whom they are due and when you Judge between People to Judge with Justice? 2- Equality Before hod: Islam teacher that my individuals are equal before had and that their worth is determined by their Pietry and good deeds , not by their bound or economic statuy, This belief in equality underlines The importante of Justice in treating everyone fairy and without discomination. V 3- Community welfare exstone of a Justice Just and 3)

harmonious society when Justile y upheld, it leads to bouig stability and the well-being of all members of Doriety. Injustice, on the other hand, can lead to Docietal unrest and discord. 4-Day of Judgement Muslim believe in No Judgement when all individuals will be held accountable for their actions on that day, Justice will prevoid, and every individual will recieve bair reckoning of their deeds. This belief scoves as a Powerful incentive Short and incomplete for muslim & to word. answer. A 20 marks In Summary) Juliestion should have ecomparses both individual Londuit and the Bloader Bolletan and legal bystem it is considered a fundamental Principle of the religion, emphasizina impostance of fairneys, equity, and respect for the rights and dignity respect for all individuals upholdin

A 20 marks should be on 7-9 sides of page. Improve the paper presentation, references, headings quality and count the arguments numbers. society well - being ·ar reflection as a . one in Commit-hent and. hodin quidance. Q what does caliphate means? Enumerate ils salient Attempt and upload one qs at a time for evaluation. A Political and religion lam: It represishere. then work Depocyentative") settler as the Political. and spiritual leader the muslim. . h Noma Community, Knowh and the Historically, Caliphater have played a bignificant role in Islam history; with several hotable ones. buch as the Rashidun Caliphate and Umayyed caliphate. Salient Features of Caliphate loverhance!

1 - Kal 1- Religious Authority: The Caliph & hot only the Political leader but also the religious leader the bustim community. They 0 are expected to uphold and enfire Islamic Law (Sharia) and ensure that Islamic Principles are applied governance. 2 - Universal leader ship: The Caliph 's considered the leader of the entire muslim world. This concept of unity and universal leadership 'y an enstial aspect of the caliphate, aiming to unity marylin under a tringle leader. 3- Succession: The caliph is Chosen through a Process Consensus (ijna) or election (Shura) I beligious scholars, leaders, and me the general Population. Hytorically ! the by Consending Chosen caliph were Prominent among 6

4- Political Authority, The caliph holds Political Power is responsible for governance, and including Lawmaking, administration, and defense . The extent of their authority and the structure : A government 'can very in different caliphates S- Application of Sharia: The Caliphate's legal system is Primarily based on Islamic Law (Sharia). The caliph ensures that Lawy and Policies adhere to ylamic Principles and values, and they may conjult with Actions and justists on legal matters 6 - Allountability? Caliphis are accountable to both hod and the muslim community. They are expected to oule Justly, uphold the right Drand hecdoms People 1 and The avoid oppression and comption. Concept : Account ability the is proted in themic etticy and (f)

Principle of Justice. 7- Protection of Religious Minorities: Historically, caliphates often Provided Protection. to munorities living within religious minorities living within their territories, with certain rights autonomy granted and muslim Low manuties under their Jule 0- Expansion: Many early · caliphates, Pasticularly the hashiding and timayyed caliphates, engaged in military enpansion to spread Islam. This enpansion was Donetime) viewed as a religions duty, and if Mayed a hignific ant role. In shapping the borders of the Mamil world 9- Cultural And Scientific Development: Some Caliphates, Buch as the Abbasid Caliphate, promoted

cultural and scientific advancements They established centers of tenoning, toknolated Unriced tents, from various civilizations, and inde bignificant vcontributions to fieldy like astronomy, medicine, and Philosphy. 10- Divernity: caliphates have historically been diverse in terms of culture setticity, and accorreptly. They govered over a wide range people and ocligious shearing to the enchanges to ideas and cultures. With impostance to note that The concept of the caliphate has evolved over time and has been associated with ranows dynastics and reviols in Islamic Hytory. The last widely recognized caliphole. Way the offorman caliphale, which way abolisted in 1924 by the Republic Turkey modern interpretations and movements Seeking to establish a caliphate

bary in their understanding and application of these Poinciples in contemporary governance I cupite down a comprehensive carry on the country Right in Them Women's Right In Islam! H Comprehensive Perspective women's right in Blam have in a subject of both debute and been a busject misunderstanding. It is evential to to examine this topic comprehentively considering the higtorical context, religious teachings, and contemporate interpetations to gain a muched understanding The Statuy and rights of Jomen in Ilan. 1- Historical Content: The Status of women in Pre-Islamic Floator was presked by dycomination including female infanticide, limited inheritance rights

and a lack of legal Protection. The advent of Islam in the The advent of Islam in instury brought highlicant 7th century brought hignificant changes to the Docian and Legar Staty of women in the Arabian Dengroule. 2- Religious Teachings: A-Equality before God! Islam teaches that all individuals, regardlen D gender 1 are equal before had. In the Owram it y stated in Surah Al-Ahzab (33:35), "Indeed, The muslim men tequal befored and muslim women, the believing men and believing women the obedient men and obedient women, The touthful men and the touthful women 1 the Patient men and Patient women, the humble men and humble women, the days-Able men and charitable women, the fasting men and fasting women and the then who guard their Private Payts and the women who do bo - for them, Allah has Prepared togiveness and a great toward?

B-Education Tylen encourages the And women. The Prophet mulanmed and women. The Prophet mulanmed baid, " Decking Knowledge is obligatory for every muslim." This includes. veligious and secular education. C- Property And Inheritance! The right to own and manage their Property independently. In fermy. of inheritance, while there are variations depending on circumstances. I daughters are entitled to inherit from their parents, and widows are entitled to a share of their husband is estate. D-Marriage Find Consent: In Islam, meeringe 4 9 contract between two consenting adults. The consent of the bride is a fundamental requirement, and She has the right to Stipulate Conditions in the metringe contract, Such as the sight to work or study

E. Modesty. And Drem Code: Islam chicourages modesty in drens for both men and women. per women, this offen involves wearing. The highes of headsonry as a symbol of modestry and Piety. However, the Practice Varies widely among muslim communities. 3- Contemporary Interpretations: contemporary interpretations of women's signers in islam vary. Jone - majority muslim countries have adopted those conservative interportation, ileading to vestorching on women's rights in certain areas. others have emboried more Programine interpoetations, Promoting gerder equality and women is Pashipation in various aspects of Public life. 4- Challenges And Progress: 4- Unin- 11-s while hignificant Progress majority countries degarding women's Perkist. These nghts, I Challenges Permist. These Underges include insues such as: (13

A-legal disparities: In some Jurisdictions, discriminatory laws related to madrage divorce , and child custody , still enist. B- Volence Aganist women: Domestic Violence, honor killings and female gential mutilation are 0 insuer Lonceon in some muslimmajority begins. C - Social norms: Traditional Patriarchal normy Continue to limit women is opport-Unifies in certain Lonnunities S-Conclusion: women dight in Islam are rooted in ocligious teachings that emphasize equality, dignity, and Justice, However, Heir inter politation and implementation very widely across cultures and communities of is evential to recognize the diversity within the musling world and Promote of Islam, Educational -1 legal repressioned group to efforts

are concient in addressing the chillenges and advancing gender equality within muslim souther, By tustice and equality found The religious itself I Describe the impostance and Philos-5 spited, moral and During Screpts. Zakat: Impostance, Philosphy, Had spiritual, moral, Sound Benefits. 1. Impantance of Zakat 'S a five) Zakat is one of the five Pillars of Islam, making it is fundamental obligatory Practice for hancialle able muslims. Its importance the my from Us sole is promoting bourd sustile, cronomic equity, a orpainin within the Hustin on white Turnah

2-Philosophy of Zaket: A-Redistribution of wealth! Zakat is essentially wealth redigitabilition system. It oblighter those with firancial wealth to those in need. Serving as a meany to reduce economic disparities. B-Spiottual fulfillment: Zakat reflects the Islamic belief in the temporary nature of material weath and the importance. Spiritual well-bring hiving Zaket is an act of worship, a remainder. of one's dependence in hod, and a demonstration of failty C-Community Cohesion: Zatat fosters & sense. of Community and bolidarity amon muslims. It strongtheny the binds between. individuals and bornings them of their shared. responsibility for the welfare of the

Ten fortunate 3- Spiritual Benefits! A - Purification of wealth! Zakat Purifies one's wealth by effects of hearding wealth or acquiring it through unjust means. It cleanses the heart from the Love of material Polycopians. B. Increased Grabitude. hiving hiving Zakat fasters gloatitude One's blewings. Myslims wornize that their wealth is q. from hod, and sharing it 9767 with those in need is an enpremien of gratitude. C-Selflenshens And Companyion: Zakat cultivates a spirit belflessen and companions of willingly Pasting with their U wealth individuals develop empally and Loncern La ottero , Strengthening their moting character (17

4- Moral Benefits: A-Justice And Equity the Principles Zatat upholds of Justice and equily. If enjuses that wealth is not concentrated the bands of a ben and that everyone in society has accept to banic necessities. B-Account ability c Muslims are dicounterbill their wealt , and giving Zaka 5 11. Sten 20. 8 d Ship. It encourages ethical behavious in financial. and unethical accumulation of weally. C - Generosity And Charity: additional acts of Charity (Sadagah). This bosters a culture of a diff and a willinghen. to h generol. other in need

5- Social Benefil-s: A-Pooverty Alleviations Zakat directly addresses Reverty by Providing financial support to those who lack the means to meet their baric needs. If Prevents entrene dyparities and the suffering that can terrilf from Poverty B- Jocial welfare: Zakat contributes to the development of a robust social papety net within the muslim community. If Supports opphans, widows, like elderly, and others who may not have other means of support. C-Strengthening Community Bonds: By giving and Receiption Takaf individualy within the stufting develop stronger build Community bonds. If "Creater a Dense of mitual case and typontoility 181

Economic Stability: Latat Stabilize the economy by infuring Who are lifely to spend of morecenting. This stimulates economic activity and contributes to overall clonomic well-being In Conclusion & Zakat is a fundamental in. Blam that embedies oright Docing justice, comparison, , neiples responsibility. If and moral serves Purifying wealth 1 meany of asa sprochally, and promoting hutuping and a just equitable Dociety Brachice of Takat not okly the benefits those m head but asu enriches the providual and moral ter of those who give, while the bondy Stoengthenir munit