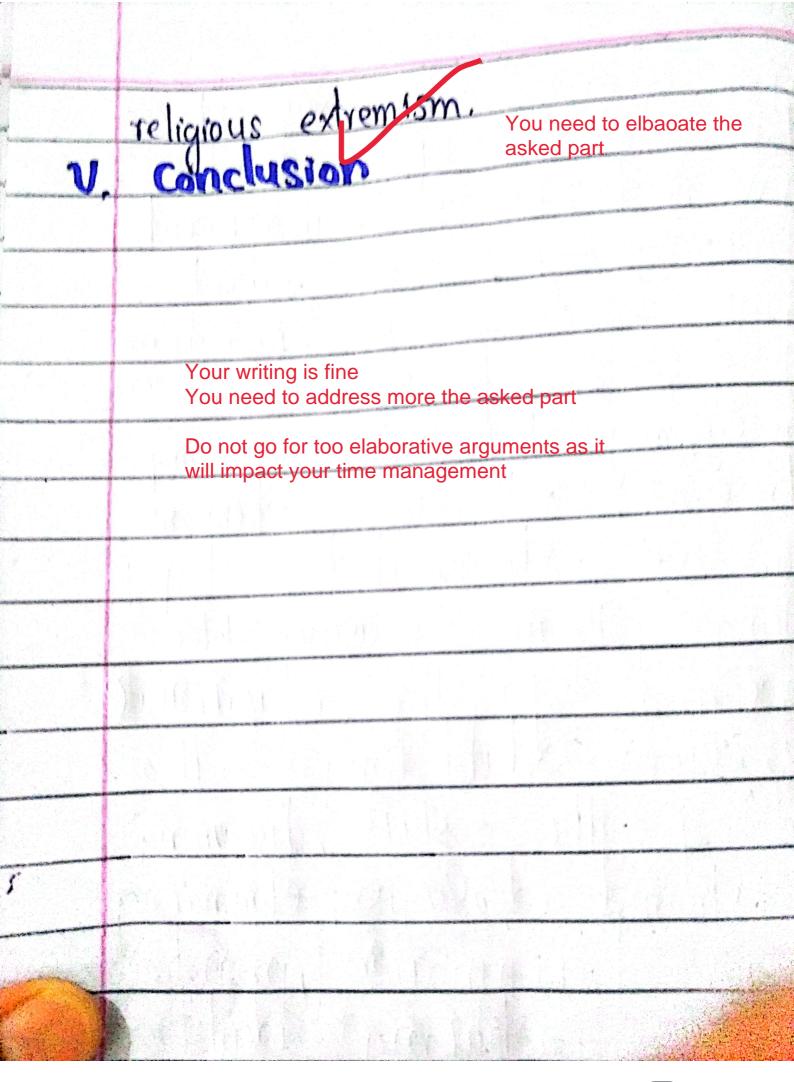
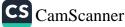


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(d) Negitive tourism effect on the industru activities (e) economic )isrunt in inh expenses All above points an liblence A110 cause leading (f)Extremism from rain-drair hehino ho akista more points as this is the asked par Forward IV Lala assiculum educational Redesign ho (a) Should he al S Wi **(b)** 0 letter and in implemented he Spirit should custodians Keligious (C) deologies remis isown exI discrimination (d) gender liminate rationalism romole (e) societ (3) identit crisis and Comba dismformation 5 ideological media socia is Media should (9) countering constructive role in







As the malignant tumor organism. an Wreaks havoc in brings disruption religious extremism activities Both malignant in economic extremism and religious tumor spread they localized not ane forest. the The in like iust between interconnection is There Dasel them. Religious extremism economi threal chave ditterent Ways development in them among formost he the sthen orphan economi eaving magmo are hard factors foreign direct investment of adverse low the tourism. αλ impacts 5 not the least i causes bacinbuit However Pakastan from diam like nanalla 61 cyrbma thrigs reinvig orate extrem religious 21 ther Tho educational cussiculum. incude Ways esta Ihe state religious WY



custodians should discoun the extremic. ideologies the and media shalle also positive role Your writing is fine and clear extremism and economic development are antiqonistiz to each other is due ſŀ religiou extremism to wastage leads human resources canital Moreover purposel securit in nvertmen dnect oreign oca and hand inage invertment wolen' religi are due to Pakistan However comprehense r extremism. rewarted steps are 0 and ho religious the menuce of weld or expremism extremism is Religious development economic wilt Connected Violence Win inverse bui in outione 0 ultimate Qn VIDENCE This fanati cism. religious prosperit economic hampers



Now 1 Inour is globalized therefore , peaceful wexistence 15 pre-reausite economic for Well Unfortunately, man being. Western ramiled minds extremtim Through Their write and ups leads economic compaigns. P the down fall in many developing countries Pukistan. like ' Clash civilization For instance from blue and reference from black written 15 Nuntington has brought by Western civilization and frm Islamic civilitation ٥ IN each other. This clast hay further aggravated the religiour extremism. side cople holt 0 to see started themselves al threat. Conservient economic interchange was hampered to <u>a great</u> extent. Entr rom the Muglim countrel many 0 by the Western banned 15 world



these things. All 60 disruption 6 economic activi So in link rooted between deep religiou oxtremism and economic development be over solico cannot Keligious extremism is massive challenge for economic Cı development many in ways 10 memoist cimong Them is the state's ocus diversion Securit instead 10 economic site. Economic world 0 wortch Fulness. The state ourishes with deep attention requires ha <u>isel</u>P adapt accordma V world ne Byt the dynamics 0 îs security state when ho is unable to evolve ridden marke Tastly growing with the This world Doln he căn takma The substantiated Digeria where example 0 the achinhes as busines



well as market working. is almost dismantled due an extremist group Boko Maram Same is the rase of the Arab countries like syria and Iraw, which are facing the the Do not make too elaborative argumentism and they have Confine where how swar was the rise over very pathetic condition 3 They are economic ranking lists. Pacma poverty, unemployment in flation and many more. So proved that violen is religious expremist elements are a big hindrance in the economic well being of these states Furthermore, religious exmemism has arnisher Davislan image of ho international communit had imaging is an infibitor in net the progress of econom



an important actor in is business world Whan an image of state good mistrugt then automatically is . generated. This mismust is an impediment in the economic well being. For example, foreign direct investment and local investment are discouraged due to violent religious extremist activities. Palastan fucing the same problem to vise in perigials extremism. due few weeks ago, unfortunale event trok place m Jaharnawala Faisalabad where a violent mob burnt many churches into ashes has damagee his incident the image of Pakistan very draghtcally Conservently foreign further distance invertors rom investing in Themselves his crisis situation Pakislan he foreign næds Pakistan



drec investment eren Yor countrel lhe inudents Mag like Jahran awalaren in der mg this investment addition worst In Investment foreign direc imaging are 1000 investmen an religious extremism lined due Both nin are importan state, the economic cycle 0 create But Violeni actions CI invertors mong fear sense 0 invest and The D Pakistan is sate in STa 6 0 crisis. through same qoing multifaceted issue acing account dehut like cument budget cyrren cy depreciation and detic Trade de Resultan move. man economic verge 0 he remittance However ·au invest ment ang rect (orcign

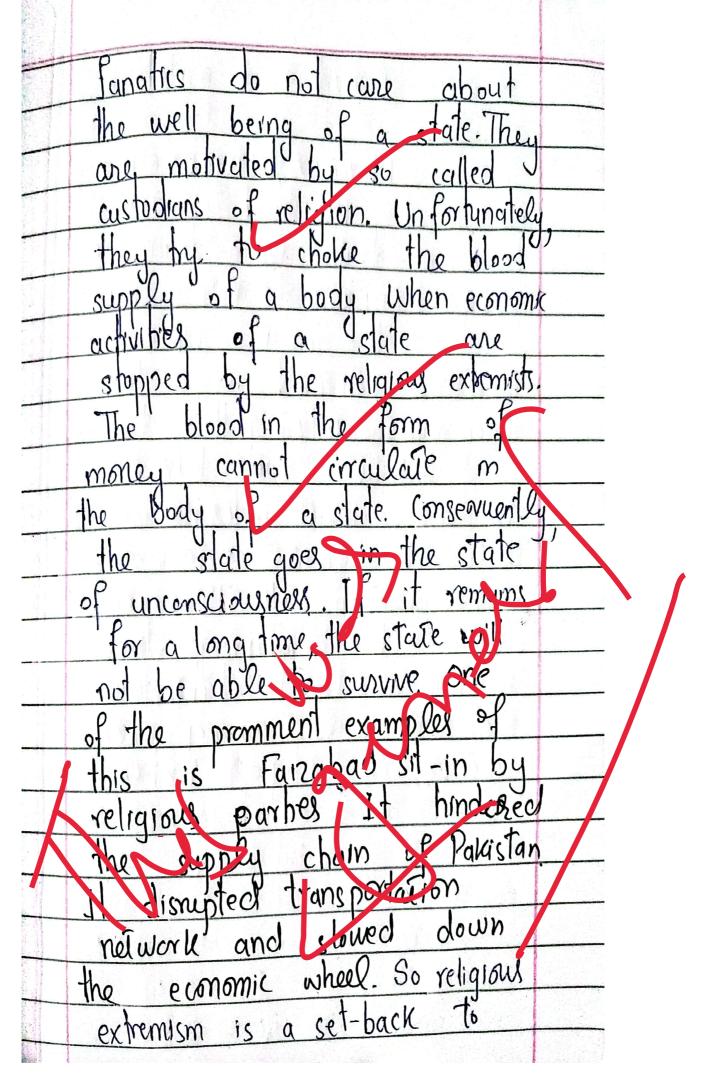


local investment provide lifeline to Pakistan ne these eve impacted religious extremism. There fore Pakistan hay foreign direct involment Nery low and local investment Not only the Foreign investment and drect ocal investment are discouraged due v religious extremism, but also the tourism industry is affected Adve Tourism provides oadly chunk of money from 9.100 from The as well as the international tourists. In many tourism is countrel an contributor to them important Those countries which GDP Rut in religiou entrenched one not tapped extremism have fourism. For the potential on Sweden, Turkiye France, in stance,



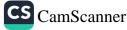
other European country and manu dollats rom hillim earn earning tourism nelps This strengthen hen them 10 the developing However. economy like Pakistan countres and the Arab country most earned much So nave b because from tourism 6 e ements. The extremist violen extremist reason thal is threat Ъ 205l Deor le α individual belongma Ъ any religion different nr here for sense disconage ecur these tourists VISIT country THOSE countrel Conservent nave extremism re ig isay havma tourism industr weat activities Even economic ١. disrupted due are  $\mathbf{b}$ extremist Religious violence







activities in a state economic Moreover, religious expremition the raufel leading is one of Brain-drain hay brain - drain state on a impacts adverse the cream because the 0. this state drained js iV trained When 11 phen omenon. leave minds skill ful α and industriel al local countr other sectors do ă۶ well well. lhis not perform occurs from developm states 0 the developed and states main realph among other factors religious Wem im ex ntolezance and extremism make state inhabitable 6r a Pakistan its can citizen 0 iaken study as hp case ۵ 1971 the Since Bureau Emigration cuid overseas



Employment estimates that over 10million Pakislan have gone abroad. The era of Zia was worst in This regard. He theat to implement the hard version of Islam. Conservently people discouraged from living people discouraged Ian expectionly Pakistan in mmonites like Christians, Annapis and others. Nous the situation is not very different. For example in 2022, 800,000 left Pakigan. Pakigan Pakistan Institute According Development Economice, PIDE) 67 percent Palastani the leave youngsters want This, staggermy Country Pakistan in rospect prompts mmogar learneel Why so many earing thoug Pallistan. good inductors are no economic the religious extremism bu Pakaslan, in like a pugh factor for is acting



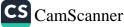
Polistan young minous of many The menace However religious Can remism ex ollowm taking curbed 64 be the hem ameng mos steps ducational redesidr is like are arriculum. Children written is what blank pager according them act they en necellary So is Them 10 arrialim educational That moteria should contain Duralim which enance. momoter M and patience fore Symp9 lakistan example tor can eradila p extremism religious ex Yemis curbma ci real exten promoter iterature which ihadi 1ts roots culture. ie the era Zia in 3 U 1979-1989 who Had ure. This Jihadi cult monteo

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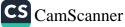
perios time nas worst impact on the minds 0 Pakistanis 80 the need is Jour he 0 promote egalitarianism and yalim through books, news, and nedia. iterature religious extremisma WW will the mintmill and econ omy Will 0 allistan nin min Hnothen Way To counter religious ex premism is 10 the Wn establis.hmen 0 be ru ate. There should the st countr aw he m n order the above low. 21 me exmemist in rein ould be àl C C tors 11) akma in enough rona agamst Them. actions rmaent case 00 0 examp For activity economic Pakers an whenever anu halled are



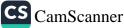
religious campagn erup Here pd. he 000 61 hou íS hð ha takma position Co Dwards extremist will not WOrk this ĵs noven act Pakistan rom he histon So en for cemer the agencie aw sharld work collaboration in with eadership political should rearyme The crackdown m naro violent eloments core This will create défensence Way α hink about wil one no in tragman the ne Vandall (mc lockma and economic he activities. In religious Way hic ex remism con trollee can he 1n addition writ to the state the important IS hoida 191009 leaders The 16 experis ideob disown



developing ln societies Pakistan, religion is misued for vested interests by differen like power companys. This misuse lauges extremism. So the religiou leaders should distance themselves the extremist ideologies for from example, the religious leaders from different sects like Sunni and shird should comp together on common principles. They should teach Islam talks about peace it teacher about the erudication of Fitna instead f spreading violence. Moreover, they should give sermons and speeches on tolerance which is the core ingredient m the Islamic teachings in this Way, religious, extremism Cam remove d. bel Likewise, there is of rationalism in need



society instead of emotionalism. The reason is that a rational person always talks with logic and reason. He gues not in luence come under the While funa tos an of religious, Cally (un person emotional so called Inckeel be bu religion saviours, conservently the traps in false he ideologres ' an extremist 0 5100y) example in the days For of electrons m India, ultra groups use religion nationalist gam more and tol ala more Notel Indusm 5 propounded as a superior other from religion, and people persearced as well religions are as fortured, This promotel an extreme form of volence. Babri mossile demolition is religion just one example



exhemism so there is need to educate people and promote rational thinking among them in order to war out gut-wrenchma extremism. When religious extremism is removed, economic indicators will ultimately improve. Furthermore, the state should take steps agamst ideological dismformation on should take steps social media, and try to resolve the issue of identity crisis. In the digital world, information spreads just like free mithe fortest. But the problem is that The sometimes this information is manipulated and engreeneed in order to teach the lesson to an opponent starter. Similarity identify crisis is anothe crisis is another problem in the current generation.



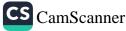
Both of these issues promote extremism to solve So there is need them. For example, the young generation in Pakastani along with other utrens are acmy identity consis. They are confused who are they actually? The reason is that Pah is swinging between Pakistan sculanim is swimping in ideological and antitur tates principles. Pakistan is stall, democratic a me nut in simple terms it has an things hybrid regime. Su many are creating a mers young mindy. They are facing crisis which is explorted dentit enemy states and non-state b They create a senk actors. hatred. myoung mod. ol This make them extremits as well as terrorists Hence same minds should work the



prairie together and provide stepis agamst mism formairon and identity crisis. Moreover nedic he constructive shauld lay its eradiciting religious in role Media extremism 15 considere d Pourth the pillar state. It 0 has abilin mould indviduals the opinions multi-pronged like Media is media social media, mmt usingthere many more tolerance maples platforms, 0 place can be patience and to marker. For example aught the Muslim world should establish a news channel which will have international acceptance this platform, call schelars At different sects and from issuel on prevailing dehate



The religious scholars can send their voice to the whole whole world that Islam hay nothing to do with extremisms and terrorism. Through argumenting and satisfical analysis, convince the International community that Blam is a peace ful inclugive this and flexible deen 1 way, markes will be able to acarmant themselves that for Islam hay no space extremism og mentioneel in the Holy Quran, "there is no compulsion in the selection 5 religion." Sum and substance of the whole discussion is that religious extremism and economic development are inter mked Religious extremism sucka the blood economy of Pakistan 01



like zombie vnul ing eads ow foreign gmec nverment inverment ow 000 imaging naro ourby DOON brain-drain from ourism an cici ors hele are 0 analy 2m g akistan's economy However e xtremism religious extremmated be can 11kg pllowing meagures Takmo educational repletignmo ٥ establishma arriver state the , drsownma writ 2 1 dealogree elmmainly PXMEMTS discrimmation momomo gende dent , comba rationalim whe more. and many chists extremism br religious the akistan e liminate d economically will mosper welfare starr. become a

